School Report Card

Academic Year (2025-26)

SHIV BAL V.MANDIR SHIV NAGAR(08230227003)

School Profile Details

UDISE CODE	08230227003	**School Name**	SHIV BAL V.MANDIR SHIV NAGAR		
State	RAJASTHAN	**Educational District**	BUNDI	**Educational Block**	K.PATAN
Rural / Urban	2-Urban	**Cluster**	UCEEO10170- NP LAKHERI , NP LAKHERI_WARD NO. 015 (GSSS LAKHERI W.N. 15 (221624)	**Pincode**	323603
LGD Block		**Urban Local Body**	Lakheri-Town Panchayat	**LGD Ward**	Lakheri (M) - Ward No.11

School Category	Pr. with Up.Pr. Sec. and H.Sec.	**Medium of Instruction**		**Visit to school for / by**	
School Management	5-Private Unaided (Recognized)	**Medium 1**	4-Hindi	**Acad. Inspections**	0
School Type	3-Co-educational	**Medium 2**	14-Sanskrit	**CRC Coordinator**	0
Lowest & Highest Class	1-12	**Medium 3**	NA	**Block Level Officers**	0
Pre Primary	1-Yes	**Medium 4**	NA	**State/District Officers**	0

Year of Establishment	1995	**Is this a Shift School?**	2-No	**Anganwadi At Premises**	NA
Year of Recognition-Pri.	1995	**Building Status**	2-Rented	**Residential School**	3-Non Residential
Year of Recognition-Upr.Pr.	1996	**Boundary wall**	1-Pucca	**Residential Type**	NA
Year of Recognition-Sec.	2000	**No.of Building Blocks**	2	**Minority School**	2-No
Year of Recognition-Higher Sec.	2010	**Pucca Building Blocks**	2	**Approachable By All Weather Road**	1-Yes
Affiliation Board-Sec	2-State Board	**Is Special School for CWSN?**	2-No	**Availability of Handrails**	1-Yes
Affiliation Board-HSec	2-State Board	**Availability of Ramps**	1-Yes		

Infra & Other facility

Toilets	**Boys**	**Girls**	**Total Class Rooms**	21	**Drinking Water Available**	1-Yes
Total (Excluding CWSN)	4	1	**In Good Condition**	21	**Drinking Water Functional**	1-Yes
Functional	4	1	**Needs Minor Repair**	0	**Rain Water Harvesting**	2-No
Func. CWSN Friendly	2	1	**Needs Major Repair**	0	**Playground Available**	1-Yes
Urinal	6	2			**Furniture Availability**	1-Yes
Handwash Near Toilet	1-Yes		**Other Rooms**	21	**Electricity Availability**	1-Yes
Handwash Facility for Meal	1-Yes		**Library Availability**	1-Yes	**Solar Panel**	2-No
			Separate Room for HM	1-Yes	**Medical checkups**	2-No

Digital Facilities (Functional)						**No.of Students Received**	**Pri.**	**Up.Pri.**
ICT Lab	NA	**Internet**	1-Yes	**Desktop**	5	**Free text books**	0	0
Laptop	1	**Tablet**	0	**Printer**	1	**Transport**	0	0
Projector	0	**DTH**	1-Yes	**DigiBoard**	0	**Free uniform**	0	0

SMC & SMDC Information				**Indicators**	
SMC Exists	NA	**SMDC Constituted**	NA	**Instructional days**	206
Text Books Received	2-No			**CCE**	2-No
Grants Details under Samagra Shiksha					
Grants Receipt	0.0			**Grants Expenditure**	0.0

Teachers

Classes Taught				Nature of Appointment		Gender	
1-Primary	4	2-Up.Pr.	5	Regular	24	Male	14
3-Pr. & Up.Pr	1	5-Sec. only	1	Part-time	0	Female	11
6-H Sec only	5	7-Up pri and Sec.	2	Contract		Transgender	0
8-Sec and H Sec	7	10- Pre-Primary Only.	0	Total			25
11-Pre- Pri & Pr	0			Academic Qualification			
Teachers Aged above 55			2	Below Graduate	3	Graduate	9
No. of Total Teacher Received Service Training			12	Post Graduate and Above			13
Total Teacher Involve in Non Training Assignment			3	Total Teacher Trained in Computer			4

Teacher With Professional Qualification

Diploma or Certificate in basic teachers training	1	Bachelor of Elementary Education (B.El.Ed.)	0
B.Ed. or Equivalent	10	M.Ed. or Equivalent	0
Other	5	None	9
Diploma/degree in special Education	0	Pursuing any Relevant Professional Course	0
10-Diploma in Elementary Education (D.El.Ed.)	0	11-Diploma in Nursery Teacher Education/ Pre-school education/ Early Childhood Education Program of a duration not less than two years from NCTE recognized institution,	0
12-B. Ed (Nursery) from NCTE recognized institution),	0		

Note - Boys' Count is inclusive of Transgender Students.

Total no. of Students Enrolled Under Section 12 of the RTE Act

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
RTE	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
G.Total	0		0		0		0		0		0		0		0		0		0		0		0		0		0		0

Total no. of Economically Weaker Section*(EWS) Students

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
EWS	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
G.Total	0		0		0		0		0		0		0		0		0		0		0		0		0		0		0

Enrolment (By Social Category)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
General	4	1	1	0	1	0	2	1	0	0	3	3	4	3	2	1	3	0	2	0	3	1	4	3	4	1	33	14	47
SC	16	11	6	6	4	6	8	3	8	6	8	4	8	2	3	4	7	1	11	3	11	6	7	4	11	8	108	64	172
ST	13	8	6	4	3	1	1	2	3	1	1	1	1	1	9	2	4	4	6	4	5	2	17	3	2	5	71	38	109
OBC	17	13	12	2	3	3	7	6	5	3	7	6	9	2	14	7	10	4	20	10	22	14	30	19	18	14	174	103	277
Total	50	33	25	12	11	10	18	12	16	10	19	14	22	8	28	14	24	9	39	17	41	23	58	29	35	28	386	219	605
G.Total	83		37		21		30		26		33		30		42		33		56		64		87		63		605		605

Enrolment (By Minority)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
Muslim	3	4	2	2	0	0	1	0	0	0	0	0	0	0	0	0	1	0	3	0	1	1	5	2	1	0	17	9	26
Christian	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Sikh	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Buddhist	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Parsi	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Jain	0	0	0	0	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	1
Total	3	4	2	2	1	0	1	0	0	0	0	0	0	0	0	0	1	0	3	0	1	1	5	2	1	0	18	9	27
G.Total	7		4		1		1		0		0		0		0		1		3		2		7		1		27		27

Enrolment (By Others)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
BPL	0	0	0	0	0	2	2	4	3	1	2	1	0	0	2	3	3	0	2	2	12	5	3	1	2	0	31	19	50
Repeater	17	15	3	2	0	1	0	0	0	1	1	0	0	0	0	0	0	0	7	0	2	3	2	1	0	0	32	23	55
CWSN	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0

Enrolment by grade in the current academic session (by Age in completed years)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
Age	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
3	7	8	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	7	8	15
4	22	10	2	2	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	24	12	36
5	14	10	14	6	0	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	28	17	45
6	6	4	8	4	4	5	1	0	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	20	13	33
7	0	1	1	0	5	4	10	6	2	2	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	18	13	31
8	0	0	0	0	2	0	5	6	7	6	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	15	12	27
9	0	0	0	0	0	0	2	0	4	2	9	9	2	0	0	0	0	0	0	0	0	0	0	0	0	0	17	11	28
10	1	0	0	0	0	0	0	0	0	0	7	4	11	2	1	3	0	0	0	0	0	0	0	0	0	0	20	9	29
11	0	0	0	0	0	0	0	0	1	0	1	1	6	6	16	8	2	1	1	0	0	0	0	0	0	0	27	16	43
12	0	0	0	0	0	0	0	0	1	0	1	0	3	0	9	2	12	3	4	7	0	0	0	0	0	0	30	12	42
13	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	1	7	4	15	8	6	4	0	0	0	0	29	17	46
14	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	2	1	11	2	16	7	7	5	1	1	38	16	54
15	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	5	0	12	5	17	12	3	3	38	20	58
16	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	3	0	5	4	25	6	18	12	51	22	73
17	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	3	4	5	9	11	13	19	32
18	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	3	1	2	0	6	1	7
19	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	2	0	2	1	4	1	5
20	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	0	0	0	0	1	0	1
21	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
22	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	50	33	25	12	11	10	18	12	16	10	19	14	22	8	28	14	24	9	39	17	41	23	58	29	35	28	386	219	605
G.Total	83		37		21		30		26		33		30		42		33		56		64		87		63		605		605

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