School Report Card

Academic Year (2025-26)

ADARSH VIDHYA MANDIR(08230228503)

School Profile Details

UDISE CODE	08230228503	**School Name**	ADARSH VIDHYA MANDIR		
State	RAJASTHAN	**Educational District**	BUNDI	**Educational Block**	K.PATAN
Rural / Urban	2-Urban	**Cluster**	UCEEO10170- NP LAKHERI , NP LAKHERI_WARD NO. 015 (GSSS LAKHERI W.N. 15 (221624)	**Pincode**	323615
LGD Block		**Urban Local Body**	Lakheri-Town Panchayat	**LGD Ward**	Lakheri (M) - Ward No.6

School Category	Pr. Up Pr. and Secondary Only	**Medium of Instruction**		**Visit to school for / by**	
School Management	5-Private Unaided (Recognized)	**Medium 1**	4-Hindi	**Acad. Inspections**	0
School Type	3-Co-educational	**Medium 2**	19-English	**CRC Coordinator**	0
Lowest & Highest Class	1-10	**Medium 3**	NA	**Block Level Officers**	0
Pre Primary	1-Yes	**Medium 4**	NA	**State/District Officers**	0

Year of Establishment	1986	**Is this a Shift School?**	2-No	**Anganwadi At Premises**	NA
Year of Recognition-Pri.	1987	**Building Status**	2-Rented	**Residential School**	3-Non Residential
Year of Recognition-Upr.Pr.	1996	**Boundary wall**	1-Pucca	**Residential Type**	NA
Year of Recognition-Sec.	2011	**No.of Building Blocks**	1	**Minority School**	2-No
Year of Recognition-Higher Sec.		**Pucca Building Blocks**	1	**Approachable By All Weather Road**	1-Yes
Affiliation Board-Sec	2-State Board	**Is Special School for CWSN?**	2-No	**Availability of Handrails**	NA
Affiliation Board-HSec	NA	**Availability of Ramps**	2-No		

Infra & Other facility

Toilets	**Boys**	**Girls**	**Total Class Rooms**	13	**Drinking Water Available**	1-Yes
Total (Excluding CWSN)	2	1	**In Good Condition**	13	**Drinking Water Functional**	1-Yes
Functional	2	1	**Needs Minor Repair**	0	**Rain Water Harvesting**	2-No
Func. CWSN Friendly	0	0	**Needs Major Repair**	0	**Playground Available**	1-Yes
Urinal	3	3			**Furniture Availability**	1-Yes
Handwash Near Toilet	1-Yes		**Other Rooms**	3	**Electricity Availability**	1-Yes
Handwash Facility for Meal	1-Yes		**Library Availability**	1-Yes	**Solar Panel**	2-No
			Separate Room for HM	1-Yes	**Medical checkups**	1-Yes

Digital Facilities (Functional)						**No.of Students Received**	**Pri.**	**Up.Pri.**
ICT Lab	NA	**Internet**	1-Yes	**Desktop**	1	**Free text books**	0	0
Laptop	0	**Tablet**	0	**Printer**	1	**Transport**	0	0
Projector	0	**DTH**	2-No	**DigiBoard**	0	**Free uniform**	0	0

SMC & SMDC Information				**Indicators**	
SMC Exists	NA	**SMDC Constituted**	NA	**Instructional days**	172
Text Books Received	2-No			**CCE**	1-Yes
Grants Details under Samagra Shiksha					
Grants Receipt	0.0			**Grants Expenditure**	0.0

Teachers

Classes Taught				Nature of Appointment		Gender	
1-Primary	5	2-Up.Pr.	2	Regular	9	Male	4
3-Pr. & Up.Pr	0	5-Sec. only	3	Part-time	0	Female	10
6-H Sec only	0	7-Up pri and Sec.	3	Contract		Transgender	0
8-Sec and H Sec	0	10- Pre-Primary Only.	1	Total			14
11-Pre- Pri & Pr	0			Academic Qualification			
Teachers Aged above 55			1	Below Graduate	3	Graduate	8
No. of Total Teacher Received Service Training			12	Post Graduate and Above			3
Total Teacher Involve in Non Training Assignment			1	Total Teacher Trained in Computer			5

Teacher With Professional Qualification

Diploma or Certificate in basic teachers training	1	Bachelor of Elementary Education (B.El.Ed.)	0
B.Ed. or Equivalent	3	M.Ed. or Equivalent	1
Other	0	None	6
Diploma/degree in special Education	2	Pursuing any Relevant Professional Course	0
10-Diploma in Elementary Education (D.El.Ed.)	0	11-Diploma in Nursery Teacher Education/ Pre-school education/ Early Childhood Education Program of a duration not less than two years from NCTE recognized institution,	1
12-B. Ed (Nursery) from NCTE recognized institution),	0		

Note - Boys' Count is inclusive of Transgender Students.

Total no. of Students Enrolled Under Section 12 of the RTE Act

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
RTE	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
G.Total	0		0		0		0		0		0		0		0		0		0		0		0		0		0		0

Total no. of Economically Weaker Section*(EWS) Students

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
EWS	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
G.Total	0		0		0		0		0		0		0		0		0		0		0		0		0		0		0

Enrolment (By Social Category)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
General	1	2	0	0	1	1	0	1	1	2	1	0	0	1	1	2	2	2	1	2	2	1	0	0	0	0	10	14	24
SC	5	3	1	2	3	1	1	2	3	1	0	1	3	2	3	5	1	4	1	3	2	2	0	0	0	0	23	26	49
ST	1	0	0	0	0	3	1	0	0	1	0	2	3	0	0	1	2	0	1	0	0	1	0	0	0	0	8	8	16
OBC	9	10	1	3	4	1	2	0	1	6	5	2	1	1	4	5	0	4	4	4	4	5	0	0	0	0	35	41	76
Total	16	15	2	5	8	6	4	3	5	10	6	5	7	4	8	13	5	10	7	9	8	9	0	0	0	0	76	89	165
G.Total	31		7		14		7		15		11		11		21		15		16		17		0		0		165		165

Enrolment (By Minority)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
Muslim	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Christian	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Sikh	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Buddhist	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Parsi	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Jain	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
G.Total	0		0		0		0		0		0		0		0		0		0		0		0		0		0		0

Enrolment (By Others)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
BPL	0	0	0	1	0	0	0	0	0	2	1	0	2	0	1	0	1	4	1	2	3	1	0	0	0	0	9	10	19
Repeater	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
CWSN	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0

Enrolment by grade in the current academic session (by Age in completed years)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
Age	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
3	3	5	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	3	5	8
4	10	5	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	10	5	15
5	3	4	0	3	2	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	5	8	13
6	0	1	2	1	5	3	0	2	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	7	7	14
7	0	0	0	0	1	1	2	0	0	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	3	2	5
8	0	0	0	1	0	1	2	1	3	3	0	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	5	7	12
9	0	0	0	0	0	0	0	0	1	6	1	3	1	1	0	0	0	0	0	0	0	0	0	0	0	0	3	10	13
10	0	0	0	0	0	0	0	0	1	0	4	0	3	1	0	2	0	0	0	0	0	0	0	0	0	0	8	3	11
11	0	0	0	0	0	0	0	0	0	0	0	1	3	1	5	5	0	0	0	0	0	0	0	0	0	0	8	7	15
12	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	6	3	7	1	1	0	0	0	0	0	0	5	14	19
13	0	0	0	0	0	0	0	0	0	0	1	0	0	1	2	0	2	2	3	4	1	0	0	0	0	0	9	7	16
14	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	3	4	5	5	0	0	0	0	8	10	18
15	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	2	4	0	0	0	0	2	4	6
16	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
17	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
18	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
19	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
20	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
21	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
22	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	16	15	2	5	8	6	4	3	5	10	6	5	7	4	8	13	5	10	7	9	8	9	0	0	0	0	76	89	165
G.Total	31		7		14		7		15		11		11		21		15		16		17		0		0		165		165

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