School Report Card

Academic Year (2025-26)

MAHATMA GANDHI GOVERMENT SCHOOL DABI(08230401216)

School Profile Details

UDISE CODE	08230401216	**School Name**	MAHATMA GANDHI GOVERMENT SCHOOL DABI		
State	RAJASTHAN	**Educational District**	BUNDI	**Educational Block**	TALERA
Rural / Urban	1-Rural	**Cluster**	PEEO3057- DABI (GSSS DABI BUNDI (222268)	**Pincode**	323022
LGD Block	Talera	**LGD Panchayat**	Dabi	**LGD Village**	

School Category	Pr. with Up.Pr. Sec. and H.Sec.	**Medium of Instruction**		**Visit to school for / by**	
School Management	1-Department of Education	**Medium 1**	19-English	**Acad. Inspections**	0
School Type	3-Co-educational	**Medium 2**	NA	**CRC Coordinator**	0
Lowest & Highest Class	1-12	**Medium 3**	NA	**Block Level Officers**	2
Pre Primary	1-Yes	**Medium 4**	NA	**State/District Officers**	9

Year of Establishment	2005	**Is this a Shift School?**	2-No	**Anganwadi At Premises**	2-No
Year of Recognition-Pri.	2005	**Building Status**	3-Government	**Residential School**	3-Non Residential
Year of Recognition-Upr.Pr.	2005	**Boundary wall**	1-Pucca	**Residential Type**	NA
Year of Recognition-Sec.	2005	**No.of Building Blocks**	3	**Minority School**	2-No
Year of Recognition-Higher Sec.	2005	**Pucca Building Blocks**	3	**Approachable By All Weather Road**	1-Yes
Affiliation Board-Sec	2-State Board	**Is Special School for CWSN?**	2-No	**Availability of Handrails**	1-Yes
Affiliation Board-HSec	2-State Board	**Availability of Ramps**	1-Yes		

Infra & Other facility

Toilets	**Boys**	**Girls**	**Total Class Rooms**	8	**Drinking Water Available**	1-Yes
Total (Excluding CWSN)	1	2	**In Good Condition**	5	**Drinking Water Functional**	1-Yes
Functional	1	2	**Needs Minor Repair**	3	**Rain Water Harvesting**	2-No
Func. CWSN Friendly	0	0	**Needs Major Repair**	0	**Playground Available**	2-No
Urinal	2	4			**Furniture Availability**	1-Yes
Handwash Near Toilet	1-Yes		**Other Rooms**	3	**Electricity Availability**	1-Yes
Handwash Facility for Meal	1-Yes		**Library Availability**	1-Yes	**Solar Panel**	2-No
			Separate Room for HM	2-No	**Medical checkups**	1-Yes

Digital Facilities (Functional)						**No.of Students Received**	**Pri.**	**Up.Pri.**
ICT Lab	1-Yes	**Internet**	1-Yes	**Desktop**	2	**Free text books**	146	105
Laptop	0	**Tablet**	0	**Printer**	2	**Transport**	0	1
Projector	1	**DTH**	1-Yes	**DigiBoard**	1	**Free uniform**	146	105

SMC & SMDC Information				**Indicators**	
SMC Exists	2-No	**SMDC Constituted**	1-Yes	**Instructional days**	232
Text Books Received	1-Yes			**CCE**	1-Yes
Grants Details under Samagra Shiksha					
Grants Receipt	117385.0			**Grants Expenditure**	117385.0

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Teachers

Classes Taught				Nature of Appointment		Gender	
1-Primary	4	2-Up.Pr.	4	Regular	16	Male	8
3-Pr. & Up.Pr	1	5-Sec. only	2	Part-time	0	Female	11
6-H Sec only	0	7-Up pri and Sec.	4	Contract		Transgender	0
8-Sec and H Sec	2	10- Pre-Primary Only.	2	Total			19
11-Pre- Pri & Pr	0			Academic Qualification			
Teachers Aged above 55			0	Below Graduate	0	Graduate	5
No. of Total Teacher Received Service Training			13	Post Graduate and Above			14
Total Teacher Involve in Non Training Assignment			0	Total Teacher Trained in Computer			18

Teacher With Professional Qualification

Diploma or Certificate in basic teachers training	6	Bachelor of Elementary Education (B.El.Ed.)	0
B.Ed. or Equivalent	12	M.Ed. or Equivalent	0
Other	1	None	0
Diploma/degree in special Education	0	Pursuing any Relevant Professional Course	0
10-Diploma in Elementary Education (D.El.Ed.)	0	11-Diploma in Nursery Teacher Education/ Pre-school education/ Early Childhood Education Program of a duration not less than two years from NCTE recognized institution,	0
12-B. Ed (Nursery) from NCTE recognized institution),	0		

Note - Boys' Count is inclusive of Transgender Students.

Total no. of Students Enrolled Under Section 12 of the RTE Act

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
RTE	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
G.Total	0		0		0		0		0		0		0		0		0		0		0		0		0		0		0

Total no. of Economically Weaker Section*(EWS) Students

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
EWS	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
G.Total	0		0		0		0		0		0		0		0		0		0		0		0		0		0		0

Enrolment (By Social Category)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
General	3	3	1	1	3	1	3	0	3	1	1	2	5	0	1	2	1	3	7	6	4	3	0	0	0	0	32	22	54
SC	9	12	6	5	4	6	5	4	1	5	3	4	2	2	3	8	3	9	4	7	2	1	0	0	0	0	42	63	105
ST	0	0	1	0	0	0	1	0	0	0	0	0	1	0	1	0	1	1	0	0	0	1	0	0	0	0	5	2	7
OBC	23	24	2	13	3	12	8	7	10	10	6	14	6	19	10	10	6	11	13	19	6	9	0	0	0	0	93	148	241
Total	35	39	10	19	10	19	17	11	14	16	10	20	14	21	15	20	11	24	24	32	12	14	0	0	0	0	172	235	407
G.Total	74		29		29		28		30		30		35		35		35		56		26		0		0		407		407

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Enrolment (By Minority)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
Muslim	4	1	0	1	1	5	2	2	1	2	0	4	1	2	1	2	0	6	1	2	0	4	0	0	0	0	11	31	42
Christian	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Sikh	0	0	0	0	0	0	0	0	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	1
Buddhist	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Parsi	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Jain	1	3	0	1	1	0	1	0	1	0	1	1	2	0	1	1	0	2	2	0	2	2	0	0	0	0	12	10	22
Total	5	4	0	2	2	5	3	2	3	2	1	5	3	2	2	3	0	8	3	2	2	6	0	0	0	0	24	41	65
G.Total	9		2		7		5		5		6		5		5		8		5		8		0		0		65		65

Enrolment (By Others)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
BPL	0	0	0	0	0	0	1	1	2	0	2	0	0	0	0	1	0	0	0	0	0	0	0	0	0	0	5	2	7
Repeater	0	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	2	4	0	0	0	0	0	0	2	5	7
CWSN	0	0	0	0	1	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	0	0	0	0	0	0	2	0	2

Enrolment by grade in the current academic session (by Age in completed years)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
Age	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
3	11	15	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	11	15	26
4	13	9	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	13	9	22
5	9	11	0	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	9	12	21
6	2	4	7	15	1	3	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	11	22	33
7	0	0	3	3	9	12	5	6	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	17	21	38
8	0	0	0	0	0	4	6	3	7	7	2	2	0	0	0	0	0	0	0	0	0	0	0	0	0	0	15	16	31
9	0	0	0	0	0	0	5	2	6	8	3	7	2	2	0	0	0	0	0	0	0	0	0	0	0	0	16	19	35
10	0	0	0	0	0	0	0	0	1	1	3	8	5	5	1	3	0	1	0	0	0	0	0	0	0	0	10	18	28
11	0	0	0	0	0	0	0	0	0	0	2	3	5	10	5	5	2	3	1	1	0	0	0	0	0	0	15	22	37
12	0	0	0	0	0	0	0	0	0	0	0	0	1	4	8	4	2	11	0	4	0	0	0	0	0	0	11	23	34
13	0	0	0	0	0	0	0	0	0	0	0	0	1	0	0	6	5	4	5	13	1	1	0	0	0	0	12	24	36
14	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	2	1	5	13	8	3	5	0	0	0	0	18	20	38
15	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	4	3	6	6	0	0	0	0	10	9	19
16	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	1	2	1	0	0	0	0	3	2	5
17	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	0	2	0	1	0	0	0	0	1	3	4
18	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
19	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
20	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
21	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
22	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	35	39	10	19	10	19	17	11	14	16	10	20	14	21	15	20	11	24	24	32	12	14	0	0	0	0	172	235	407
G.Total	74		29		29		28		30		30		35		35		35		56		26		0		0		407		407

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