School Report Card

Academic Year (2025-26)

G.S.S.S. ANTALI(08240109304)

School Profile Details

UDISE CODE	08240109304	**School Name**	G.S.S.S. ANTALI		
State	RAJASTHAN	**Educational District**	BHILWARA	**Educational Block**	HURDA
Rural / Urban	1-Rural	**Cluster**	PEEO2227- ANTALI (GSSS ANTALI (214382)	**Pincode**	311204
LGD Block	Hurda	**LGD Panchayat**	Antali	**LGD Village**	

School Category	Pr. with Up.Pr. Sec. and H.Sec.	**Medium of Instruction**		**Visit to school for / by**	
School Management	1-Department of Education	**Medium 1**	4-Hindi	**Acad. Inspections**	8
School Type	3-Co-educational	**Medium 2**	NA	**CRC Coordinator**	2
Lowest & Highest Class	1-12	**Medium 3**	NA	**Block Level Officers**	3
Pre Primary	2-No	**Medium 4**	NA	**State/District Officers**	1

Year of Establishment	1941	**Is this a Shift School?**	2-No	**Anganwadi At Premises**	2-No
Year of Recognition-Pri.	1941	**Building Status**	3-Government	**Residential School**	3-Non Residential
Year of Recognition-Upr.Pr.	1963	**Boundary wall**	1-Pucca	**Residential Type**	NA
Year of Recognition-Sec.	1977	**No.of Building Blocks**	3	**Minority School**	2-No
Year of Recognition-Higher Sec.	1999	**Pucca Building Blocks**	3	**Approachable By All Weather Road**	1-Yes
Affiliation Board-Sec	2-State Board	**Is Special School for CWSN?**	2-No	**Availability of Handrails**	1-Yes
Affiliation Board-HSec	2-State Board	**Availability of Ramps**	1-Yes		

Infra & Other facility

Toilets	**Boys**	**Girls**	**Total Class Rooms**	18	**Drinking Water Available**	1-Yes
Total (Excluding CWSN)	1	1	**In Good Condition**	13	**Drinking Water Functional**	1-Yes
Functional	1	1	**Needs Minor Repair**	0	**Rain Water Harvesting**	2-No
Func. CWSN Friendly	0	0	**Needs Major Repair**	5	**Playground Available**	1-Yes
Urinal	2	2			**Furniture Availability**	1-Yes
Handwash Near Toilet	1-Yes		**Other Rooms**	4	**Electricity Availability**	1-Yes
Handwash Facility for Meal	1-Yes		**Library Availability**	1-Yes	**Solar Panel**	2-No
			Separate Room for HM	1-Yes	**Medical checkups**	1-Yes

Digital Facilities (Functional)						**No.of Students Received**	**Pri.**	**Up.Pri.**
ICT Lab	1-Yes	**Internet**	1-Yes	**Desktop**	9	**Free text books**	51	56
Laptop	0	**Tablet**	0	**Printer**	3	**Transport**	0	0
Projector	1	**DTH**	2-No	**DigiBoard**	0	**Free uniform**	51	56

SMC & SMDC Information				**Indicators**	
SMC Exists	1-Yes	**SMDC Constituted**	1-Yes	**Instructional days**	0
Text Books Received	1-Yes			**CCE**	1-Yes
Grants Details under Samagra Shiksha					
Grants Receipt	110000.0			**Grants Expenditure**	110000.0

Teachers

Classes Taught				Nature of Appointment		Gender	
1-Primary	5	2-Up.Pr.	3	Regular	21	Male	14
3-Pr. & Up.Pr	0	5-Sec. only	3	Part-time	0	Female	7
6-H Sec only	7	7-Up pri and Sec.	1	Contract		Transgender	0
8-Sec and H Sec	2	10- Pre-Primary Only.	0	Total			21
11-Pre- Pri & Pr	0			Academic Qualification			
Teachers Aged above 55			4	Below Graduate	0	Graduate	6
No. of Total Teacher Received Service Training			19	Post Graduate and Above			15
Total Teacher Involve in Non Training Assignment			0	Total Teacher Trained in Computer			10

Teacher With Professional Qualification

Diploma or Certificate in basic teachers training	5	Bachelor of Elementary Education (B.El.Ed.)	0
B.Ed. or Equivalent	14	M.Ed. or Equivalent	0
Other	1	None	1
Diploma/degree in special Education	0	Pursuing any Relevant Professional Course	0
10-Diploma in Elementary Education (D.El.Ed.)	0	11-Diploma in Nursery Teacher Education/ Pre-school education/ Early Childhood Education Program of a duration not less than two years from NCTE recognized institution,	0
12-B. Ed (Nursery) from NCTE recognized institution),	0		

Note - Boys' Count is inclusive of Transgender Students.

Total no. of Students Enrolled Under Section 12 of the RTE Act

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
RTE	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
G.Total	0		0		0		0		0		0		0		0		0		0		0		0		0		0		

Total no. of Economically Weaker Section*(EWS) Students

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
EWS	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
G.Total	0		0		0		0		0		0		0		0		0		0		0		0		0		0		

Enrolment (By Social Category)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
General	0	0	0	0	0	0	0	0	0	1	0	0	1	0	1	0	1	0	3	0	1	1	0	0	1	2	8	4	12
SC	0	0	0	0	1	0	0	0	3	1	0	1	3	0	0	1	2	0	15	5	6	1	10	5	7	1	47	15	62
ST	0	0	1	2	4	3	2	2	3	1	6	0	2	2	0	0	2	2	4	1	2	0	2	0	2	0	30	13	43
OBC	0	0	3	0	0	1	2	4	4	1	4	1	6	5	10	3	10	5	47	9	16	18	28	14	18	14	148	75	223
Total	0	0	4	2	5	4	4	6	10	4	10	2	12	7	11	4	15	7	69	15	25	20	40	19	28	17	233	107	340
G.Total	0		6		9		10		14		12		19		15		22		84		45		59		45		340		340

Enrolment (By Minority)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
Muslim	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	0	0	0	0	0	0	1	0	1
Christian	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Sikh	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Buddhist	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Parsi	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Jain	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	0	0	0	0	0	0	1	0	1
G.Total	0		0		0		0		0		0		0		0		0		1		0		0		0		1		1

Enrolment (By Others)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
BPL	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	0	0	0	0	0	0	0	0	1	1	2	1	3
Repeater	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	17	0	0	0	0	0	0	0	17	0	17
CWSN	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	2	0	0	0	0	0	3	0	3

Enrolment by grade in the current academic session (by Age in completed years)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
Age	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
3	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
4	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
5	0	0	2	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	2	0	2
6	0	0	1	2	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	2	3
7	0	0	1	0	5	2	0	4	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	6	6	12
8	0	0	0	0	0	2	1	2	1	2	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	3	6	9
9	0	0	0	0	0	0	1	0	6	0	3	2	1	1	1	0	0	0	0	0	0	0	0	0	0	0	12	3	15
10	0	0	0	0	0	0	2	0	1	2	5	0	7	3	0	1	0	1	0	0	0	0	0	0	0	0	15	7	22
11	0	0	0	0	0	0	0	0	1	0	1	0	3	3	4	3	3	2	0	0	0	0	0	0	0	0	12	8	20
12	0	0	0	0	0	0	0	0	1	0	0	0	1	0	4	0	6	3	9	2	1	0	0	0	0	0	22	5	27
13	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	6	0	24	10	1	2	1	0	0	0	33	12	45
14	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	0	1	26	3	8	7	0	5	0	0	35	16	51
15	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	8	0	12	11	24	6	2	3	46	20	66
16	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	2	0	1	0	12	5	15	8	30	13	43
17	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	2	0	3	3	8	3	13	6	19
18	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	3	3	3	3	6
19	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
20	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
21	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
22	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	4	2	5	4	4	6	10	4	10	2	12	7	11	4	15	7	69	15	25	20	40	19	28	17	233	107	340
G.Total	0		6		9		10		14		12		19		15		22		84		45		59		45		340		340

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