School Report Card

Academic Year (2025-26)

MAHATMA GANDHI GOVT. SCHOOL POLICE LINE BHILWARA(08240846003)

School Profile Details

UDISE CODE	08240846003	**School Name**	MAHATMA GANDHI GOVT. SCHOOL POLICE LINE BHILWARA		
State	RAJASTHAN	**Educational District**	BHILWARA	**Educational Block**	SUWANA
Rural / Urban	2-Urban	**Cluster**	UCEEO10206- NP_BHILWRA, WARD NO. 43 (GSSS SUBHASH NAGAR BHILWARA (222503)	**Pincode**	311001
LGD Block		**Urban Local Body**	Bhilwara-Municipality	**LGD Ward**	Bhilwara (M Cl) - Ward No. 66

School Category	Pr. with Up.Pr. Sec. and H.Sec.	**Medium of Instruction**		**Visit to school for / by**	
School Management	1-Department of Education	**Medium 1**	19-English	**Acad. Inspections**	0
School Type	3-Co-educational	**Medium 2**	4-Hindi	**CRC Coordinator**	0
Lowest & Highest Class	1-12	**Medium 3**	NA	**Block Level Officers**	0
Pre Primary	1-Yes	**Medium 4**	NA	**State/District Officers**	0

Year of Establishment	1973	**Is this a Shift School?**	2-No	**Anganwadi At Premises**	2-No
Year of Recognition-Pri.		**Building Status**	3-Government	**Residential School**	3-Non Residential
Year of Recognition-Upr.Pr.		**Boundary wall**	1-Pucca	**Residential Type**	NA
Year of Recognition-Sec.		**No.of Building Blocks**	1	**Minority School**	2-No
Year of Recognition-Higher Sec.		**Pucca Building Blocks**	1	**Approachable By All Weather Road**	1-Yes
Affiliation Board-Sec	2-State Board	**Is Special School for CWSN?**	2-No	**Availability of Handrails**	2-No
Affiliation Board-HSec	2-State Board	**Availability of Ramps**	1-Yes		

Infra & Other facility

Toilets	**Boys**	**Girls**	**Total Class Rooms**	13	**Drinking Water Available**	1-Yes
Total (Excluding CWSN)	2	2	**In Good Condition**	9	**Drinking Water Functional**	1-Yes
Functional	2	2	**Needs Minor Repair**	4	**Rain Water Harvesting**	2-No
Func. CWSN Friendly	0	0	**Needs Major Repair**	0	**Playground Available**	1-Yes
Urinal	7	6			**Furniture Availability**	1-Yes
Handwash Near Toilet	1-Yes		**Other Rooms**	6	**Electricity Availability**	1-Yes
Handwash Facility for Meal	1-Yes		**Library Availability**	1-Yes	**Solar Panel**	2-No
			Separate Room for HM	1-Yes	**Medical checkups**	1-Yes

Digital Facilities (Functional)						**No.of Students Received**	**Pri.**	**Up.Pri.**
ICT Lab	1-Yes	**Internet**	1-Yes	**Desktop**	3	**Free text books**	182	157
Laptop	0	**Tablet**	0	**Printer**	2	**Transport**	0	1
Projector	1	**DTH**	1-Yes	**DigiBoard**	0	**Free uniform**	179	98

SMC & SMDC Information				**Indicators**	
SMC Exists	1-Yes	**SMDC Constituted**	1-Yes	**Instructional days**	0
Text Books Received	1-Yes			**CCE**	2-No
Grants Details under Samagra Shiksha					
Grants Receipt	100000.0			**Grants Expenditure**	100000.0

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Teachers

Classes Taught				Nature of Appointment		Gender	
1-Primary	4	2-Up.Pr.	3	Regular	22	Male	11
3-Pr. & Up.Pr	2	5-Sec. only	0	Part-time	0	Female	11
6-H Sec only	2	7-Up pri and Sec.	5	Contract		Transgender	0
8-Sec and H Sec	4	10- Pre-Primary Only.	2	Total			22
11-Pre- Pri & Pr	0			Academic Qualification			
Teachers Aged above 55			1	Below Graduate	1	Graduate	4
No. of Total Teacher Received Service Training			18	Post Graduate and Above			17
Total Teacher Involve in Non Training Assignment			0	Total Teacher Trained in Computer			8

Teacher With Professional Qualification

Diploma or Certificate in basic teachers training	0	Bachelor of Elementary Education (B.El.Ed.)	2
B.Ed. or Equivalent	18	M.Ed. or Equivalent	0
Other	1	None	0
Diploma/degree in special Education	0	Pursuing any Relevant Professional Course	0
10-Diploma in Elementary Education (D.El.Ed.)	1	11-Diploma in Nursery Teacher Education/ Pre-school education/ Early Childhood Education Program of a duration not less than two years from NCTE recognized institution,	0
12-B. Ed (Nursery) from NCTE recognized institution),	0		

Note - Boys' Count is inclusive of Transgender Students.

Total no. of Students Enrolled Under Section 12 of the RTE Act

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
RTE	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
G.Total	0		0		0		0		0		0		0		0		0		0		0		0		0		0		0

Total no. of Economically Weaker Section*(EWS) Students

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
EWS	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
G.Total	0		0		0		0		0		0		0		0		0		0		0		0		0		0		0

Enrolment (By Social Category)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
General	13	11	6	5	4	7	10	8	6	7	5	3	12	8	7	8	8	8	13	11	15	6	4	8	2	7	105	97	202
SC	7	4	1	2	3	2	1	1	1	3	5	4	3	5	7	2	4	3	3	4	1	2	1	1	3	5	40	38	78
ST	2	1	1	0	1	0	0	1	1	0	1	0	1	0	0	1	0	0	2	0	0	2	1	0	0	0	10	5	15
OBC	13	18	8	4	6	8	6	8	12	14	19	8	16	8	16	12	15	15	19	13	12	13	11	5	7	13	160	139	299
Total	35	34	16	11	14	17	17	18	20	24	30	15	32	21	30	23	27	26	37	28	28	23	17	14	12	25	315	279	594
G.Total	69		27		31		35		44		45		53		53		53		65		51		31		37		594		594

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Enrolment (By Minority)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
Muslim	15	9	4	4	1	4	3	1	3	3	5	0	1	0	3	2	3	3	1	4	1	3	1	1	3	2	44	36	80
Christian	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Sikh	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Buddhist	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Parsi	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Jain	0	1	0	0	0	0	0	0	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	1	2
Total	15	10	4	4	1	4	3	1	4	3	5	0	1	0	3	2	3	3	1	4	1	3	1	1	3	2	45	37	82
G.Total	25		8		5		4		7		5		1		5		6		5		4		2		5		82		82

Enrolment (By Others)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
BPL	0	0	2	0	0	1	0	0	1	0	0	0	0	1	1	0	1	2	3	0	0	1	0	0	0	0	8	5	13
Repeater	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	0	0	0	0	0	1	1	2
CWSN	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	0	0	0	0	0	0	0	0	1	0	1

Enrolment by grade in the current academic session (by Age in completed years)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
Age	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
3	11	11	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	11	11	22
4	11	8	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	11	8	19
5	10	11	2	3	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	13	14	27
6	3	4	13	8	3	3	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	19	15	34
7	0	0	1	0	9	9	5	6	0	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	15	16	31
8	0	0	0	0	1	2	8	10	11	11	1	2	0	0	0	0	0	0	0	0	0	0	0	0	0	0	21	25	46
9	0	0	0	0	0	3	3	1	7	10	10	7	1	0	0	0	0	0	0	0	0	0	0	0	0	0	21	21	42
10	0	0	0	0	0	0	1	1	1	1	10	2	7	10	2	1	0	0	0	0	0	0	0	0	0	0	21	15	36
11	0	0	0	0	0	0	0	0	1	1	7	4	12	10	8	11	2	3	0	0	0	0	0	0	0	0	30	29	59
12	0	0	0	0	0	0	0	0	0	0	2	0	11	1	14	8	6	9	4	1	0	0	0	0	0	0	37	19	56
13	0	0	0	0	0	0	0	0	0	0	0	0	1	0	5	3	17	13	11	6	2	2	0	0	0	0	36	24	60
14	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	2	1	17	17	14	5	1	3	0	0	34	26	60
15	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	0	0	4	2	9	13	6	4	1	2	21	21	42
16	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	2	2	2	10	5	5	10	18	19	37
17	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	1	0	2	3	10	4	13	17
18	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	3	2	3	2	5
19	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	1	1
20	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
21	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
22	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	35	34	16	11	14	17	17	18	20	24	30	15	32	21	30	23	27	26	37	28	28	23	17	14	12	25	315	279	594
G.Total	69		27		31		35		44		45		53		53		53		65		51		31		37		594		594

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