School Report Card

Academic Year (2025-26)

MAHATMA GANDHI GOVT. SCHOOL RAJAT GRAH BUNDI(08230520701)

School Profile Details

UDISE CODE	08230520701	**School Name**	MAHATMA GANDHI GOVT. SCHOOL RAJAT GRAH BUNDI		
State	RAJASTHAN	**Educational District**	BUNDI	**Educational Block**	BUNDI
Rural / Urban	2-Urban	**Cluster**	UCEEO10203- NP BUNDI, BUNDI_WARD NO. 025 (GSSS OLD HADENDRA COLLEGE BUNDI (222346)	**Pincode**	323001
LGD Block		**Urban Local Body**	Bundi-Municipality	**LGD Ward**	Bundi (M) - Ward No.52

School Category	Pr. with Up.Pr. Sec. and H.Sec.	**Medium of Instruction**		**Visit to school for / by**	
School Management	1-Department of Education	**Medium 1**	19-English	**Acad. Inspections**	7
School Type	3-Co-educational	**Medium 2**	4-Hindi	**CRC Coordinator**	1
Lowest & Highest Class	1-12	**Medium 3**	NA	**Block Level Officers**	2
Pre Primary	1-Yes	**Medium 4**	NA	**State/District Officers**	4

Year of Establishment	1988	**Is this a Shift School?**	2-No	**Anganwadi At Premises**	2-No
Year of Recognition-Pri.	1988	**Building Status**	3-Government	**Residential School**	3-Non Residential
Year of Recognition-Upr.Pr.	1988	**Boundary wall**	7-Partial	**Residential Type**	NA
Year of Recognition-Sec.	1988	**No.of Building Blocks**	1	**Minority School**	2-No
Year of Recognition-Higher Sec.	1988	**Pucca Building Blocks**	1	**Approachable By All Weather Road**	1-Yes
Affiliation Board-Sec	2-State Board	**Is Special School for CWSN?**	2-No	**Availability of Handrails**	1-Yes
Affiliation Board-HSec	2-State Board	**Availability of Ramps**	1-Yes		

Infra & Other facility

Toilets	**Boys**	**Girls**	**Total Class Rooms**	9	**Drinking Water Available**	1-Yes
Total (Excluding CWSN)	1	2	**In Good Condition**	5	**Drinking Water Functional**	1-Yes
Functional	1	2	**Needs Minor Repair**	3	**Rain Water Harvesting**	2-No
Func. CWSN Friendly	0	0	**Needs Major Repair**	1	**Playground Available**	1-Yes
Urinal	2	3			**Furniture Availability**	1-Yes
Handwash Near Toilet	1-Yes		**Other Rooms**	4	**Electricity Availability**	1-Yes
Handwash Facility for Meal	1-Yes		**Library Availability**	1-Yes	**Solar Panel**	2-No
			Separate Room for HM	2-No	**Medical checkups**	1-Yes

Digital Facilities (Functional)						**No.of Students Received**	**Pri.**	**Up.Pri.**
ICT Lab	1-Yes	**Internet**	1-Yes	**Desktop**	14	**Free text books**	138	175
Laptop	0	**Tablet**	0	**Printer**	1	**Transport**	0	0
Projector	1	**DTH**	2-No	**DigiBoard**	0	**Free uniform**	75	124

SMC & SMDC Information				**Indicators**	
SMC Exists	1-Yes	**SMDC Constituted**	1-Yes	**Instructional days**	220
Text Books Received	1-Yes			**CCE**	1-Yes
Grants Details under Samagra Shiksha					
Grants Receipt	75000.0			**Grants Expenditure**	75000.0

MAHATMA GANDHI GOVT. SCHOOL RAJAT GRAH BUNDI(08230520701)

Teachers

Classes Taught				Nature of Appointment		Gender	
1-Primary	5	2-Up.Pr.	1	Regular	17	Male	6
3-Pr. & Up.Pr	2	5-Sec. only	1	Part-time	0	Female	11
6-H Sec only	0	7-Up pri and Sec.	4	Contract		Transgender	0
8-Sec and H Sec	4	10- Pre-Primary Only.	0	Total			17
11-Pre- Pri & Pr	0			Academic Qualification			
Teachers Aged above 55			4	Below Graduate	2	Graduate	5
No. of Total Teacher Received Service Training			15	Post Graduate and Above			10
Total Teacher Involve in Non Training Assignment			0	Total Teacher Trained in Computer			6

Teacher With Professional Qualification

Diploma or Certificate in basic teachers training	3	Bachelor of Elementary Education (B.El.Ed.)	1
B.Ed. or Equivalent	12	M.Ed. or Equivalent	0
Other	1	None	0
Diploma/degree in special Education	0	Pursuing any Relevant Professional Course	0
10-Diploma in Elementary Education (D.El.Ed.)	0	11-Diploma in Nursery Teacher Education/ Pre-school education/ Early Childhood Education Program of a duration not less than two years from NCTE recognized institution,	0
12-B. Ed (Nursery) from NCTE recognized institution),	0		

Note - Boys' Count is inclusive of Transgender Students.

Total no. of Students Enrolled Under Section 12 of the RTE Act

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
RTE	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
G.Total	0		0		0		0		0		0		0		0		0		0		0		0		0		0		0

Total no. of Economically Weaker Section*(EWS) Students

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
EWS	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
G.Total	0		0		0		0		0		0		0		0		0		0		0		0		0		0		0

Enrolment (By Social Category)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
General	0	0	0	1	1	0	1	1	2	1	2	2	4	3	0	4	3	4	5	3	3	3	1	1	3	2	25	25	50
SC	0	0	2	2	8	9	7	3	8	8	10	14	15	12	10	15	19	28	23	22	12	8	10	16	10	18	134	155	289
ST	0	0	0	0	0	0	0	0	0	0	0	0	1	2	0	0	1	2	4	9	5	11	1	12	1	6	13	42	55
OBC	0	0	5	5	2	3	4	4	11	9	5	11	8	7	8	12	7	11	12	12	7	9	3	12	3	6	75	101	176
Total	0	0	7	8	11	12	12	8	21	18	17	27	28	24	18	31	30	45	44	46	27	31	15	41	17	32	247	323	570
G.Total	0		15		23		20		39		44		52		49		75		90		58		56		49		570		570

Enrolment (By Minority)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
Muslim	0	0	0	2	1	1	0	1	4	5	1	1	1	0	0	0	2	0	2	1	0	2	0	0	0	0	11	13	24
Christian	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Sikh	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	0	0	0	0	0	0	0	0	1	0	1
Buddhist	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Parsi	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Jain	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	0	2	1	1	0	1	4	5	1	1	1	0	0	0	3	0	2	1	0	2	0	0	0	0	12	13	25
G.Total	0		2		2		1		9		2		1		0		3		3		2		0		0		25		25

Enrolment (By Others)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
BPL	0	0	0	1	2	2	0	0	0	1	0	3	0	0	0	1	4	3	2	0	2	2	1	1	0	0	11	14	25
Repeater	0	0	0	1	0	0	0	0	2	0	0	1	0	0	0	0	0	1	4	2	0	0	0	0	0	0	6	5	11
CWSN	0	0	0	0	0	0	0	0	0	0	1	0	0	0	0	0	0	0	1	0	0	0	0	0	0	0	2	0	2

Enrolment by grade in the current academic session (by Age in completed years)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
Age	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
3	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
4	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
5	0	0	0	2	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	2	2
6	0	0	2	6	6	7	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	9	13	22
7	0	0	4	0	3	4	5	2	1	2	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	13	8	21
8	0	0	1	0	2	1	3	5	9	8	0	4	0	0	0	0	0	0	0	0	0	0	0	0	0	0	15	18	33
9	0	0	0	0	0	0	3	1	8	4	4	9	2	3	0	0	0	0	0	0	0	0	0	0	0	0	17	17	34
10	0	0	0	0	0	0	0	0	1	1	10	10	7	7	3	1	0	0	0	0	0	0	0	0	0	0	21	19	40
11	0	0	0	0	0	0	0	0	0	3	3	4	14	9	3	17	6	3	0	0	0	0	0	0	0	0	26	36	62
12	0	0	0	0	0	0	0	0	1	0	0	0	3	5	12	9	11	24	0	4	0	0	0	0	0	0	27	42	69
13	0	0	0	0	0	0	0	0	1	0	0	0	2	0	0	4	6	9	19	24	3	2	0	0	0	0	31	39	70
14	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	6	8	17	7	10	15	0	3	0	0	33	33	66
15	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	1	5	9	10	10	5	11	1	0	22	31	53
16	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	2	2	3	3	5	14	3	12	13	31	44
17	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	1	4	11	8	15	13	27	40
18	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	0	0	1	1	4	2	6	3	9
19	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	1	2	1	3	4
20	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
21	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	1	1
22	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	7	8	11	12	12	8	21	18	17	27	28	24	18	31	30	45	44	46	27	31	15	41	17	32	247	323	570
G.Total	0		15		23		20		39		44		52		49		75		90		58		56		49		570		570

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