School Report Card

Academic Year (2025-26)

G.S.S.S. RUPAHELI KALA(08240205308)

School Profile Details

UDISE CODE	08240205308	**School Name**	G.S.S.S. RUPAHELI KALA		
State	RAJASTHAN	**Educational District**	BHILWARA	**Educational Block**	HURDA
Rural / Urban	1-Rural	**Cluster**	PEEO2332- ROOPAHELI (GSSS RUPAHELI KALAN (214438)	**Pincode**	311030
LGD Block	Hurda	**LGD Panchayat**	Rupaheli	**LGD Village**	

School Category	Pr. with Up.Pr. Sec. and H.Sec.	**Medium of Instruction**		**Visit to school for / by**	
School Management	1-Department of Education	**Medium 1**	4-Hindi	**Acad. Inspections**	12
School Type	3-Co-educational	**Medium 2**	NA	**CRC Coordinator**	0
Lowest & Highest Class	1-12	**Medium 3**	NA	**Block Level Officers**	10
Pre Primary	2-No	**Medium 4**	NA	**State/District Officers**	8

Year of Establishment	1935	**Is this a Shift School?**	2-No	**Anganwadi At Premises**	2-No
Year of Recognition-Pri.	1935	**Building Status**	3-Government	**Residential School**	3-Non Residential
Year of Recognition-Upr.Pr.	1935	**Boundary wall**	1-Pucca	**Residential Type**	NA
Year of Recognition-Sec.	1935	**No.of Building Blocks**	2	**Minority School**	2-No
Year of Recognition-Higher Sec.	1935	**Pucca Building Blocks**	2	**Approachable By All Weather Road**	1-Yes
Affiliation Board-Sec	2-State Board	**Is Special School for CWSN?**	2-No	**Availability of Handrails**	1-Yes
Affiliation Board-HSec	2-State Board	**Availability of Ramps**	1-Yes		

Infra & Other facility

Toilets	**Boys**	**Girls**	**Total Class Rooms**	21	**Drinking Water Available**	1-Yes
Total (Excluding CWSN)	7	5	**In Good Condition**	21	**Drinking Water Functional**	1-Yes
Functional	7	5	**Needs Minor Repair**	0	**Rain Water Harvesting**	2-No
Func. CWSN Friendly	0	0	**Needs Major Repair**	0	**Playground Available**	1-Yes
Urinal	7	5			**Furniture Availability**	1-Yes
Handwash Near Toilet	2-No		**Other Rooms**	7	**Electricity Availability**	1-Yes
Handwash Facility for Meal	1-Yes		**Library Availability**	1-Yes	**Solar Panel**	2-No
			Separate Room for HM	1-Yes	**Medical checkups**	1-Yes

Digital Facilities (Functional)						**No.of Students Received**	**Pri.**	**Up.Pri.**
ICT Lab	1-Yes	**Internet**	1-Yes	**Desktop**	1	**Free text books**	111	154
Laptop	1	**Tablet**	0	**Printer**	3	**Transport**	0	6
Projector	1	**DTH**	2-No	**DigiBoard**	0	**Free uniform**	1	52

SMC & SMDC Information				**Indicators**	
SMC Exists	1-Yes	**SMDC Constituted**	1-Yes	**Instructional days**	0
Text Books Received	1-Yes			**CCE**	1-Yes
Grants Details under Samagra Shiksha					
Grants Receipt	94925.0			**Grants Expenditure**	96725.0

Teachers

Classes Taught				Nature of Appointment		Gender	
1-Primary	5	2-Up.Pr.	3	Regular	20	Male	8
3-Pr. & Up.Pr	2	5-Sec. only	4	Part-time	0	Female	12
6-H Sec only	3	7-Up pri and Sec.	0	Contract		Transgender	0
8-Sec and H Sec	3	10- Pre-Primary Only.	0	Total			20
11-Pre- Pri & Pr	0			Academic Qualification			
Teachers Aged above 55			4	Below Graduate	4	Graduate	1
No. of Total Teacher Received Service Training			17	Post Graduate and Above			15
Total Teacher Involve in Non Training Assignment			2	Total Teacher Trained in Computer			19

Teacher With Professional Qualification

Diploma or Certificate in basic teachers training	3	Bachelor of Elementary Education (B.El.Ed.)	0
B.Ed. or Equivalent	15	M.Ed. or Equivalent	0
Other	1	None	0
Diploma/degree in special Education	0	Pursuing any Relevant Professional Course	0
10-Diploma in Elementary Education (D.El.Ed.)	1	11-Diploma in Nursery Teacher Education/ Pre-school education/ Early Childhood Education Program of a duration not less than two years from NCTE recognized institution,	0
12-B. Ed (Nursery) from NCTE recognized institution),	0		

Note - Boys' Count is inclusive of Transgender Students.

Total no. of Students Enrolled Under Section 12 of the RTE Act

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
RTE	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
G.Total	0		0		0		0		0		0		0		0		0		0		0		0		0		0		0

Total no. of Economically Weaker Section*(EWS) Students

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
EWS	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
G.Total	0		0		0		0		0		0		0		0		0		0		0		0		0		0		0

Enrolment (By Social Category)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
General	0	0	0	0	0	0	0	0	0	0	0	0	2	0	0	0	0	0	2	1	2	1	1	2	0	3	7	7	14
SC	0	0	6	6	2	5	11	4	6	9	7	7	7	1	16	4	15	5	16	7	5	2	13	10	8	8	112	68	180
ST	0	0	1	1	1	0	0	1	3	1	0	0	5	1	8	1	2	1	2	1	3	0	0	0	5	0	30	7	37
OBC	0	0	2	4	5	2	2	2	3	4	10	7	16	12	13	12	25	12	40	9	20	21	12	16	22	27	170	128	298
Total	0	0	9	11	8	7	13	7	12	14	17	14	30	14	37	17	42	18	60	18	30	24	26	28	35	38	319	210	529
G.Total	0		20		15		20		26		31		44		54		60		78		54		54		73		529		529

Enrolment (By Minority)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
Muslim	0	0	0	0	0	0	0	0	0	0	0	0	0	0	3	0	3	0	3	0	3	1	0	0	1	1	13	2	15
Christian	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Sikh	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	1	1
Buddhist	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Parsi	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Jain	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	0	0	0	0	0	0	0	0	0	0	0	0	3	0	3	0	3	0	3	1	0	0	1	2	13	3	16
G.Total	0		0		0		0		0		0		0		3		3		3		4		0		3		16		16

Enrolment (By Others)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
BPL	0	0	0	1	0	0	0	0	0	0	0	0	0	0	0	1	0	0	0	0	0	0	0	0	0	0	0	2	2
Repeater	0	0	1	4	0	0	0	0	0	0	0	0	0	0	1	0	0	0	8	0	0	0	0	0	0	0	10	4	14
CWSN	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	2	0	0	0	0	0	1	0	4	0	4

Enrolment by grade in the current academic session (by Age in completed years)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
Age	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
3	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
4	0	0	0	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	1
5	0	0	5	5	1	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	6	6	12
6	0	0	2	3	5	5	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	7	8	15
7	0	0	2	0	2	1	8	5	0	2	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	12	8	20
8	0	0	0	1	0	0	1	1	5	10	2	3	0	0	0	0	0	0	0	0	0	0	0	0	0	0	8	15	23
9	0	0	0	1	0	0	0	1	6	2	7	8	6	2	0	0	0	0	0	0	0	0	0	0	0	0	19	14	33
10	0	0	0	0	0	0	3	0	1	0	6	3	11	7	2	1	0	0	0	0	0	0	0	0	0	0	23	11	34
11	0	0	0	0	0	0	0	0	0	0	2	0	8	5	16	7	0	2	0	0	0	0	0	0	0	0	26	14	40
12	0	0	0	0	0	0	1	0	0	0	0	0	4	0	15	5	18	9	6	1	0	0	0	0	0	0	44	15	59
13	0	0	0	0	0	0	0	0	0	0	0	0	1	0	2	4	10	3	22	12	0	3	0	0	0	0	35	22	57
14	0	0	0	0	0	0	0	0	0	0	0	0	0	0	2	0	9	2	16	4	10	7	0	2	0	0	37	15	52
15	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	5	0	12	1	9	11	7	10	2	4	35	26	61
16	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	1	0	7	3	13	10	11	14	32	28	60
17	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	3	0	3	0	5	5	12	10	23	16	39
18	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	1	1	6	7	8	8	16
19	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	3	1	3	4
20	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	2	0	2	0	2
21	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
22	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	1	0	1
Total	0	0	9	11	8	7	13	7	12	14	17	14	30	14	37	17	42	18	60	18	30	24	26	28	35	38	319	210	529
G.Total	0		20		15		20		26		31		44		54		60		78		54		54		73		529		529

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