School Report Card

Academic Year (2025-26)

GOVT. SR. SEC. SCH. LAMBAHARISINGH(08220112406)

School Profile Details

UDISE CODE	08220112406	**School Name**	GOVT. SR. SEC. SCH. LAMBAHARISINGH		
State	RAJASTHAN	**Educational District**	TONK	**Educational Block**	MALPURA
Rural / Urban	1-Rural	**Cluster**	PEEO9181- LAMBA HARI SINGH (GSSS LAMBAHARISINGH (221933)	**Pincode**	304503
LGD Block	Malpura	**LGD Panchayat**	Lambaharising	**LGD Village**	

School Category	Pr. with Up.Pr. Sec. and H.Sec.	**Medium of Instruction**		**Visit to school for / by**	
School Management	1-Department of Education	**Medium 1**	4-Hindi	**Acad. Inspections**	0
School Type	3-Co-educational	**Medium 2**	NA	**CRC Coordinator**	0
Lowest & Highest Class	1-12	**Medium 3**	NA	**Block Level Officers**	4
Pre Primary	2-No	**Medium 4**	NA	**State/District Officers**	0

Year of Establishment	1901	**Is this a Shift School?**	2-No	**Anganwadi At Premises**	2-No
Year of Recognition-Pri.	1901	**Building Status**	3-Government	**Residential School**	3-Non Residential
Year of Recognition-Upr.Pr.	1946	**Boundary wall**	2-Pucca but Broken	**Residential Type**	NA
Year of Recognition-Sec.	1956	**No.of Building Blocks**	1	**Minority School**	2-No
Year of Recognition-Higher Sec.	1956	**Pucca Building Blocks**	1	**Approachable By All Weather Road**	1-Yes
Affiliation Board-Sec	2-State Board	**Is Special School for CWSN?**	2-No	**Availability of Handrails**	2-No
Affiliation Board-HSec	2-State Board	**Availability of Ramps**	1-Yes		

Infra & Other facility

Toilets	**Boys**	**Girls**	**Total Class Rooms**	5	**Drinking Water Available**	1-Yes
Total (Excluding CWSN)	0	0	**In Good Condition**	0	**Drinking Water Functional**	1-Yes
Functional	0	0	**Needs Minor Repair**	0	**Rain Water Harvesting**	2-No
Func. CWSN Friendly	0	0	**Needs Major Repair**	5	**Playground Available**	1-Yes
Urinal	1	3			**Furniture Availability**	1-Yes
Handwash Near Toilet	2-No		**Other Rooms**	0	**Electricity Availability**	1-Yes
Handwash Facility for Meal	2-No		**Library Availability**	2-No	**Solar Panel**	2-No
			Separate Room for HM	2-No	**Medical checkups**	1-Yes

Digital Facilities (Functional)						**No.of Students Received**	**Pri.**	**Up.Pri.**
ICT Lab	NA	**Internet**	1-Yes	**Desktop**	0	**Free text books**	30	54
Laptop	3	**Tablet**	0	**Printer**	2	**Transport**	0	0
Projector	2	**DTH**	1-Yes	**DigiBoard**	1	**Free uniform**	30	54

SMC & SMDC Information				**Indicators**	
SMC Exists	1-Yes	**SMDC Constituted**	1-Yes	**Instructional days**	214
Text Books Received	1-Yes			**CCE**	2-No
Grants Details under Samagra Shiksha					
Grants Receipt	31700.0			**Grants Expenditure**	38324.0

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Teachers

Classes Taught				Nature of Appointment		Gender	
1-Primary	2	2-Up.Pr.	1	Regular	16	Male	7
3-Pr. & Up.Pr	0	5-Sec. only	1	Part-time	0	Female	9
6-H Sec only	4	7-Up pri and Sec.	1	Contract		Transgender	0
8-Sec and H Sec	7	10- Pre-Primary Only.	0	Total			16
11-Pre- Pri & Pr	0			Academic Qualification			
Teachers Aged above 55			3	Below Graduate	1	Graduate	2
No. of Total Teacher Received Service Training			10	Post Graduate and Above			13
Total Teacher Involve in Non Training Assignment			0	Total Teacher Trained in Computer			6

Teacher With Professional Qualification

Diploma or Certificate in basic teachers training	0	Bachelor of Elementary Education (B.El.Ed.)	1
B.Ed. or Equivalent	13	M.Ed. or Equivalent	0
Other	0	None	1
Diploma/degree in special Education	0	Pursuing any Relevant Professional Course	0
10-Diploma in Elementary Education (D.El.Ed.)	1	11-Diploma in Nursery Teacher Education/ Pre-school education/ Early Childhood Education Program of a duration not less than two years from NCTE recognized institution,	0
12-B. Ed (Nursery) from NCTE recognized institution),	0		

Note - Boys' Count is inclusive of Transgender Students.

Total no. of Students Enrolled Under Section 12 of the RTE Act

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
RTE	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
G.Total	0		0		0		0		0		0		0		0		0		0		0		0		0		0		0

Total no. of Economically Weaker Section*(EWS) Students

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
EWS	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
G.Total	0		0		0		0		0		0		0		0		0		0		0		0		0		0		0

Enrolment (By Social Category)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
General	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	1	0	2	1	3	0	7	1	8
SC	0	0	2	0	2	0	0	2	3	1	1	0	3	1	5	4	1	1	15	7	11	3	9	2	9	4	61	25	86
ST	0	0	1	1	1	0	1	1	2	0	0	0	1	1	0	0	0	0	0	0	0	1	0	0	0	0	6	4	10
OBC	0	0	1	1	0	0	1	1	1	1	6	0	6	4	9	3	10	7	28	12	36	5	29	7	27	6	154	47	201
Total	0	0	4	2	3	0	2	4	6	2	7	0	10	6	14	7	11	8	44	19	48	9	40	10	39	10	228	77	305
G.Total	0		6		3		6		8		7		16		21		19		63		57		50		49		305		305

Enrolment (By Minority)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
Muslim	0	0	0	0	0	0	0	0	1	0	0	0	1	0	2	0	0	0	0	1	3	0	3	0	0	2	10	3	13
Christian	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Sikh	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Buddhist	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Parsi	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Jain	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	0	0	0	0	0	0	1	0	0	0	1	0	2	0	0	0	0	1	3	0	3	0	0	2	10	3	13
G.Total	0		0		0		0		1		0		1		2		0		1		3		3		2		13		13

Enrolment (By Others)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
BPL	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	1	0	1	2	1	0	4	2	6
Repeater	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	5	2	4	0	0	0	0	0	10	2	12
CWSN	0	0	0	0	0	0	0	0	1	1	0	0	0	0	0	0	1	0	0	0	0	0	0	0	0	0	2	1	3

Enrolment by grade in the current academic session (by Age in completed years)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
Age	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
3	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
4	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
5	0	0	3	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	3	1	4
6	0	0	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	1
7	0	0	0	1	1	0	0	3	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	4	5
8	0	0	0	0	2	0	1	1	4	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	7	2	9
9	0	0	0	0	0	0	1	0	1	1	4	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	6	1	7
10	0	0	0	0	0	0	0	0	1	0	3	0	3	3	0	2	0	0	0	0	0	0	0	0	0	0	7	5	12
11	0	0	0	0	0	0	0	0	0	0	0	0	6	3	5	1	0	0	0	0	0	0	0	0	0	0	11	4	15
12	0	0	0	0	0	0	0	0	0	0	0	0	1	0	7	2	4	5	1	4	0	0	0	0	0	0	13	11	24
13	0	0	0	0	0	0	0	0	0	0	0	0	0	0	2	2	4	3	14	6	0	0	1	0	0	0	21	11	32
14	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	25	5	9	3	6	2	0	0	41	10	51
15	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	1	4	29	6	12	3	5	3	48	16	64
16	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	2	0	6	0	16	4	16	4	41	8	49
17	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	4	0	3	1	15	1	23	2	25
18	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	2	2	3	2	5
19	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	1	0	2	0	2
20	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
21	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
22	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	4	2	3	0	2	4	6	2	7	0	10	6	14	7	11	8	44	19	48	9	40	10	39	10	228	77	305
G.Total	0		6		3		6		8		7		16		21		19		63		57		50		49		305		305

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