School Report Card

Academic Year (2025-26)

GOVT. NUTAN SR.SEC. SCHOOL CHOUGAN GATE BUNDI(08230516503)

School Profile Details

UDISE CODE	08230516503	**School Name**	GOVT. NUTAN SR.SEC. SCHOOL CHOUGAN GATE BUNDI		
State	RAJASTHAN	**Educational District**	BUNDI	**Educational Block**	BUNDI
Rural / Urban	2-Urban	**Cluster**	UCEEO10202- NP BUNDI, BUNDI_WARD NO. 019 (MAHARANI GGSSS BUNDI (222345)	**Pincode**	323001
LGD Block		**Urban Local Body**	Bundi-Municipality	**LGD Ward**	Bundi (M) - Ward No.14

School Category	Pr. with Up.Pr. Sec. and H.Sec.	**Medium of Instruction**		**Visit to school for / by**	
School Management	1-Department of Education	**Medium 1**	4-Hindi	**Acad. Inspections**	6
School Type	3-Co-educational	**Medium 2**	NA	**CRC Coordinator**	0
Lowest & Highest Class	1-12	**Medium 3**	NA	**Block Level Officers**	5
Pre Primary	2-No	**Medium 4**	NA	**State/District Officers**	4

Year of Establishment	1945	**Is this a Shift School?**	1-Yes	**Anganwadi At Premises**	2-No
Year of Recognition-Pri.	1945	**Building Status**	3-Government	**Residential School**	3-Non Residential
Year of Recognition-Upr.Pr.	1945	**Boundary wall**	1-Pucca	**Residential Type**	NA
Year of Recognition-Sec.	1945	**No.of Building Blocks**	1	**Minority School**	2-No
Year of Recognition-Higher Sec.	1945	**Pucca Building Blocks**	1	**Approachable By All Weather Road**	1-Yes
Affiliation Board-Sec	2-State Board	**Is Special School for CWSN?**	2-No	**Availability of Handrails**	1-Yes
Affiliation Board-HSec	2-State Board	**Availability of Ramps**	1-Yes		

Infra & Other facility

Toilets	**Boys**	**Girls**	**Total Class Rooms**	22	**Drinking Water Available**	1-Yes
Total (Excluding CWSN)	9	1	**In Good Condition**	14	**Drinking Water Functional**	1-Yes
Functional	9	1	**Needs Minor Repair**	2	**Rain Water Harvesting**	3-Yes, but not Functional
Func. CWSN Friendly	0	0	**Needs Major Repair**	6	**Playground Available**	2-No
Urinal	10	2			**Furniture Availability**	1-Yes
Handwash Near Toilet	1-Yes		**Other Rooms**	8	**Electricity Availability**	1-Yes
Handwash Facility for Meal	1-Yes		**Library Availability**	1-Yes	**Solar Panel**	2-No
			Separate Room for HM	1-Yes	**Medical checkups**	2-No

Digital Facilities (Functional)						**No.of Students Received**	**Pri.**	**Up.Pri.**
ICT Lab	1-Yes	**Internet**	1-Yes	**Desktop**	7	**Free text books**	61	98
Laptop	0	**Tablet**	0	**Printer**	1	**Transport**	0	0
Projector	1	**DTH**	1-Yes	**DigiBoard**	1	**Free uniform**	60	96

SMC & SMDC Information				**Indicators**	
SMC Exists	1-Yes	**SMDC Constituted**	1-Yes	**Instructional days**	200
Text Books Received	1-Yes			**CCE**	1-Yes
Grants Details under Samagra Shiksha					
Grants Receipt	103300.0			**Grants Expenditure**	103300.0

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Teachers

Classes Taught				Nature of Appointment		Gender	
1-Primary	2	2-Up.Pr.	0	Regular	16	Male	8
3-Pr. & Up.Pr	2	5-Sec. only	5	Part-time	0	Female	8
6-H Sec only	0	7-Up pri and Sec.	4	Contract		Transgender	0
8-Sec and H Sec	3	10- Pre-Primary Only.	0	Total			16
11-Pre- Pri & Pr	0			Academic Qualification			
Teachers Aged above 55			6	Below Graduate	0	Graduate	2
No. of Total Teacher Received Service Training			4	Post Graduate and Above			14
Total Teacher Involve in Non Training Assignment			0	Total Teacher Trained in Computer			5

Teacher With Professional Qualification

Diploma or Certificate in basic teachers training	0	Bachelor of Elementary Education (B.El.Ed.)	0
B.Ed. or Equivalent	12	M.Ed. or Equivalent	0
Other	3	None	0
Diploma/degree in special Education	0	Pursuing any Relevant Professional Course	0
10-Diploma in Elementary Education (D.El.Ed.)	1	11-Diploma in Nursery Teacher Education/ Pre-school education/ Early Childhood Education Program of a duration not less than two years from NCTE recognized institution,	0
12-B. Ed (Nursery) from NCTE recognized institution),	0		

Note - Boys' Count is inclusive of Transgender Students.

Total no. of Students Enrolled Under Section 12 of the RTE Act

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
RTE	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
G.Total	0		0		0		0		0		0		0		0		0		0		0		0		0		0		0

Total no. of Economically Weaker Section*(EWS) Students

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
EWS	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
G.Total	0		0		0		0		0		0		0		0		0		0		0		0		0		0		0

Enrolment (By Social Category)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
General	0	0	0	0	0	0	0	0	0	0	0	1	2	0	1	0	3	0	2	0	3	0	1	0	1	0	13	1	14
SC	0	0	0	0	0	0	0	1	1	0	1	2	0	3	4	3	9	1	13	0	22	0	1	0	7	0	58	10	68
ST	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	3	0	3	0	1	0	1	0	9	0	9
OBC	0	0	3	2	2	1	6	9	6	8	7	11	12	6	21	8	16	8	49	0	44	0	12	0	5	0	183	53	236
Total	0	0	3	2	2	1	6	10	7	8	8	14	14	9	26	11	29	9	67	0	72	0	15	0	14	0	263	64	327
G.Total	0		5		3		16		15		22		23		37		38		67		72		15		14		327		327

Enrolment (By Minority)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
Muslim	0	0	3	2	2	1	5	8	4	3	5	7	10	2	14	5	10	5	12	0	13	0	4	0	0	0	82	33	115
Christian	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Sikh	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Buddhist	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Parsi	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Jain	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	3	2	2	1	5	8	4	3	5	7	10	2	14	5	10	5	12	0	13	0	4	0	0	0	82	33	115
G.Total	0		5		3		13		7		12		12		19		15		12		13		4		0		115		115

Enrolment (By Others)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
BPL	0	0	0	0	0	0	0	2	0	0	0	0	5	0	1	0	2	0	0	0	2	0	2	0	0	0	12	2	14
Repeater	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	5	0	7	0	1	0	0	0	13	0	13
CWSN	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	0	0	0	0	0	0	0	0	0	0	1	1

Enrolment by grade in the current academic session (by Age in completed years)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
Age	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
3	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
4	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
5	0	0	2	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	2	1	3
6	0	0	1	1	0	0	1	4	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	2	5	7
7	0	0	0	0	1	1	3	3	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	4	4	8
8	0	0	0	0	0	0	2	1	3	5	2	2	0	0	0	0	0	0	0	0	0	0	0	0	0	0	7	8	15
9	0	0	0	0	1	0	0	2	3	3	1	8	1	0	1	0	0	0	0	0	0	0	0	0	0	0	7	13	20
10	0	0	0	0	0	0	0	0	1	0	2	3	2	4	1	3	0	0	0	0	0	0	0	0	0	0	6	10	16
11	0	0	0	0	0	0	0	0	0	0	2	1	5	5	7	4	1	0	1	0	0	0	0	0	0	0	16	10	26
12	0	0	0	0	0	0	0	0	0	0	1	0	1	0	9	3	4	5	6	0	0	0	0	0	0	0	21	8	29
13	0	0	0	0	0	0	0	0	0	0	0	0	3	0	2	0	15	1	15	0	5	0	0	0	0	0	40	1	41
14	0	0	0	0	0	0	0	0	0	0	0	0	1	0	4	0	4	3	31	0	19	0	1	0	0	0	60	3	63
15	0	0	0	0	0	0	0	0	0	0	0	0	0	0	2	0	5	0	9	0	30	0	2	0	2	0	50	0	50
16	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	3	0	14	0	8	0	3	0	28	0	28
17	0	0	0	0	0	0	0	0	0	0	0	0	1	0	0	1	0	0	2	0	2	0	1	0	6	0	12	1	13
18	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	2	0	2	0	5	0	5
19	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	1	0	1	0	3	0	3
20	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
21	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
22	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	3	2	2	1	6	10	7	8	8	14	14	9	26	11	29	9	67	0	72	0	15	0	14	0	263	64	327
G.Total	0		5		3		16		15		22		23		37		38		67		72		15		14		327		327

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