School Report Card

Academic Year (2025-26)

GOVT. SR. SEC. GARARADA(08230515604)

School Profile Details

UDISE CODE	08230515604	**School Name**	GOVT. SR. SEC. GARARADA		
State	RAJASTHAN	**Educational District**	BUNDI	**Educational Block**	BUNDI
Rural / Urban	1-Rural	**Cluster**	PEEO2908- GARDADA (GSSS GARARDA (222340)	**Pincode**	323022
LGD Block	Bundi	**LGD Panchayat**	Gararda	**LGD Village**	

School Category	Pr. with Up.Pr. Sec. and H.Sec.	**Medium of Instruction**		**Visit to school for / by**	
School Management	1-Department of Education	**Medium 1**	4-Hindi	**Acad. Inspections**	2
School Type	3-Co-educational	**Medium 2**	NA	**CRC Coordinator**	2
Lowest & Highest Class	1-12	**Medium 3**	NA	**Block Level Officers**	4
Pre Primary	2-No	**Medium 4**	NA	**State/District Officers**	1

Year of Establishment	1953	**Is this a Shift School?**	2-No	**Anganwadi At Premises**	2-No
Year of Recognition-Pri.	1953	**Building Status**	3-Government	**Residential School**	3-Non Residential
Year of Recognition-Upr.Pr.	1953	**Boundary wall**	1-Pucca	**Residential Type**	NA
Year of Recognition-Sec.	1953	**No.of Building Blocks**	3	**Minority School**	2-No
Year of Recognition-Higher Sec.	1953	**Pucca Building Blocks**	3	**Approachable By All Weather Road**	1-Yes
Affiliation Board-Sec	2-State Board	**Is Special School for CWSN?**	2-No	**Availability of Handrails**	1-Yes
Affiliation Board-HSec	2-State Board	**Availability of Ramps**	1-Yes		

Infra & Other facility

Toilets	**Boys**	**Girls**	**Total Class Rooms**	8	**Drinking Water Available**	1-Yes
Total (Excluding CWSN)	2	2	**In Good Condition**	3	**Drinking Water Functional**	1-Yes
Functional	2	2	**Needs Minor Repair**	0	**Rain Water Harvesting**	1-Yes
Func. CWSN Friendly	2	0	**Needs Major Repair**	5	**Playground Available**	2-No
Urinal	4	2			**Furniture Availability**	1-Yes
Handwash Near Toilet	1-Yes		**Other Rooms**	3	**Electricity Availability**	1-Yes
Handwash Facility for Meal	1-Yes		**Library Availability**	1-Yes	**Solar Panel**	2-No
			Separate Room for HM	1-Yes	**Medical checkups**	1-Yes

Digital Facilities (Functional)						**No.of Students Received**	**Pri.**	**Up.Pri.**
ICT Lab	NA	**Internet**	1-Yes	**Desktop**	0	**Free text books**	91	103
Laptop	1	**Tablet**	0	**Printer**	1	**Transport**	1	6
Projector	0	**DTH**	1-Yes	**DigiBoard**	0	**Free uniform**	2	29

SMC & SMDC Information				**Indicators**	
SMC Exists	1-Yes	**SMDC Constituted**	1-Yes	**Instructional days**	210
Text Books Received	1-Yes			**CCE**	1-Yes
Grants Details under Samagra Shiksha					
Grants Receipt	75000.0			**Grants Expenditure**	88800.0

Teachers

Classes Taught				Nature of Appointment		Gender	
1-Primary	6	2-Up.Pr.	0	Regular	14	Male	13
3-Pr. & Up.Pr	1	5-Sec. only	0	Part-time	0	Female	1
6-H Sec only	2	7-Up pri and Sec.	4	Contract		Transgender	0
8-Sec and H Sec	1	10- Pre-Primary Only.	0	Total			14
11-Pre- Pri & Pr	0			Academic Qualification			
Teachers Aged above 55			4	Below Graduate	2	Graduate	6
No. of Total Teacher Received Service Training			4	Post Graduate and Above			6
Total Teacher Involve in Non Training Assignment			0	Total Teacher Trained in Computer			1

Teacher With Professional Qualification

Diploma or Certificate in basic teachers training	5	Bachelor of Elementary Education (B.El.Ed.)	0
B.Ed. or Equivalent	7	M.Ed. or Equivalent	0
Other	1	None	0
Diploma/degree in special Education	0	Pursuing any Relevant Professional Course	0
10-Diploma in Elementary Education (D.El.Ed.)	1	11-Diploma in Nursery Teacher Education/ Pre-school education/ Early Childhood Education Program of a duration not less than two years from NCTE recognized institution,	0
12-B. Ed (Nursery) from NCTE recognized institution),	0		

Note - Boys' Count is inclusive of Transgender Students.

Total no. of Students Enrolled Under Section 12 of the RTE Act

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
RTE	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
G.Total	0		0		0		0		0		0		0		0		0		0		0		0		0		0		0

Total no. of Economically Weaker Section*(EWS) Students

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
EWS	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
G.Total	0		0		0		0		0		0		0		0		0		0		0		0		0		0		0

Enrolment (By Social Category)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
General	0	0	0	0	0	0	0	0	0	0	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	1
SC	0	0	0	0	0	0	2	1	1	3	4	0	5	1	3	4	1	6	1	3	1	1	0	0	3	0	21	19	40
ST	0	0	2	2	0	0	2	0	2	1	2	8	3	6	1	3	3	6	0	5	0	0	0	0	0	0	15	31	46
OBC	0	0	3	5	4	2	8	7	7	7	5	12	5	9	9	11	9	18	15	18	7	8	5	10	4	3	81	110	191
Total	0	0	5	7	4	2	12	8	10	11	12	20	13	16	13	18	13	30	16	26	8	9	5	10	7	3	118	160	278
G.Total	0		12		6		20		21		32		29		31		43		42		17		15		10		278		278

Enrolment (By Minority)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
Muslim	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Christian	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Sikh	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Buddhist	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Parsi	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Jain	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
G.Total	0		0		0		0		0		0		0		0		0		0		0		0		0		0		0

Enrolment (By Others)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
BPL	0	0	0	0	0	0	5	2	1	2	0	1	2	2	2	4	0	0	0	1	0	0	0	0	1	1	11	13	24
Repeater	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	4	2	4	10	0	0	0	0	0	0	8	12	20
CWSN	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0

Enrolment by grade in the current academic session (by Age in completed years)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
Age	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
3	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
4	0	0	0	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	1
5	0	0	3	2	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	3	2	5
6	0	0	2	4	2	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	4	5	9
7	0	0	0	0	2	1	5	7	1	2	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	8	10	18
8	0	0	0	0	0	0	5	1	5	5	1	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	11	7	18
9	0	0	0	0	0	0	1	0	4	3	6	8	0	1	0	0	0	0	0	0	0	0	0	0	0	0	11	12	23
10	0	0	0	0	0	0	1	0	0	1	3	7	5	8	0	2	0	1	0	0	0	0	0	0	0	0	9	19	28
11	0	0	0	0	0	0	0	0	0	0	1	2	6	6	3	4	0	2	0	0	0	0	0	0	0	0	10	14	24
12	0	0	0	0	0	0	0	0	0	0	1	2	1	1	7	9	3	12	0	0	0	0	0	0	0	0	12	24	36
13	0	0	0	0	0	0	0	0	0	0	0	0	0	0	2	3	3	7	2	6	0	0	0	0	0	0	7	16	23
14	0	0	0	0	0	0	0	0	0	0	0	0	1	0	1	0	3	7	7	8	2	2	1	0	0	0	15	17	32
15	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	3	0	5	6	2	3	1	5	0	0	11	14	25
16	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	1	1	3	3	4	1	2	0	0	6	10	16
17	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	2	1	0	2	1	2	2	6	5	11
18	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	0	0	2	5	1	5	4	9
19	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
20	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
21	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
22	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	5	7	4	2	12	8	10	11	12	20	13	16	13	18	13	30	16	26	8	9	5	10	7	3	118	160	278
G.Total	0		12		6		20		21		32		29		31		43		42		17		15		10		278		278

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