School Report Card

Academic Year (2025-26)

GOVT.SENIOR SECONDARY SCHOOL SHAHPURA (214501)(08240326501)

School Profile Details

UDISE CODE	08240326501	**School Name**	GOVT.SENIOR SECONDARY SCHOOL SHAHPURA (214501)		
State	RAJASTHAN	**Educational District**	BHILWARA	**Educational Block**	SHAHPURA
Rural / Urban	2-Urban	**Cluster**	UCEEO9974- NP_SHAHPURA, WARD NO.11 (GSSS SHAHPURA (214501)	**Pincode**	311404
LGD Block		**Urban Local Body**	shahpura..(Bhilwara)-Town Panchayat	**LGD Ward**	Shahpura (M) - Ward No.16

School Category	Pr. with Up.Pr. Sec. and H.Sec.	**Medium of Instruction**		**Visit to school for / by**	
School Management	1-Department of Education	**Medium 1**	4-Hindi	**Acad. Inspections**	5
School Type	3-Co-educational	**Medium 2**	NA	**CRC Coordinator**	3
Lowest & Highest Class	1-12	**Medium 3**	NA	**Block Level Officers**	9
Pre Primary	2-No	**Medium 4**	NA	**State/District Officers**	2

Year of Establishment	1894	**Is this a Shift School?**	2-No	**Anganwadi At Premises**	2-No
Year of Recognition-Pri.	1894	**Building Status**	3-Government	**Residential School**	3-Non Residential
Year of Recognition-Upr.Pr.	1894	**Boundary wall**	1-Pucca	**Residential Type**	NA
Year of Recognition-Sec.	1930	**No.of Building Blocks**	1	**Minority School**	2-No
Year of Recognition-Higher Sec.	1955	**Pucca Building Blocks**	1	**Approachable By All Weather Road**	1-Yes
Affiliation Board-Sec	2-State Board	**Is Special School for CWSN?**	2-No	**Availability of Handrails**	1-Yes
Affiliation Board-HSec	2-State Board	**Availability of Ramps**	1-Yes		

Infra & Other facility

Toilets	**Boys**	**Girls**	**Total Class Rooms**	23	**Drinking Water Available**	1-Yes
Total (Excluding CWSN)	25	3	**In Good Condition**	14	**Drinking Water Functional**	1-Yes
Functional	25	3	**Needs Minor Repair**	5	**Rain Water Harvesting**	1-Yes
Func. CWSN Friendly	1	1	**Needs Major Repair**	4	**Playground Available**	1-Yes
Urinal	25	3			**Furniture Availability**	1-Yes
Handwash Near Toilet	1-Yes		**Other Rooms**	17	**Electricity Availability**	1-Yes
Handwash Facility for Meal	1-Yes		**Library Availability**	1-Yes	**Solar Panel**	2-No
			Separate Room for HM	1-Yes	**Medical checkups**	1-Yes

Digital Facilities (Functional)						**No.of Students Received**	**Pri.**	**Up.Pri.**
ICT Lab	1-Yes	**Internet**	1-Yes	**Desktop**	7	**Free text books**	16	41
Laptop	2	**Tablet**	1	**Printer**	9	**Transport**	0	0
Projector	1	**DTH**	2-No	**DigiBoard**	0	**Free uniform**	1	0

SMC & SMDC Information				**Indicators**	
SMC Exists	1-Yes	**SMDC Constituted**	1-Yes	**Instructional days**	218
Text Books Received	1-Yes			**CCE**	1-Yes
Grants Details under Samagra Shiksha					
Grants Receipt	118120.0			**Grants Expenditure**	118120.0

GOVT.SENIOR SECONDARY SCHOOL SHAHPURA (214501)(08240326501)

Teachers

Classes Taught				Nature of Appointment		Gender	
1-Primary	1	2-Up.Pr.	0	Regular	25	Male	18
3-Pr. & Up.Pr	0	5-Sec. only	0	Part-time	0	Female	7
6-H Sec only	5	7-Up pri and Sec.	8	Contract		Transgender	0
8-Sec and H Sec	11	10- Pre-Primary Only.	0	Total			25
11-Pre- Pri & Pr	0			Academic Qualification			
Teachers Aged above 55			2	Below Graduate	1	Graduate	0
No. of Total Teacher Received Service Training			5	Post Graduate and Above			24
Total Teacher Involve in Non Training Assignment			0	Total Teacher Trained in Computer			18

Teacher With Professional Qualification

Diploma or Certificate in basic teachers training	1	Bachelor of Elementary Education (B.El.Ed.)	0
B.Ed. or Equivalent	22	M.Ed. or Equivalent	1
Other	1	None	0
Diploma/degree in special Education	0	Pursuing any Relevant Professional Course	0
10-Diploma in Elementary Education (D.El.Ed.)	0	11-Diploma in Nursery Teacher Education/ Pre-school education/ Early Childhood Education Program of a duration not less than two years from NCTE recognized institution,	0
12-B. Ed (Nursery) from NCTE recognized institution),	0		

Note - Boys' Count is inclusive of Transgender Students.

Total no. of Students Enrolled Under Section 12 of the RTE Act

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
RTE	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
G.Total	0		0		0		0		0		0		0		0		0		0		0		0		0		0		0

Total no. of Economically Weaker Section*(EWS) Students

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
EWS	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
G.Total	0		0		0		0		0		0		0		0		0		0		0		0		0		0		0

Enrolment (By Social Category)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
General	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	2	0	2	0	13	9	17	12	35	21	56
SC	0	0	1	0	0	1	1	1	1	0	2	0	0	0	5	0	8	0	14	0	6	0	23	11	34	16	95	29	124
ST	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	2	0	1	0	11	6	3	0	17	6	23
OBC	0	0	0	0	1	0	0	0	4	0	4	0	4	0	10	0	14	0	50	0	31	0	112	56	108	54	338	110	448
Total	0	0	1	0	1	1	1	1	5	0	6	0	4	0	15	0	23	0	68	0	40	0	159	82	162	82	485	166	651
G.Total	0		1		2		2		5		6		4		15		23		68		40		241		244		651		651

Enrolment (By Minority)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
Muslim	0	0	0	0	1	0	0	0	0	0	1	0	0	0	0	0	2	0	5	0	10	0	18	9	15	4	52	13	65
Christian	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Sikh	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Buddhist	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Parsi	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Jain	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	0	0	1	1
Total	0	0	0	0	1	0	0	0	0	0	1	0	0	0	0	0	2	0	5	0	10	0	18	10	15	4	52	14	66
G.Total	0		0		1		0		0		1		0		0		2		5		10		28		19		66		66

Enrolment (By Others)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
BPL	0	0	0	0	0	0	0	0	0	0	1	0	1	0	0	0	2	0	4	0	5	0	3	5	15	8	31	13	44
Repeater	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	10	0	0	0	3	0	0	0	13	0	13
CWSN	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	1	0	1

Enrolment by grade in the current academic session (by Age in completed years)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
Age	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
3	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
4	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
5	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
6	0	0	0	0	0	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	1
7	0	0	1	0	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	2	0	2
8	0	0	0	0	0	0	0	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	1
9	0	0	0	0	0	0	0	0	4	0	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	5	0	5
10	0	0	0	0	0	0	1	0	0	0	1	0	1	0	0	0	0	0	0	0	0	0	0	0	0	0	3	0	3
11	0	0	0	0	0	0	0	0	0	0	4	0	2	0	6	0	2	0	0	0	0	0	0	0	0	0	14	0	14
12	0	0	0	0	0	0	0	0	1	0	0	0	1	0	5	0	3	0	5	0	1	0	0	0	0	0	16	0	16
13	0	0	0	0	0	0	0	0	0	0	0	0	0	0	3	0	8	0	10	0	6	0	3	2	0	0	30	2	32
14	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	6	0	29	0	9	0	16	10	1	1	62	11	73
15	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	4	0	16	0	12	0	44	30	10	11	86	41	127
16	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	7	0	12	0	64	28	67	31	150	59	209
17	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	25	10	55	26	80	36	116
18	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	0	0	7	2	22	11	30	13	43
19	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	6	1	6	1	7
20	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	1	1	1	2
21	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
22	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	1	0	1	1	1	1	5	0	6	0	4	0	15	0	23	0	68	0	40	0	159	82	162	82	485	166	651
G.Total	0		1		2		2		5		6		4		15		23		68		40		241		244		651		651

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