School Report Card

Academic Year (2025-26)

GOVT. SR. SEC. SCH. DARBAR TONK(08220229503)

School Profile Details

UDISE CODE	08220229503	**School Name**	GOVT. SR. SEC. SCH. DARBAR TONK		
State	RAJASTHAN	**Educational District**	TONK	**Educational Block**	TONK
Rural / Urban	2-Urban	**Cluster**	UCEEO10193- NP TONK, NP TONK_WARD NO. 30 (GSSS DARBAR TONK (222022)	**Pincode**	304001
LGD Block		**Urban Local Body**	Tonk-Municipality	**LGD Ward**	Tonk (M Cl) - Ward No.41

School Category	Pr. with Up.Pr. Sec. and H.Sec.	**Medium of Instruction**		**Visit to school for / by**	
School Management	1-Department of Education	**Medium 1**	4-Hindi	**Acad. Inspections**	2
School Type	3-Co-educational	**Medium 2**	NA	**CRC Coordinator**	1
Lowest & Highest Class	1-12	**Medium 3**	NA	**Block Level Officers**	1
Pre Primary	2-No	**Medium 4**	NA	**State/District Officers**	1

Year of Establishment	1959	**Is this a Shift School?**	2-No	**Anganwadi At Premises**	2-No
Year of Recognition-Pri.	1959	**Building Status**	4-Government School in a rent free building	**Residential School**	1-Completely Residential
Year of Recognition-Upr.Pr.	1959	**Boundary wall**	1-Pucca	**Residential Type**	2-Non-Ashram (Gov.)
Year of Recognition-Sec.	1959	**No.of Building Blocks**	1	**Minority School**	2-No
Year of Recognition-Higher Sec.	1959	**Pucca Building Blocks**	1	**Approachable By All Weather Road**	1-Yes
Affiliation Board-Sec	2-State Board	**Is Special School for CWSN?**	2-No	**Availability of Handrails**	1-Yes
Affiliation Board-HSec	2-State Board	**Availability of Ramps**	1-Yes		

Infra & Other facility

Toilets	**Boys**	**Girls**	**Total Class Rooms**	10	**Drinking Water Available**	1-Yes
Total (Excluding CWSN)	1	1	**In Good Condition**	4	**Drinking Water Functional**	1-Yes
Functional	1	1	**Needs Minor Repair**	6	**Rain Water Harvesting**	2-No
Func. CWSN Friendly	0	0	**Needs Major Repair**	0	**Playground Available**	2-No
Urinal	1	1			**Furniture Availability**	1-Yes
Handwash Near Toilet	1-Yes		**Other Rooms**	4	**Electricity Availability**	1-Yes
Handwash Facility for Meal	1-Yes		**Library Availability**	1-Yes	**Solar Panel**	1-Yes
			Separate Room for HM	2-No	**Medical checkups**	1-Yes

Digital Facilities (Functional)						**No.of Students Received**	**Pri.**	**Up.Pri.**
ICT Lab	2-No	**Internet**	1-Yes	**Desktop**	0	**Free text books**	18	56
Laptop	0	**Tablet**	0	**Printer**	1	**Transport**	0	0
Projector	1	**DTH**	2-No	**DigiBoard**	1	**Free uniform**	13	43

SMC & SMDC Information				**Indicators**	
SMC Exists	1-Yes	**SMDC Constituted**	1-Yes	**Instructional days**	90
Text Books Received	1-Yes			**CCE**	2-No
Grants Details under Samagra Shiksha					
Grants Receipt	83600.0			**Grants Expenditure**	83600.0

Teachers

Classes Taught				Nature of Appointment		Gender	
1-Primary	0	2-Up.Pr.	1	Regular	19	Male	12
3-Pr. & Up.Pr	1	5-Sec. only	2	Part-time	0	Female	7
6-H Sec only	5	7-Up pri and Sec.	0	Contract		Transgender	0
8-Sec and H Sec	10	10- Pre-Primary Only.	0	Total			19
11-Pre- Pri & Pr	0			Academic Qualification			
Teachers Aged above 55			7	Below Graduate	0	Graduate	6
No. of Total Teacher Received Service Training			4	Post Graduate and Above			13
Total Teacher Involve in Non Training Assignment			2	Total Teacher Trained in Computer			9

Teacher With Professional Qualification

Diploma or Certificate in basic teachers training	2	Bachelor of Elementary Education (B.El.Ed.)	0
B.Ed. or Equivalent	15	M.Ed. or Equivalent	0
Other	1	None	1
Diploma/degree in special Education	0	Pursuing any Relevant Professional Course	0
10-Diploma in Elementary Education (D.El.Ed.)	0	11-Diploma in Nursery Teacher Education/ Pre-school education/ Early Childhood Education Program of a duration not less than two years from NCTE recognized institution,	0
12-B. Ed (Nursery) from NCTE recognized institution),	0		

Note - Boys' Count is inclusive of Transgender Students.

Total no. of Students Enrolled Under Section 12 of the RTE Act

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
RTE	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
G.Total	0		0		0		0		0		0		0		0		0		0		0		0		0		0		0

Total no. of Economically Weaker Section*(EWS) Students

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
EWS	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
G.Total	0		0		0		0		0		0		0		0		0		0		0		0		0		0		0

Enrolment (By Social Category)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
General	0	0	1	0	1	0	0	0	1	3	1	0	6	2	6	4	1	3	16	8	2	1	3	3	5	2	43	26	69
SC	0	0	1	0	0	0	1	0	1	0	0	1	2	1	1	3	5	3	9	22	5	12	9	11	11	16	45	69	114
ST	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	6	0	4	2	3	1	1	3	14	17
OBC	0	0	0	0	4	1	2	1	1	2	3	1	4	2	6	3	6	2	11	17	5	7	14	8	6	9	62	53	115
Total	0	0	2	0	5	1	3	1	3	5	4	2	12	5	13	10	12	8	36	53	12	24	28	25	23	28	153	162	315
G.Total	0		2		6		4		8		6		17		23		20		89		36		53		51		315		315

Enrolment (By Minority)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
Muslim	0	0	1	0	2	0	1	0	2	5	1	1	10	3	10	4	4	5	18	15	3	2	7	2	4	4	63	41	104
Christian	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Sikh	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Buddhist	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Parsi	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Jain	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	0	0	1	1
Total	0	0	1	0	2	0	1	0	2	5	1	1	10	3	10	4	4	5	18	15	3	2	7	3	4	4	63	42	105
G.Total	0		1		2		1		7		2		13		14		9		33		5		10		8		105		105

Enrolment (By Others)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
BPL	0	0	1	0	0	0	1	0	0	0	1	0	1	0	2	1	1	0	3	2	1	1	2	2	3	1	16	7	23
Repeater	0	0	0	0	0	0	0	0	1	0	0	0	0	0	0	1	0	0	7	4	1	1	1	0	0	0	10	6	16
CWSN	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	0	0	0	0	0	0	1	1

Enrolment by grade in the current academic session (by Age in completed years)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
Age	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
3	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
4	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
5	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
6	0	0	2	0	2	0	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	5	0	5
7	0	0	0	0	3	1	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	4	1	5
8	0	0	0	0	0	0	0	1	0	1	2	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	2	2	4
9	0	0	0	0	0	0	0	0	1	1	0	2	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	3	4
10	0	0	0	0	0	0	1	0	2	2	0	0	1	0	0	1	0	0	0	0	0	0	0	0	0	0	4	3	7
11	0	0	0	0	0	0	0	0	0	0	2	0	6	3	2	4	2	0	0	0	0	0	0	0	0	0	12	7	19
12	0	0	0	0	0	0	0	0	0	1	0	0	5	2	5	2	3	2	2	6	0	0	0	0	0	0	15	13	28
13	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	2	4	4	6	20	0	0	1	0	0	0	11	26	37
14	0	0	0	0	0	0	0	0	0	0	0	0	0	0	4	1	3	1	13	16	4	9	4	3	0	0	28	30	58
15	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	0	1	9	10	7	10	4	7	3	3	24	31	55
16	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	0	0	4	1	0	4	10	12	9	8	24	25	49
17	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	0	1	7	2	6	11	14	14	28
18	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	1	0	2	1	5	6	9	7	16
19	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
20	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
21	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
22	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	2	0	5	1	3	1	3	5	4	2	12	5	13	10	12	8	36	53	12	24	28	25	23	28	153	162	315
G.Total	0		2		6		4		8		6		17		23		20		89		36		53		51		315		315

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