School Report Card

Academic Year (2025-26)

GOVT. GIRLS SENIOR SECONDARY SCHOOL ISHWAR NAGAR LAKHERI (221623) (08230227201)

School Profile Details

UDISE CODE	08230227201	**School Name**	GOVT. GIRLS SENIOR SECONDARY SCHOOL ISHWAR NAGAR LAKHERI (221623)		
State	RAJASTHAN	**Educational District**	BUNDI	**Educational Block**	K.PATAN
Rural / Urban	2-Urban	**Cluster**	UCEEO10170- NP LAKHERI , NP LAKHERI_WARD NO. 015 (GSSS LAKHERI W.N. 15 (221624)	**Pincode**	323603
LGD Block		**Urban Local Body**	Lakheri-Town Panchayat	**LGD Ward**	Lakheri (M) - Ward No.17

School Category	Pr. with Up.Pr. Sec. and H.Sec.	**Medium of Instruction**		**Visit to school for / by**	
School Management	1-Department of Education	**Medium 1**	4-Hindi	**Acad. Inspections**	0
School Type	2-Girls	**Medium 2**	NA	**CRC Coordinator**	10
Lowest & Highest Class	1-12	**Medium 3**	NA	**Block Level Officers**	5
Pre Primary	2-No	**Medium 4**	NA	**State/District Officers**	1

Year of Establishment	1964	**Is this a Shift School?**	2-No	**Anganwadi At Premises**	2-No
Year of Recognition-Pri.	1964	**Building Status**	3-Government	**Residential School**	3-Non Residential
Year of Recognition-Upr.Pr.	1964	**Boundary wall**	3-Barbed wire fencing	**Residential Type**	NA
Year of Recognition-Sec.	1964	**No.of Building Blocks**	1	**Minority School**	2-No
Year of Recognition-Higher Sec.	1964	**Pucca Building Blocks**	1	**Approachable By All Weather Road**	1-Yes
Affiliation Board-Sec	2-State Board	**Is Special School for CWSN?**	2-No	**Availability of Handrails**	2-No
Affiliation Board-HSec	2-State Board	**Availability of Ramps**	1-Yes		

Infra & Other facility

Toilets	**Boys**	**Girls**	**Total Class Rooms**	6	**Drinking Water Available**	1-Yes
Total (Excluding CWSN)	0	1	**In Good Condition**	0	**Drinking Water Functional**	1-Yes
Functional	0	1	**Needs Minor Repair**	5	**Rain Water Harvesting**	2-No
Func. CWSN Friendly	0	0	**Needs Major Repair**	1	**Playground Available**	1-Yes
Urinal	0	1			**Furniture Availability**	2-No
Handwash Near Toilet	1-Yes		**Other Rooms**	1	**Electricity Availability**	1-Yes
Handwash Facility for Meal	1-Yes		**Library Availability**	1-Yes	**Solar Panel**	NA
			Separate Room for HM	1-Yes	**Medical checkups**	2-No

Digital Facilities (Functional)						**No.of Students Received**	**Pri.**	**Up.Pri.**
ICT Lab	1-Yes	**Internet**	1-Yes	**Desktop**	2	**Free text books**	81	75
Laptop	0	**Tablet**	0	**Printer**	1	**Transport**	0	0
Projector	0	**DTH**	1-Yes	**DigiBoard**	1	**Free uniform**	82	75

SMC & SMDC Information				**Indicators**	
SMC Exists	1-Yes	**SMDC Constituted**	1-Yes	**Instructional days**	0
Text Books Received	1-Yes			**CCE**	1-Yes
Grants Details under Samagra Shiksha					
Grants Receipt	75000.0			**Grants Expenditure**	75000.0

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Teachers

Classes Taught				Nature of Appointment		Gender	
1-Primary	0	2-Up.Pr.	2	Regular	5	Male	4
3-Pr. & Up.Pr	0	5-Sec. only	2	Part-time	0	Female	1
6-H Sec only	0	7-Up pri and Sec.	0	Contract		Transgender	0
8-Sec and H Sec	1	10- Pre-Primary Only.	0	Total			5
11-Pre- Pri & Pr	0			Academic Qualification			
Teachers Aged above 55			0	Below Graduate	0	Graduate	3
No. of Total Teacher Received Service Training			4	Post Graduate and Above			2
Total Teacher Involve in Non Training Assignment			0	Total Teacher Trained in Computer			2

Teacher With Professional Qualification

Diploma or Certificate in basic teachers training	0	Bachelor of Elementary Education (B.El.Ed.)	0
B.Ed. or Equivalent	3	M.Ed. or Equivalent	0
Other	2	None	0
Diploma/degree in special Education	0	Pursuing any Relevant Professional Course	0
10-Diploma in Elementary Education (D.El.Ed.)	0	11-Diploma in Nursery Teacher Education/ Pre-school education/ Early Childhood Education Program of a duration not less than two years from NCTE recognized institution,	0
12-B. Ed (Nursery) from NCTE recognized institution),	0		

Note - Boys' Count is inclusive of Transgender Students.

Total no. of Students Enrolled Under Section 12 of the RTE Act

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
RTE	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
G.Total	0		0		0		0		0		0		0		0		0		0		0		0		0		0		0

Total no. of Economically Weaker Section*(EWS) Students

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
EWS	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
G.Total	0		0		0		0		0		0		0		0		0		0		0		0		0		0		0

Enrolment (By Social Category)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
General	0	0	0	0	0	0	0	0	0	0	1	0	0	0	0	0	1	0	0	3	0	1	0	1	0	1	2	6	8
SC	0	0	4	3	3	4	4	4	7	8	10	9	7	12	8	3	9	6	0	14	0	14	0	8	0	10	52	95	147
ST	0	0	0	0	0	0	0	0	1	0	0	0	0	0	1	0	0	0	0	0	0	5	0	0	0	0	2	5	7
OBC	0	0	1	4	2	2	2	1	2	6	3	2	7	2	5	3	8	3	0	17	0	10	0	8	0	8	30	66	96
Total	0	0	5	7	5	6	6	5	10	14	14	11	14	14	14	6	18	9	0	34	0	30	0	17	0	19	86	172	258
G.Total	0		12		11		11		24		25		28		20		27		34		30		17		19		258		258

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Enrolment (By Minority)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
Muslim	0	0	1	1	0	0	0	0	0	1	1	1	0	1	0	0	1	1	0	1	0	0	0	1	0	1	3	8	11
Christian	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Sikh	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Buddhist	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Parsi	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Jain	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	1	1	0	0	0	0	0	1	1	1	0	1	0	0	1	1	0	1	0	0	0	1	0	1	3	8	11
G.Total	0		2		0		0		1		2		1		0		2		1		0		1		1		11		11

Enrolment (By Others)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
BPL	0	0	0	0	1	1	0	0	1	0	0	0	1	0	1	0	0	1	0	1	0	3	0	3	0	0	4	9	13
Repeater	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	4	0	1	0	0	0	0	0	5	5
CWSN	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0

Enrolment by grade in the current academic session (by Age in completed years)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
Age	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
3	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
4	0	0	2	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	2	0	2
5	0	0	3	5	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	4	5	9
6	0	0	0	2	3	5	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	3	7	10
7	0	0	0	0	1	1	4	3	2	2	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	7	6	13
8	0	0	0	0	0	0	1	1	5	7	6	3	1	0	0	0	0	0	0	0	0	0	0	0	0	0	13	11	24
9	0	0	0	0	0	0	0	1	2	4	4	6	0	3	0	0	0	0	0	0	0	0	0	0	0	0	6	14	20
10	0	0	0	0	0	0	1	0	1	1	3	2	3	8	1	1	0	0	0	0	0	0	0	0	0	0	9	12	21
11	0	0	0	0	0	0	0	0	0	0	1	0	6	2	7	4	3	4	0	0	0	0	0	0	0	0	17	10	27
12	0	0	0	0	0	0	0	0	0	0	0	0	4	1	3	0	9	2	0	8	0	0	0	0	0	0	16	11	27
13	0	0	0	0	0	0	0	0	0	0	0	0	0	0	2	1	2	3	0	8	0	3	0	0	0	0	4	15	19
14	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	2	0	0	9	0	12	0	3	0	0	2	24	26
15	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	2	0	0	7	0	8	0	5	0	3	3	23	26
16	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	2	0	3	0	7	0	7	0	19	19
17	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	4	0	0	0	6	0	10	10
18	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	1	0	2	2
19	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	2	0	2	2
20	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	0	0	1	1
21	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
22	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	5	7	5	6	6	5	10	14	14	11	14	14	14	6	18	9	0	34	0	30	0	17	0	19	86	172	258
G.Total	0		12		11		11		24		25		28		20		27		34		30		17		19		258		258

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