School Report Card

Academic Year (2025-26)

PM SHRI GOVT. GIRLS SR. SEC. SCH. TODARAISINGH(08220414903)

School Profile Details

UDISE CODE	08220414903	**School Name**	PM SHRI GOVT. GIRLS SR. SEC. SCH. TODARAISINGH		
State	RAJASTHAN	**Educational District**	TONK	**Educational Block**	TODARAISINGH
Rural / Urban	2-Urban	**Cluster**	UCEEO10196- NP TODARAISINGH, NP TODA_WARD NO.4 (GSSS TODARAISINGH (222118)	**Pincode**	304505
LGD Block		**Urban Local Body**	Todaraisingh-Town Panchayat	**LGD Ward**	Todaraisingh (M) - Ward No.20

School Category	Pr. with Up.Pr. Sec. and H.Sec.	**Medium of Instruction**		**Visit to school for / by**	
School Management	1-Department of Education	**Medium 1**	4-Hindi	**Acad. Inspections**	5
School Type	3-Co-educational	**Medium 2**	NA	**CRC Coordinator**	2
Lowest & Highest Class	1-12	**Medium 3**	NA	**Block Level Officers**	2
Pre Primary	1-Yes	**Medium 4**	NA	**State/District Officers**	2

Year of Establishment	1947	**Is this a Shift School?**	2-No	**Anganwadi At Premises**	2-No
Year of Recognition-Pri.	1947	**Building Status**	3-Government	**Residential School**	3-Non Residential
Year of Recognition-Upr.Pr.	1960	**Boundary wall**	1-Pucca	**Residential Type**	NA
Year of Recognition-Sec.	1968	**No.of Building Blocks**	1	**Minority School**	2-No
Year of Recognition-Higher Sec.	1994	**Pucca Building Blocks**	1	**Approachable By All Weather Road**	1-Yes
Affiliation Board-Sec	2-State Board	**Is Special School for CWSN?**	2-No	**Availability of Handrails**	2-No
Affiliation Board-HSec	2-State Board	**Availability of Ramps**	1-Yes		

Infra & Other facility

Toilets	**Boys**	**Girls**	**Total Class Rooms**	13	**Drinking Water Available**	1-Yes
Total (Excluding CWSN)	0	4	**In Good Condition**	13	**Drinking Water Functional**	1-Yes
Functional	0	4	**Needs Minor Repair**	0	**Rain Water Harvesting**	2-No
Func. CWSN Friendly	0	0	**Needs Major Repair**	0	**Playground Available**	2-No
Urinal	0	4			**Furniture Availability**	1-Yes
Handwash Near Toilet	1-Yes		**Other Rooms**	7	**Electricity Availability**	1-Yes
Handwash Facility for Meal	1-Yes		**Library Availability**	1-Yes	**Solar Panel**	2-No
			Separate Room for HM	1-Yes	**Medical checkups**	1-Yes

Digital Facilities (Functional)						**No.of Students Received**	**Pri.**	**Up.Pri.**
ICT Lab	NA	**Internet**	1-Yes	**Desktop**	15	**Free text books**	59	65
Laptop	1	**Tablet**	0	**Printer**	5	**Transport**	0	0
Projector	1	**DTH**	2-No	**DigiBoard**	0	**Free uniform**	44	49

SMC & SMDC Information				**Indicators**	
SMC Exists	1-Yes	**SMDC Constituted**	1-Yes	**Instructional days**	209
Text Books Received	1-Yes			**CCE**	1-Yes
Grants Details under Samagra Shiksha					
Grants Receipt	156285.0			**Grants Expenditure**	161085.0

Teachers

Classes Taught				Nature of Appointment		Gender	
1-Primary	3	2-Up.Pr.	1	Regular	15	Male	5
3-Pr. & Up.Pr	1	5-Sec. only	5	Part-time	0	Female	10
6-H Sec only	1	7-Up pri and Sec.	0	Contract		Transgender	0
8-Sec and H Sec	4	10- Pre-Primary Only.	0	Total			15
11-Pre- Pri & Pr	0			Academic Qualification			
Teachers Aged above 55			5	Below Graduate	2	Graduate	2
No. of Total Teacher Received Service Training			13	Post Graduate and Above			11
Total Teacher Involve in Non Training Assignment			1	Total Teacher Trained in Computer			0

Teacher With Professional Qualification

Diploma or Certificate in basic teachers training	0	Bachelor of Elementary Education (B.El.Ed.)	0
B.Ed. or Equivalent	11	M.Ed. or Equivalent	0
Other	3	None	0
Diploma/degree in special Education	0	Pursuing any Relevant Professional Course	0
10-Diploma in Elementary Education (D.El.Ed.)	1	11-Diploma in Nursery Teacher Education/ Pre-school education/ Early Childhood Education Program of a duration not less than two years from NCTE recognized institution,	0
12-B. Ed (Nursery) from NCTE recognized institution),	0		

Note - Boys' Count is inclusive of Transgender Students.

Total no. of Students Enrolled Under Section 12 of the RTE Act

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
RTE	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
G.Total	0		0		0		0		0		0		0		0		0		0		0		0		0		0		0

Total no. of Economically Weaker Section*(EWS) Students

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
EWS	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
G.Total	0		0		0		0		0		0		0		0		0		0		0		0		0		0		0

Enrolment (By Social Category)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
General	0	0	0	0	0	0	0	0	0	0	0	0	0	2	0	0	0	0	0	4	0	0	0	0	0	1	0	7	7
SC	0	1	0	2	1	1	0	1	0	3	1	1	0	3	0	1	0	5	0	16	0	12	0	7	0	6	2	59	61
ST	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	8	0	5	0	10	0	2	0	25	25
OBC	1	3	2	6	2	5	3	6	6	8	7	5	0	15	0	19	0	20	0	76	0	61	0	20	0	36	21	280	301
Total	1	4	2	8	3	6	3	7	6	11	8	6	0	20	0	20	0	25	0	104	0	78	0	37	0	45	23	371	394
G.Total	5		10		9		10		17		14		20		20		25		104		78		37		45		394		394

Enrolment (By Minority)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
Muslim	1	3	2	4	1	5	2	5	5	5	4	0	0	10	0	15	0	14	0	35	0	22	0	10	0	10	15	138	153
Christian	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Sikh	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Buddhist	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Parsi	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Jain	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	1	3	2	4	1	5	2	5	5	5	4	0	0	10	0	15	0	14	0	35	0	22	0	10	0	10	15	138	153
G.Total	4		6		6		7		10		4		10		15		14		35		22		10		10		153		153

Enrolment (By Others)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
BPL	0	0	0	2	0	1	0	1	0	0	1	1	0	1	0	0	0	0	0	3	0	5	0	1	0	5	1	20	21
Repeater	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	12	0	1	0	0	0	0	0	13	13
CWSN	0	0	0	1	0	0	0	0	0	0	0	1	0	0	0	0	0	0	0	1	0	0	0	0	0	0	0	3	3

Enrolment by grade in the current academic session (by Age in completed years)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
Age	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
3	0	4	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	4	4
4	1	0	0	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	1	2
5	0	0	0	6	0	2	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	8	8
6	0	0	2	0	2	4	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	5	4	9
7	0	0	0	1	1	0	1	3	1	7	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	3	11	14
8	0	0	0	0	0	0	1	2	2	3	1	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	4	6	10
9	0	0	0	0	0	0	0	2	1	1	4	2	0	1	0	0	0	0	0	0	0	0	0	0	0	0	5	6	11
10	0	0	0	0	0	0	0	0	1	0	2	2	0	9	0	5	0	1	0	0	0	0	0	0	0	0	3	17	20
11	0	0	0	0	0	0	0	0	1	0	1	1	0	6	0	2	0	5	0	1	0	0	0	0	0	0	2	15	17
12	0	0	0	0	0	0	0	0	0	0	0	0	0	4	0	6	0	11	0	12	0	1	0	0	0	0	0	34	34
13	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	5	0	5	0	38	0	6	0	0	0	0	0	54	54
14	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	3	0	42	0	24	0	3	0	0	0	73	73
15	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	8	0	32	0	17	0	2	0	59	59
16	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	0	0	3	0	8	0	10	0	19	0	41	41
17	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	3	0	7	0	16	0	26	26
18	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	3	0	0	0	6	0	9	9
19	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	0	0	2	0	3	3
20	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
21	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
22	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	1	4	2	8	3	6	3	7	6	11	8	6	0	20	0	20	0	25	0	104	0	78	0	37	0	45	23	371	394
G.Total	5		10		9		10		17		14		20		20		25		104		78		37		45		394		394

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