School Report Card

Academic Year (2025-26)

GOVT. SR. SEC. ROSHANDA(08230102605)

School Profile Details

UDISE CODE	08230102605	**School Name**	GOVT. SR. SEC. ROSHANDA		
State	RAJASTHAN	**Educational District**	BUNDI	**Educational Block**	HINDOLI
Rural / Urban	1-Rural	**Cluster**	PEEO2961- ROSANDA (GSSS ROSHANDA (222217)	**Pincode**	323025
LGD Block	Hindoli	**LGD Panchayat**	Rosanda	**LGD Village**	

School Category	Pr. with Up.Pr. Sec. and H.Sec.	**Medium of Instruction**		**Visit to school for / by**	
School Management	1-Department of Education	**Medium 1**	4-Hindi	**Acad. Inspections**	4
School Type	3-Co-educational	**Medium 2**	NA	**CRC Coordinator**	10
Lowest & Highest Class	1-12	**Medium 3**	NA	**Block Level Officers**	2
Pre Primary	2-No	**Medium 4**	NA	**State/District Officers**	2

Year of Establishment	1956	**Is this a Shift School?**	2-No	**Anganwadi At Premises**	2-No
Year of Recognition-Pri.	1956	**Building Status**	3-Government	**Residential School**	3-Non Residential
Year of Recognition-Upr.Pr.	1956	**Boundary wall**	7-Partial	**Residential Type**	NA
Year of Recognition-Sec.	1956	**No.of Building Blocks**	2	**Minority School**	2-No
Year of Recognition-Higher Sec.	1956	**Pucca Building Blocks**	2	**Approachable By All Weather Road**	1-Yes
Affiliation Board-Sec	2-State Board	**Is Special School for CWSN?**	2-No	**Availability of Handrails**	1-Yes
Affiliation Board-HSec	2-State Board	**Availability of Ramps**	1-Yes		

Infra & Other facility

Toilets	**Boys**	**Girls**	**Total Class Rooms**	9	**Drinking Water Available**	1-Yes
Total (Excluding CWSN)	2	2	**In Good Condition**	4	**Drinking Water Functional**	1-Yes
Functional	1	1	**Needs Minor Repair**	3	**Rain Water Harvesting**	2-No
Func. CWSN Friendly	0	0	**Needs Major Repair**	2	**Playground Available**	1-Yes
Urinal	6	3			**Furniture Availability**	1-Yes
Handwash Near Toilet	1-Yes		**Other Rooms**	5	**Electricity Availability**	1-Yes
Handwash Facility for Meal	1-Yes		**Library Availability**	1-Yes	**Solar Panel**	2-No
			Separate Room for HM	2-No	**Medical checkups**	1-Yes

Digital Facilities (Functional)						**No.of Students Received**	**Pri.**	**Up.Pri.**
ICT Lab	1-Yes	**Internet**	1-Yes	**Desktop**	20	**Free text books**	38	47
Laptop	2	**Tablet**	0	**Printer**	2	**Transport**	0	0
Projector	0	**DTH**	2-No	**DigiBoard**	0	**Free uniform**	22	47

SMC & SMDC Information				**Indicators**	
SMC Exists	1-Yes	**SMDC Constituted**	1-Yes	**Instructional days**	222
Text Books Received	1-Yes			**CCE**	1-Yes
Grants Details under Samagra Shiksha					
Grants Receipt	91745.0			**Grants Expenditure**	92945.0

Teachers

Classes Taught				Nature of Appointment		Gender	
1-Primary	2	2-Up.Pr.	2	Regular	15	Male	13
3-Pr. & Up.Pr	0	5-Sec. only	1	Part-time	0	Female	2
6-H Sec only	1	7-Up pri and Sec.	5	Contract		Transgender	0
8-Sec and H Sec	4	10- Pre-Primary Only.	0	Total			15
11-Pre- Pri & Pr	0			Academic Qualification			
Teachers Aged above 55			2	Below Graduate	0	Graduate	4
No. of Total Teacher Received Service Training			15	Post Graduate and Above			11
Total Teacher Involve in Non Training Assignment			0	Total Teacher Trained in Computer			7

Teacher With Professional Qualification

Diploma or Certificate in basic teachers training	0	Bachelor of Elementary Education (B.El.Ed.)	1
B.Ed. or Equivalent	11	M.Ed. or Equivalent	2
Other	0	None	1
Diploma/degree in special Education	0	Pursuing any Relevant Professional Course	0
10-Diploma in Elementary Education (D.El.Ed.)	0	11-Diploma in Nursery Teacher Education/ Pre-school education/ Early Childhood Education Program of a duration not less than two years from NCTE recognized institution,	0
12-B. Ed (Nursery) from NCTE recognized institution),	0		

Note - Boys' Count is inclusive of Transgender Students.

Total no. of Students Enrolled Under Section 12 of the RTE Act

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
RTE	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
G.Total	0		0		0		0		0		0		0		0		0		0		0		0		0		0		0

Total no. of Economically Weaker Section*(EWS) Students

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
EWS	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
G.Total	0		0		0		0		0		0		0		0		0		0		0		0		0		0		0

Enrolment (By Social Category)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
General	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	0	0	1	0	0	0	2	0	2
SC	0	0	0	0	0	0	0	0	0	1	0	0	0	0	0	0	0	0	5	4	2	2	3	1	1	2	11	10	21
ST	0	0	0	2	0	1	1	2	0	5	1	4	4	4	2	5	8	9	18	19	10	15	9	12	9	9	62	87	149
OBC	0	0	3	2	2	2	1	4	1	2	0	5	1	3	1	4	1	5	6	6	7	5	5	2	2	4	30	44	74
Total	0	0	3	4	2	3	2	6	1	8	1	9	5	7	3	9	9	14	30	29	19	22	18	15	12	15	105	141	246
G.Total	0		7		5		8		9		10		12		12		23		59		41		33		27		246		246

Enrolment (By Minority)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
Muslim	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Christian	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Sikh	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Buddhist	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Parsi	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Jain	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
G.Total	0		0		0		0		0		0		0		0		0		0		0		0		0		0		0

Enrolment (By Others)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
BPL	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	4	0	1	0	0	0	3	0	8	8
Repeater	0	0	0	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	4	6	4	4	0	0	0	0	8	11	19
CWSN	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	1	1	0	3	2	0	0	0	0	0	0	4	4	8

Enrolment by grade in the current academic session (by Age in completed years)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
Age	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
3	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
4	0	0	0	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	1
5	0	0	2	3	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	2	3	5
6	0	0	1	0	2	2	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	3	2	5
7	0	0	0	0	0	1	2	4	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	2	5	7
8	0	0	0	0	0	0	0	1	1	7	0	3	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	11	12
9	0	0	0	0	0	0	0	1	0	1	0	3	1	1	0	0	0	0	0	0	0	0	0	0	0	0	1	6	7
10	0	0	0	0	0	0	0	0	0	0	1	3	0	3	1	0	0	0	0	0	0	0	0	0	0	0	2	6	8
11	0	0	0	0	0	0	0	0	0	0	0	0	3	1	1	4	0	1	0	0	0	0	0	0	0	0	4	6	10
12	0	0	0	0	0	0	0	0	0	0	0	0	1	2	1	4	6	10	4	2	0	0	0	0	0	0	12	18	30
13	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	2	3	17	15	2	2	0	0	0	0	21	21	42
14	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	5	8	7	7	2	1	0	0	15	16	31
15	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	4	3	4	7	7	5	0	1	15	16	31
16	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	6	3	7	8	6	8	19	20	39
17	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	2	1	4	5	6	7	13
18	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	2	0	0	2	0	2	2	4
19	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
20	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	1	1
21	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
22	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	3	4	2	3	2	6	1	8	1	9	5	7	3	9	9	14	30	29	19	22	18	15	12	15	105	141	246
G.Total	0		7		5		8		9		10		12		12		23		59		41		33		27		246		246

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