School Report Card

Academic Year (2025-26)

GOVT. VR. UPA. SANSKRIT SCHOOL INDRA COLONY BUNDI(08230519608)

School Profile Details

UDISE CODE	08230519608	**School Name**	GOVT. VR. UPA. SANSKRIT SCHOOL INDRA COLONY BUNDI		
State	RAJASTHAN	**Educational District**	BUNDI	**Educational Block**	BUNDI
Rural / Urban	2-Urban	**Cluster**	UCEEO10201- NP BUNDI, BUNDI_WARD NO. 004 (GGSSS VIKASNAGAR BUNDI (222341)	**Pincode**	323001
LGD Block		**Urban Local Body**	Bundi-Municipality	**LGD Ward**	Bundi (M) - Ward No.50

School Category	Pr. with Up.Pr. Sec. and H.Sec.	**Medium of Instruction**		**Visit to school for / by**	
School Management	11-Department of Education	**Medium 1**	14-Sanskrit	**Acad. Inspections**	2
School Type	3-Co-educational	**Medium 2**	4-Hindi	**CRC Coordinator**	0
Lowest & Highest Class	1-12	**Medium 3**	NA	**Block Level Officers**	0
Pre Primary	2-No	**Medium 4**	NA	**State/District Officers**	0

Year of Establishment	1953	**Is this a Shift School?**	2-No	**Anganwadi At Premises**	2-No
Year of Recognition-Pri.	1953	**Building Status**	3-Government	**Residential School**	3-Non Residential
Year of Recognition-Upr.Pr.	1953	**Boundary wall**	1-Pucca	**Residential Type**	NA
Year of Recognition-Sec.	1953	**No.of Building Blocks**	3	**Minority School**	2-No
Year of Recognition-Higher Sec.	1953	**Pucca Building Blocks**	3	**Approachable By All Weather Road**	1-Yes
Affiliation Board-Sec	2-State Board	**Is Special School for CWSN?**	2-No	**Availability of Handrails**	1-Yes
Affiliation Board-HSec	2-State Board	**Availability of Ramps**	1-Yes		

Infra & Other facility

Toilets	**Boys**	**Girls**	**Total Class Rooms**	9	**Drinking Water Available**	1-Yes
Total (Excluding CWSN)	2	2	**In Good Condition**	0	**Drinking Water Functional**	1-Yes
Functional	2	2	**Needs Minor Repair**	6	**Rain Water Harvesting**	2-No
Func. CWSN Friendly	0	0	**Needs Major Repair**	3	**Playground Available**	2-No
Urinal	4	4			**Furniture Availability**	1-Yes
Handwash Near Toilet	2-No		**Other Rooms**	6	**Electricity Availability**	1-Yes
Handwash Facility for Meal	1-Yes		**Library Availability**	1-Yes	**Solar Panel**	2-No
			Separate Room for HM	1-Yes	**Medical checkups**	2-No

Digital Facilities (Functional)						**No.of Students Received**	**Pri.**	**Up.Pri.**
ICT Lab	1-Yes	**Internet**	2-No	**Desktop**	2	**Free text books**	76	164
Laptop	0	**Tablet**	0	**Printer**	2	**Transport**	0	0
Projector	0	**DTH**	2-No	**DigiBoard**	0	**Free uniform**	3	2

SMC & SMDC Information				**Indicators**	
SMC Exists	1-Yes	**SMDC Constituted**	1-Yes	**Instructional days**	180
Text Books Received	2-No			**CCE**	2-No
Grants Details under Samagra Shiksha					
Grants Receipt	79145.0			**Grants Expenditure**	79145.0

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Teachers

Classes Taught				Nature of Appointment		Gender	
1-Primary	2	2-Up.Pr.	1	Regular	14	Male	8
3-Pr. & Up.Pr	0	5-Sec. only	0	Part-time	0	Female	6
6-H Sec only	2	7-Up pri and Sec.	6	Contract		Transgender	0
8-Sec and H Sec	3	10- Pre-Primary Only.	0	Total			14
11-Pre- Pri & Pr	0			Academic Qualification			
Teachers Aged above 55			3	Below Graduate	0	Graduate	4
No. of Total Teacher Received Service Training			10	Post Graduate and Above			10
Total Teacher Involve in Non Training Assignment			1	Total Teacher Trained in Computer			3

Teacher With Professional Qualification

Diploma or Certificate in basic teachers training	0	Bachelor of Elementary Education (B.El.Ed.)	0
B.Ed. or Equivalent	13	M.Ed. or Equivalent	0
Other	1	None	0
Diploma/degree in special Education	0	Pursuing any Relevant Professional Course	0
10-Diploma in Elementary Education (D.El.Ed.)	0	11-Diploma in Nursery Teacher Education/ Pre-school education/ Early Childhood Education Program of a duration not less than two years from NCTE recognized institution,	0
12-B. Ed (Nursery) from NCTE recognized institution),	0		

Note - Boys' Count is inclusive of Transgender Students.

Total no. of Students Enrolled Under Section 12 of the RTE Act

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
RTE	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
G.Total	0		0		0		0		0		0		0		0		0		0		0		0		0		0		0

Total no. of Economically Weaker Section*(EWS) Students

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
EWS	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
G.Total	0		0		0		0		0		0		0		0		0		0		0		0		0		0		0

Enrolment (By Social Category)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
General	0	0	3	0	0	0	0	1	1	0	1	2	3	1	0	1	0	0	1	1	0	0	0	0	0	0	9	6	15
SC	0	0	3	2	2	1	4	2	3	5	4	8	15	13	16	17	9	25	17	17	10	7	8	7	3	9	94	113	207
ST	0	0	0	0	0	0	0	0	1	0	1	0	0	3	5	3	0	2	1	4	6	0	1	1	0	1	15	14	29
OBC	0	0	1	4	6	2	2	2	1	5	3	8	13	3	8	11	8	8	7	8	3	9	1	5	4	3	57	68	125
Total	0	0	7	6	8	3	6	5	6	10	9	18	31	20	29	32	17	35	26	30	19	16	10	13	7	13	175	201	376
G.Total	0		13		11		11		16		27		51		61		52		56		35		23		20		376		376

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Enrolment (By Minority)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
Muslim	0	0	0	0	1	0	0	0	0	2	1	0	0	1	1	0	0	0	0	1	0	1	0	0	0	0	3	5	8
Christian	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Sikh	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	0	0	0	0	0	0	0	0	0	0	0	0	1	1
Buddhist	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Parsi	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Jain	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	0	0	1	0	0	0	0	2	1	0	0	2	1	0	0	0	0	1	0	1	0	0	0	0	3	6	9
G.Total	0		0		1		0		2		1		2		1		0		1		1		0		0		9		9

Enrolment (By Others)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
BPL	0	0	3	1	0	0	1	0	0	0	0	1	2	0	0	1	0	0	0	0	0	1	0	0	0	1	6	5	11
Repeater	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	4	2	2	2	0	0	0	0	0	0	6	4	10
CWSN	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0

Enrolment by grade in the current academic session (by Age in completed years)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
Age	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
3	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
4	0	0	1	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	1	2
5	0	0	3	1	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	4	1	5
6	0	0	3	3	1	2	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	4	5	9
7	0	0	0	1	4	1	2	4	0	4	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	6	10	16
8	0	0	0	0	2	0	1	1	4	2	1	4	0	0	0	0	0	0	0	0	0	0	0	0	0	0	8	7	15
9	0	0	0	0	0	0	3	0	1	1	2	6	12	4	0	0	0	0	0	0	0	0	0	0	0	0	18	11	29
10	0	0	0	0	0	0	0	0	1	1	1	6	6	3	6	3	0	0	0	0	0	0	0	0	0	0	14	13	27
11	0	0	0	0	0	0	0	0	0	1	4	2	8	10	11	14	3	7	0	0	0	0	0	0	0	0	26	34	60
12	0	0	0	0	0	0	0	0	0	1	1	0	2	1	9	10	3	13	2	3	0	0	0	0	0	0	17	28	45
13	0	0	0	0	0	0	0	0	0	0	0	0	1	1	1	3	7	10	9	9	3	3	0	0	0	0	21	26	47
14	0	0	0	0	0	0	0	0	0	0	0	0	2	1	1	1	4	5	9	11	4	7	1	0	0	0	21	25	46
15	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	1	0	0	5	6	6	3	5	7	0	0	17	17	34
16	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	1	5	3	2	5	3	6	11	15	26
17	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	2	0	2	5	5	5	10
18	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	2	2	2	3	5
19	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
20	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
21	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
22	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	7	6	8	3	6	5	6	10	9	18	31	20	29	32	17	35	26	30	19	16	10	13	7	13	175	201	376
G.Total	0		13		11		11		16		27		51		61		52		56		35		23		20		376		376

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