School Report Card

Academic Year (2025-26)

GOVT. SR. SEC. SCH. BOSRIYA(08220601701)

School Profile Details

UDISE CODE	08220601701	**School Name**	GOVT. SR. SEC. SCH. BOSRIYA		
State	RAJASTHAN	**Educational District**	TONK	**Educational Block**	UNIYARA
Rural / Urban	1-Rural	**Cluster**	PEEO9324- BOSARIYA (GSSS BOSRIYA (222175)	**Pincode**	304024
LGD Block	Uniara	**LGD Panchayat**	Basoria	**LGD Village**	

School Category	Pr. with Up.Pr. Sec. and H.Sec.	**Medium of Instruction**		**Visit to school for / by**	
School Management	1-Department of Education	**Medium 1**	4-Hindi	**Acad. Inspections**	70
School Type	3-Co-educational	**Medium 2**	NA	**CRC Coordinator**	2
Lowest & Highest Class	1-12	**Medium 3**	NA	**Block Level Officers**	2
Pre Primary	2-No	**Medium 4**	NA	**State/District Officers**	1

Year of Establishment	1952	**Is this a Shift School?**	2-No	**Anganwadi At Premises**	2-No
Year of Recognition-Pri.	1952	**Building Status**	3-Government	**Residential School**	3-Non Residential
Year of Recognition-Upr.Pr.	1952	**Boundary wall**	1-Pucca	**Residential Type**	NA
Year of Recognition-Sec.	2004	**No.of Building Blocks**	1	**Minority School**	2-No
Year of Recognition-Higher Sec.	2014	**Pucca Building Blocks**	1	**Approachable By All Weather Road**	1-Yes
Affiliation Board-Sec	2-State Board	**Is Special School for CWSN?**	2-No	**Availability of Handrails**	1-Yes
Affiliation Board-HSec	2-State Board	**Availability of Ramps**	1-Yes		

Infra & Other facility

Toilets	**Boys**	**Girls**	**Total Class Rooms**	12	**Drinking Water Available**	1-Yes
Total (Excluding CWSN)	0	0	**In Good Condition**	4	**Drinking Water Functional**	1-Yes
Functional	0	0	**Needs Minor Repair**	0	**Rain Water Harvesting**	2-No
Func. CWSN Friendly	0	0	**Needs Major Repair**	8	**Playground Available**	1-Yes
Urinal	2	2			**Furniture Availability**	1-Yes
Handwash Near Toilet	1-Yes		**Other Rooms**	0	**Electricity Availability**	1-Yes
Handwash Facility for Meal	1-Yes		**Library Availability**	2-No	**Solar Panel**	2-No
			Separate Room for HM	2-No	**Medical checkups**	1-Yes

Digital Facilities (Functional)						**No.of Students Received**	**Pri.**	**Up.Pri.**
ICT Lab	NA	**Internet**	1-Yes	**Desktop**	2	**Free text books**	57	89
Laptop	1	**Tablet**	0	**Printer**	1	**Transport**	0	0
Projector	1	**DTH**	1-Yes	**DigiBoard**	0	**Free uniform**	7	0

SMC & SMDC Information				**Indicators**	
SMC Exists	1-Yes	**SMDC Constituted**	1-Yes	**Instructional days**	215
Text Books Received	1-Yes			**CCE**	2-No
Grants Details under Samagra Shiksha					
Grants Receipt	96200.0			**Grants Expenditure**	99000.0

Teachers

Classes Taught				Nature of Appointment		Gender	
1-Primary	5	2-Up.Pr.	0	Regular	14	Male	10
3-Pr. & Up.Pr	3	5-Sec. only	2	Part-time	0	Female	7
6-H Sec only	0	7-Up pri and Sec.	5	Contract		Transgender	0
8-Sec and H Sec	2	10- Pre-Primary Only.	0	Total			17
11-Pre- Pri & Pr	0			Academic Qualification			
Teachers Aged above 55			1	Below Graduate	3	Graduate	4
No. of Total Teacher Received Service Training			15	Post Graduate and Above			10
Total Teacher Involve in Non Training Assignment			5	Total Teacher Trained in Computer			8

Teacher With Professional Qualification

Diploma or Certificate in basic teachers training	0	Bachelor of Elementary Education (B.El.Ed.)	0
B.Ed. or Equivalent	12	M.Ed. or Equivalent	1
Other	1	None	1
Diploma/degree in special Education	0	Pursuing any Relevant Professional Course	0
10-Diploma in Elementary Education (D.El.Ed.)	2	11-Diploma in Nursery Teacher Education/ Pre-school education/ Early Childhood Education Program of a duration not less than two years from NCTE recognized institution,	0
12-B. Ed (Nursery) from NCTE recognized institution),	0		

Note - Boys' Count is inclusive of Transgender Students.

Total no. of Students Enrolled Under Section 12 of the RTE Act

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
RTE	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
G.Total	0		0		0		0		0		0		0		0		0		0		0		0		0		0		0

Total no. of Economically Weaker Section*(EWS) Students

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
EWS	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
G.Total	0		0		0		0		0		0		0		0		0		0		0		0		0		0		0

Enrolment (By Social Category)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
General	0	0	0	0	0	2	0	0	0	0	0	1	0	0	1	0	0	0	2	2	0	0	0	1	0	0	3	6	9
SC	0	0	4	3	1	2	6	0	1	1	3	2	6	8	5	4	4	5	2	6	4	0	4	3	3	4	43	38	81
ST	0	0	0	1	1	0	0	1	1	1	0	1	2	1	3	6	0	4	2	6	3	5	3	3	2	4	17	33	50
OBC	0	0	3	4	1	1	1	2	3	3	2	5	2	8	8	12	2	8	6	11	4	8	0	9	3	5	35	76	111
Total	0	0	7	8	3	5	7	3	5	5	5	9	10	17	17	22	6	17	12	25	11	13	7	16	8	13	98	153	251
G.Total	0		15		8		10		10		14		27		39		23		37		24		23		21		251		251

Enrolment (By Minority)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
Muslim	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Christian	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Sikh	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Buddhist	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Parsi	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Jain	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
G.Total	0		0		0		0		0		0		0		0		0		0		0		0		0		0		0

Enrolment (By Others)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
BPL	0	0	0	0	0	0	0	0	3	5	0	0	0	0	2	2	1	2	0	6	3	0	0	2	0	3	9	20	29
Repeater	0	0	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	2	4	0	0	0	0	0	0	3	4	7
CWSN	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0

Enrolment by grade in the current academic session (by Age in completed years)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
Age	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
3	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
4	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
5	0	0	4	3	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	4	3	7
6	0	0	1	2	0	3	0	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	6	7
7	0	0	1	2	0	2	5	2	0	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	6	7	13
8	0	0	1	0	3	0	2	0	3	3	1	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	10	4	14
9	0	0	0	0	0	0	0	0	1	1	3	5	1	1	0	0	0	0	0	0	0	0	0	0	0	0	5	7	12
10	0	0	0	1	0	0	0	0	1	0	1	2	4	8	1	3	0	0	0	0	0	0	0	0	0	0	7	14	21
11	0	0	0	0	0	0	0	0	0	0	0	1	2	7	9	11	0	1	0	0	0	0	0	0	0	0	11	20	31
12	0	0	0	0	0	0	0	0	0	0	0	0	3	1	5	7	1	11	3	1	0	0	0	0	0	0	12	20	32
13	0	0	0	0	0	0	0	0	0	0	0	0	0	0	2	1	5	3	3	12	1	2	0	0	0	0	11	18	29
14	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	3	9	3	7	2	2	0	0	8	19	27
15	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	2	1	5	4	1	7	1	3	9	16	25
16	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	2	1	0	3	5	3	3	7	10	17
17	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	1	0	1	1	4	7	7	8	15
18	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	0	0	1	1
19	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
20	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
21	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
22	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	7	8	3	5	7	3	5	5	5	9	10	17	17	22	6	17	12	25	11	13	7	16	8	13	98	153	251
G.Total	0		15		8		10		10		14		27		39		23		37		24		23		21		251		251

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