School Report Card

Academic Year (2025-26)

NISTHA S.SANSTHAN SANPLA(08211604607)

School Profile Details

UDISE CODE	08211604607	**School Name**	NISTHA S.SANSTHAN SANPLA		
State	RAJASTHAN	**Educational District**	AJMER	**Educational Block**	SARWAR
Rural / Urban	1-Rural	**Cluster**	PEEO234- SAMPLA (GSSS SANPLA SARWAR AJMER (214204)	**Pincode**	305404
LGD Block	Sarwar	**LGD Panchayat**	Sapla	**LGD Village**	

School Category	Pr. Up Pr. and Secondary Only	**Medium of Instruction**		**Visit to school for / by**	
School Management	5-Private Unaided (Recognized)	**Medium 1**	4-Hindi	**Acad. Inspections**	0
School Type	3-Co-educational	**Medium 2**	19-English	**CRC Coordinator**	0
Lowest & Highest Class	1-10	**Medium 3**	NA	**Block Level Officers**	0
Pre Primary	1-Yes	**Medium 4**	NA	**State/District Officers**	0

Year of Establishment	2009	**Is this a Shift School?**	2-No	**Anganwadi At Premises**	NA
Year of Recognition-Pri.	2009	**Building Status**	1-Private	**Residential School**	3-Non Residential
Year of Recognition-Upr.Pr.	2009	**Boundary wall**	1-Pucca	**Residential Type**	NA
Year of Recognition-Sec.	2014	**No.of Building Blocks**	2	**Minority School**	2-No
Year of Recognition-Higher Sec.		**Pucca Building Blocks**	2	**Approachable By All Weather Road**	1-Yes
Affiliation Board-Sec	2-State Board	**Is Special School for CWSN?**	2-No	**Availability of Handrails**	2-No
Affiliation Board-HSec	NA	**Availability of Ramps**	1-Yes		

Infra & Other facility

Toilets	**Boys**	**Girls**	**Total Class Rooms**	12	**Drinking Water Available**	1-Yes
Total (Excluding CWSN)	2	2	**In Good Condition**	12	**Drinking Water Functional**	1-Yes
Functional	2	2	**Needs Minor Repair**	0	**Rain Water Harvesting**	2-No
Func. CWSN Friendly	0	0	**Needs Major Repair**	0	**Playground Available**	1-Yes
Urinal	10	5			**Furniture Availability**	1-Yes
Handwash Near Toilet	1-Yes		**Other Rooms**	8	**Electricity Availability**	1-Yes
Handwash Facility for Meal	1-Yes		**Library Availability**	1-Yes	**Solar Panel**	2-No
			Separate Room for HM	1-Yes	**Medical checkups**	1-Yes

Digital Facilities (Functional)						**No.of Students Received**	**Pri.**	**Up.Pri.**
ICT Lab	NA	**Internet**	1-Yes	**Desktop**	2	**Free text books**	0	0
Laptop	1	**Tablet**	0	**Printer**	1	**Transport**	0	0
Projector	0	**DTH**	2-No	**DigiBoard**	0	**Free uniform**	0	0

SMC & SMDC Information				**Indicators**	
SMC Exists	NA	**SMDC Constituted**	NA	**Instructional days**	215
Text Books Received	2-No			**CCE**	2-No
Grants Details under Samagra Shiksha					
Grants Receipt	0.0			**Grants Expenditure**	0.0

Teachers

Classes Taught				Nature of Appointment		Gender	
1-Primary	4	2-Up.Pr.	0	Regular	11	Male	7
3-Pr. & Up.Pr	1	5-Sec. only	4	Part-time	0	Female	5
6-H Sec only	0	7-Up pri and Sec.	2	Contract		Transgender	0
8-Sec and H Sec	0	10- Pre-Primary Only.	0	Total			12
11-Pre- Pri & Pr	1			Academic Qualification			
Teachers Aged above 55			1	Below Graduate	0	Graduate	6
No. of Total Teacher Received Service Training			2	Post Graduate and Above			6
Total Teacher Involve in Non Training Assignment			0	Total Teacher Trained in Computer			2

Teacher With Professional Qualification

Diploma or Certificate in basic teachers training	0	Bachelor of Elementary Education (B.El.Ed.)	0
B.Ed. or Equivalent	5	M.Ed. or Equivalent	0
Other	0	None	5
Diploma/degree in special Education	0	Pursuing any Relevant Professional Course	0
10-Diploma in Elementary Education (D.El.Ed.)	2	11-Diploma in Nursery Teacher Education/ Pre-school education/ Early Childhood Education Program of a duration not less than two years from NCTE recognized institution,	0
12-B. Ed (Nursery) from NCTE recognized institution),	0		

Note - Boys' Count is inclusive of Transgender Students.

Total no. of Students Enrolled Under Section 12 of the RTE Act

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
RTE	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
G.Total	0		0		0		0		0		0		0		0		0		0		0		0		0		0		0

Total no. of Economically Weaker Section*(EWS) Students

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
EWS	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
G.Total	0		0		0		0		0		0		0		0		0		0		0		0		0		0		0

Enrolment (By Social Category)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
General	3	2	4	2	1	0	3	1	0	0	2	0	2	1	1	2	2	3	2	1	2	2	0	0	0	0	22	14	36
SC	9	8	8	3	3	5	2	1	4	1	4	2	4	3	4	1	0	2	4	0	4	4	0	0	0	0	46	30	76
ST	0	1	1	0	0	0	0	0	0	0	2	1	1	0	1	0	0	0	0	0	0	0	0	0	0	0	5	2	7
OBC	18	10	8	3	4	12	7	4	13	5	6	9	12	5	9	4	7	0	8	8	15	3	0	0	0	0	107	63	170
Total	30	21	21	8	8	17	12	6	17	6	14	12	19	9	15	7	9	5	14	9	21	9	0	0	0	0	180	109	289
G.Total	51		29		25		18		23		26		28		22		14		23		30		0		0		289		289

Enrolment (By Minority)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
Muslim	3	2	0	0	0	0	0	0	0	0	0	0	1	1	0	0	0	0	0	0	0	0	0	0	0	0	4	3	7
Christian	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Sikh	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Buddhist	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Parsi	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Jain	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	3	2	0	0	0	0	0	0	0	0	0	0	1	1	0	0	0	0	0	0	0	0	0	0	0	0	4	3	7
G.Total	5		0		0		0		0		0		2		0		0		0		0		0		0		7		7

Enrolment (By Others)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
BPL	0	0	5	1	3	4	2	0	2	1	2	5	0	1	1	0	0	0	1	0	0	1	0	0	0	0	16	13	29
Repeater	0	0	1	0	0	1	0	0	0	0	1	0	0	0	0	0	0	0	3	1	0	0	0	0	0	0	5	2	7
CWSN	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0

Enrolment by grade in the current academic session (by Age in completed years)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
Age	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
3	11	3	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	11	3	14
4	13	11	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	14	11	25
5	6	7	11	5	0	3	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	17	15	32
6	0	0	7	2	5	10	5	3	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	17	15	32
7	0	0	2	0	3	4	4	1	6	2	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	15	7	22
8	0	0	0	1	0	0	3	2	6	3	3	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	12	7	19
9	0	0	0	0	0	0	0	0	4	1	2	7	2	2	2	0	0	0	0	0	0	0	0	0	0	0	10	10	20
10	0	0	0	0	0	0	0	0	1	0	4	3	6	3	2	1	0	0	0	0	0	0	0	0	0	0	13	7	20
11	0	0	0	0	0	0	0	0	0	0	4	1	5	3	6	3	2	0	0	0	0	0	0	0	0	0	17	7	24
12	0	0	0	0	0	0	0	0	0	0	1	0	6	1	2	2	2	2	3	2	0	0	0	0	0	0	14	7	21
13	0	0	0	0	0	0	0	0	0	0	0	0	0	0	2	1	3	3	5	3	1	2	0	0	0	0	11	9	20
14	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	1	0	5	3	11	4	0	0	0	0	18	7	25
15	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	1	1	4	3	0	0	0	0	6	4	10
16	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	4	0	0	0	0	0	4	0	4
17	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	0	0	0	0	1	0	1
18	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
19	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
20	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
21	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
22	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	30	21	21	8	8	17	12	6	17	6	14	12	19	9	15	7	9	5	14	9	21	9	0	0	0	0	180	109	289
G.Total	51		29		25		18		23		26		28		22		14		23		30		0		0		289		289

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