School Report Card

Academic Year (2025-26)

S.B.V.N. KAPREN 15 UPS(08230231402)

School Profile Details

UDISE CODE	08230231402	**School Name**	S.B.V.N. KAPREN 15 UPS		
State	RAJASTHAN	**Educational District**	BUNDI	**Educational Block**	K.PATAN
Rural / Urban	2-Urban	**Cluster**	UCEEO10172- NP KAPREN, NP KAPREN_WARD NO. 020 (GSSS KAPREN (221631)	**Pincode**	323301
LGD Block		**Urban Local Body**	Kaprain-Town Panchayat	**LGD Ward**	Kaprain (M) - Ward No.18

School Category	Pr. with Up.Pr. Sec. and H.Sec.	**Medium of Instruction**		**Visit to school for / by**	
School Management	5-Private Unaided (Recognized)	**Medium 1**	4-Hindi	**Acad. Inspections**	0
School Type	3-Co-educational	**Medium 2**	14-Sanskrit	**CRC Coordinator**	0
Lowest & Highest Class	1-12	**Medium 3**	NA	**Block Level Officers**	0
Pre Primary	1-Yes	**Medium 4**	NA	**State/District Officers**	0

Year of Establishment	2001	**Is this a Shift School?**	2-No	**Anganwadi At Premises**	NA
Year of Recognition-Pri.	2001	**Building Status**	2-Rented	**Residential School**	3-Non Residential
Year of Recognition-Upr.Pr.	2008	**Boundary wall**	1-Pucca	**Residential Type**	NA
Year of Recognition-Sec.	2010	**No.of Building Blocks**	1	**Minority School**	2-No
Year of Recognition-Higher Sec.	2012	**Pucca Building Blocks**	1	**Approachable By All Weather Road**	1-Yes
Affiliation Board-Sec	2-State Board	**Is Special School for CWSN?**	2-No	**Availability of Handrails**	1-Yes
Affiliation Board-HSec	2-State Board	**Availability of Ramps**	1-Yes		

Infra & Other facility

Toilets	**Boys**	**Girls**	**Total Class Rooms**	13	**Drinking Water Available**	1-Yes
Total (Excluding CWSN)	5	3	**In Good Condition**	13	**Drinking Water Functional**	1-Yes
Functional	1	1	**Needs Minor Repair**	0	**Rain Water Harvesting**	2-No
Func. CWSN Friendly	0	0	**Needs Major Repair**	0	**Playground Available**	1-Yes
Urinal	1	1			**Furniture Availability**	1-Yes
Handwash Near Toilet	1-Yes		**Other Rooms**	13	**Electricity Availability**	1-Yes
Handwash Facility for Meal	2-No		**Library Availability**	1-Yes	**Solar Panel**	2-No
			Separate Room for HM	1-Yes	**Medical checkups**	2-No

Digital Facilities (Functional)						**No.of Students Received**	**Pri.**	**Up.Pri.**
ICT Lab	NA	**Internet**	2-No	**Desktop**	1	**Free text books**	0	0
Laptop	0	**Tablet**	0	**Printer**	1	**Transport**	0	0
Projector	0	**DTH**	2-No	**DigiBoard**	0	**Free uniform**	0	0

SMC & SMDC Information				**Indicators**	
SMC Exists	NA	**SMDC Constituted**	NA	**Instructional days**	0
Text Books Received	2-No			**CCE**	2-No
Grants Details under Samagra Shiksha					
Grants Receipt	0.0			**Grants Expenditure**	0.0

Teachers

Classes Taught				Nature of Appointment		Gender	
1-Primary	0	2-Up.Pr.	0	Regular	13	Male	10
3-Pr. & Up.Pr	6	5-Sec. only	0	Part-time	0	Female	3
6-H Sec only	0	7-Up pri and Sec.	0	Contract		Transgender	0
8-Sec and H Sec	7	10- Pre-Primary Only.	0	Total			13
11-Pre- Pri & Pr	0			Academic Qualification			
Teachers Aged above 55			1	Below Graduate	0	Graduate	8
No. of Total Teacher Received Service Training			1	Post Graduate and Above			5
Total Teacher Involve in Non Training Assignment			0	Total Teacher Trained in Computer			0

Teacher With Professional Qualification

Diploma or Certificate in basic teachers training	0	Bachelor of Elementary Education (B.El.Ed.)	0
B.Ed. or Equivalent	10	M.Ed. or Equivalent	0
Other	2	None	1
Diploma/degree in special Education	0	Pursuing any Relevant Professional Course	0
10-Diploma in Elementary Education (D.El.Ed.)	0	11-Diploma in Nursery Teacher Education/ Pre-school education/ Early Childhood Education Program of a duration not less than two years from NCTE recognized institution,	0
12-B. Ed (Nursery) from NCTE recognized institution),	0		

Note - Boys' Count is inclusive of Transgender Students.

Total no. of Students Enrolled Under Section 12 of the RTE Act

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
RTE	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
G.Total	0		0		0		0		0		0		0		0		0		0		0		0		0		0		0

Total no. of Economically Weaker Section*(EWS) Students

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
EWS	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
G.Total	0		0		0		0		0		0		0		0		0		0		0		0		0		0		0

Enrolment (By Social Category)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
General	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	0	0	1	0	0	0	1	0	3	0	3
SC	2	0	0	1	0	0	1	0	3	0	1	2	1	1	0	3	1	0	0	6	8	0	2	1	1	1	20	15	35
ST	0	0	0	0	0	0	0	0	0	0	2	0	0	0	3	0	0	0	2	0	9	1	2	0	3	0	21	1	22
OBC	3	2	8	8	0	1	4	2	2	1	5	1	7	9	9	4	11	3	12	2	16	7	4	3	11	1	92	44	136
Total	5	2	8	9	0	1	5	2	5	1	8	3	8	10	12	7	13	3	14	8	34	8	8	4	16	2	136	60	196
G.Total	7		17		1		7		6		11		18		19		16		22		42		12		18		196		196

Enrolment (By Minority)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
Muslim	0	1	2	3	0	0	0	0	0	0	0	0	0	3	0	0	2	0	0	0	0	0	0	0	0	0	4	7	11
Christian	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Sikh	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Buddhist	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Parsi	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Jain	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	1	2	3	0	0	0	0	0	0	0	0	0	3	0	0	2	0	0	0	0	0	0	0	0	0	4	7	11
G.Total	1		5		0		0		0		0		3		0		2		0		0		0		0		11		11

Enrolment (By Others)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
BPL	0	0	0	0	0	0	0	0	0	0	0	0	2	3	2	4	1	0	2	3	4	0	1	0	0	0	12	10	22
Repeater	0	0	0	0	0	0	0	0	0	0	1	1	0	1	0	0	2	0	4	0	6	0	2	0	5	1	20	3	23
CWSN	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	0	0	0	0	1	0	1

Enrolment by grade in the current academic session (by Age in completed years)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
Age	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
3	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	1
4	2	2	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	3	2	5
5	2	0	1	2	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	3	2	5
6	0	0	5	5	0	1	2	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	7	7	14
7	0	0	1	0	0	0	0	1	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	2	1	3
8	0	0	0	2	0	0	3	0	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	4	2	6
9	0	0	0	0	0	0	0	0	3	1	2	1	0	1	0	0	0	0	0	0	0	0	0	0	0	0	5	3	8
10	0	0	0	0	0	0	0	0	0	0	5	2	3	4	0	0	0	0	0	0	0	0	0	0	0	0	8	6	14
11	0	0	0	0	0	0	0	0	0	0	1	0	3	4	3	4	2	0	0	0	0	0	0	0	0	0	9	8	17
12	0	0	0	0	0	0	0	0	0	0	0	0	1	1	5	2	1	1	0	0	0	1	0	0	0	0	7	5	12
13	0	0	0	0	0	0	0	0	0	0	0	0	1	0	3	1	6	1	5	1	1	0	0	0	0	0	16	3	19
14	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	3	1	5	6	6	2	0	1	0	0	15	10	25
15	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	0	1	10	3	2	1	0	1	13	6	19
16	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	3	0	10	1	1	0	1	0	15	1	16
17	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	6	1	2	1	4	1	13	3	16
18	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	3	1	3	0	7	1	8
19	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	7	0	7	0	7
20	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
21	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	1	0	1
22	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	5	2	8	9	0	1	5	2	5	1	8	3	8	10	12	7	13	3	14	8	34	8	8	4	16	2	136	60	196
G.Total	7		17		1		7		6		11		18		19		16		22		42		12		18		196		196

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