School Report Card

Academic Year (2025-26)

MAHATMA GANDHI GOVT. GIRLS SR. SEC. SCH. GULZARBAGH(08220228503)

School Profile Details

UDISE CODE	08220228503	**School Name**	MAHATMA GANDHI GOVT. GIRLS SR. SEC. SCH. GULZARBAGH		
State	RAJASTHAN	**Educational District**	TONK	**Educational Block**	TONK
Rural / Urban	2-Urban	**Cluster**	UCEEO10191- NP TONK, NP TONK_WARD NO. 14 (GGSSS NEW TONK (222018)	**Pincode**	304001
LGD Block		**Urban Local Body**	Tonk-Municipality	**LGD Ward**	Tonk (M Cl) - Ward No.20

School Category	Pr. with Up.Pr. Sec. and H.Sec.	**Medium of Instruction**		**Visit to school for / by**	
School Management	1-Department of Education	**Medium 1**	19-English	**Acad. Inspections**	5
School Type	3-Co-educational	**Medium 2**	4-Hindi	**CRC Coordinator**	0
Lowest & Highest Class	1-12	**Medium 3**	NA	**Block Level Officers**	1
Pre Primary	1-Yes	**Medium 4**	NA	**State/District Officers**	4

Year of Establishment	1945	**Is this a Shift School?**	2-No	**Anganwadi At Premises**	2-No
Year of Recognition-Pri.	1945	**Building Status**	3-Government	**Residential School**	3-Non Residential
Year of Recognition-Upr.Pr.	1945	**Boundary wall**	1-Pucca	**Residential Type**	NA
Year of Recognition-Sec.	1945	**No.of Building Blocks**	4	**Minority School**	2-No
Year of Recognition-Higher Sec.	1945	**Pucca Building Blocks**	2	**Approachable By All Weather Road**	1-Yes
Affiliation Board-Sec	2-State Board	**Is Special School for CWSN?**	2-No	**Availability of Handrails**	1-Yes
Affiliation Board-HSec	2-State Board	**Availability of Ramps**	1-Yes		

Infra & Other facility

Toilets	**Boys**	**Girls**	**Total Class Rooms**	14	**Drinking Water Available**	1-Yes
Total (Excluding CWSN)	1	6	**In Good Condition**	14	**Drinking Water Functional**	1-Yes
Functional	1	6	**Needs Minor Repair**	0	**Rain Water Harvesting**	1-Yes
Func. CWSN Friendly	0	0	**Needs Major Repair**	0	**Playground Available**	1-Yes
Urinal	1	0			**Furniture Availability**	1-Yes
Handwash Near Toilet	1-Yes		**Other Rooms**	20	**Electricity Availability**	1-Yes
Handwash Facility for Meal	1-Yes		**Library Availability**	1-Yes	**Solar Panel**	1-Yes
			Separate Room for HM	1-Yes	**Medical checkups**	1-Yes

Digital Facilities (Functional)						**No.of Students Received**	**Pri.**	**Up.Pri.**
ICT Lab	1-Yes	**Internet**	1-Yes	**Desktop**	0	**Free text books**	240	198
Laptop	0	**Tablet**	0	**Printer**	4	**Transport**	0	0
Projector	1	**DTH**	2-No	**DigiBoard**	0	**Free uniform**	231	198

SMC & SMDC Information				**Indicators**	
SMC Exists	1-Yes	**SMDC Constituted**	1-Yes	**Instructional days**	0
Text Books Received	1-Yes			**CCE**	1-Yes
Grants Details under Samagra Shiksha					
Grants Receipt	0.0			**Grants Expenditure**	0.0

MAHATMA GANDHI GOVT. GIRLS SR. SEC. SCH. GULZARBAGH(08220228503)

Teachers

Classes Taught				Nature of Appointment		Gender	
1-Primary	5	2-Up.Pr.	2	Regular	31	Male	14
3-Pr. & Up.Pr	3	5-Sec. only	3	Part-time	0	Female	17
6-H Sec only	8	7-Up pri and Sec.	3	Contract		Transgender	0
8-Sec and H Sec	5	10- Pre-Primary Only.	2	Total			31
11-Pre- Pri & Pr	0			Academic Qualification			
Teachers Aged above 55			0	Below Graduate	3	Graduate	5
No. of Total Teacher Received Service Training			8	Post Graduate and Above			23
Total Teacher Involve in Non Training Assignment			1	Total Teacher Trained in Computer			13

Teacher With Professional Qualification

Diploma or Certificate in basic teachers training	4	Bachelor of Elementary Education (B.El.Ed.)	1
B.Ed. or Equivalent	21	M.Ed. or Equivalent	1
Other	3	None	1
Diploma/degree in special Education	0	Pursuing any Relevant Professional Course	0
10-Diploma in Elementary Education (D.El.Ed.)	0	11-Diploma in Nursery Teacher Education/ Pre-school education/ Early Childhood Education Program of a duration not less than two years from NCTE recognized institution,	0
12-B. Ed (Nursery) from NCTE recognized institution),	0		

Note - Boys' Count is inclusive of Transgender Students.

Total no. of Students Enrolled Under Section 12 of the RTE Act

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
RTE	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
G.Total	0		0		0		0		0		0		0		0		0		0		0		0		0		0		0

Total no. of Economically Weaker Section*(EWS) Students

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
EWS	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
G.Total	0		0		0		0		0		0		0		0		0		0		0		0		0		0		0

Enrolment (By Social Category)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
General	29	24	11	12	17	15	8	19	8	19	16	16	14	15	18	16	19	20	18	31	25	26	17	32	9	19	209	264	473
SC	1	1	1	2	2	3	2	1	2	1	0	3	7	3	3	2	0	1	3	6	1	3	3	5	1	6	26	37	63
ST	0	0	0	1	0	0	0	0	0	0	0	0	0	1	0	0	1	0	0	0	0	0	0	0	0	0	1	2	3
OBC	9	14	4	3	8	11	4	11	6	11	9	14	11	16	17	10	11	13	14	15	7	9	9	15	11	16	120	158	278
Total	39	39	16	18	27	29	14	31	16	31	25	33	32	35	38	28	31	34	35	52	33	38	29	52	21	41	356	461	817
G.Total	78		34		56		45		47		58		67		66		65		87		71		81		62		817		817

Enrolment (By Minority)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
Muslim	37	35	14	14	19	20	9	26	11	25	18	18	14	25	24	18	22	27	15	29	22	24	13	32	13	25	231	318	549
Christian	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Sikh	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Buddhist	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Parsi	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Jain	0	0	0	0	0	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	1
Total	37	35	14	14	19	21	9	26	11	25	18	18	14	25	24	18	22	27	15	29	22	24	13	32	13	25	231	319	550
G.Total	72		28		40		35		36		36		39		42		49		44		46		45		38		550		550

Enrolment (By Others)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
BPL	0	0	1	0	0	0	0	0	1	0	0	0	0	0	3	0	0	0	1	0	0	0	1	3	0	0	7	3	10
Repeater	1	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	2	0	0	0	0	0	4	1	5
CWSN	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0

Enrolment by grade in the current academic session (by Age in completed years)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
Age	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
3	14	13	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	14	13	27
4	10	9	0	0	0	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	10	10	20
5	15	17	1	1	0	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	16	19	35
6	0	0	7	9	6	8	0	2	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	13	19	32
7	0	0	6	7	16	13	4	16	0	5	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	26	41	67
8	0	0	2	1	3	5	9	9	5	9	1	2	0	0	0	0	0	0	0	0	0	0	0	0	0	0	20	26	46
9	0	0	0	0	2	1	1	4	9	15	11	10	0	1	0	0	0	0	0	0	0	0	0	0	0	0	23	31	54
10	0	0	0	0	0	0	0	0	2	1	11	18	10	14	2	0	0	0	0	0	0	0	0	0	0	0	25	33	58
11	0	0	0	0	0	0	0	0	0	0	2	1	14	13	15	12	1	1	0	2	0	0	0	0	0	0	32	29	61
12	0	0	0	0	0	0	0	0	0	1	0	2	7	7	14	8	3	13	1	3	0	0	0	0	0	0	25	34	59
13	0	0	0	0	0	0	0	0	0	0	0	0	1	0	5	7	15	12	7	12	3	3	1	2	0	1	32	37	69
14	0	0	0	0	0	0	0	0	0	0	0	0	0	0	2	1	10	6	16	27	6	8	1	5	0	4	35	51	86
15	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	2	2	8	7	15	20	11	16	2	1	38	46	84
16	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	3	1	6	6	8	23	6	15	23	45	68
17	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	2	1	7	5	10	14	19	20	39
18	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	0	1	2	6	3	7	10
19	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	1	0	2	0	2
20	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
21	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
22	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	39	39	16	18	27	29	14	31	16	31	25	33	32	35	38	28	31	34	35	52	33	38	29	52	21	41	356	461	817
G.Total	78		34		56		45		47		58		67		66		65		87		71		81		62		817		817

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