School Report Card

Academic Year (2025-26)

G.MAHATMA GANDHI ENGL.MEDIUM SR.SEC. SCHOOL VAISHALI NAGAR(08211506004)

School Profile Details

UDISE CODE	08211506004	**School Name**	G.MAHATMA GANDHI ENGL.MEDIUM SR.SEC. SCHOOL VAISHALI NAGAR		
State	RAJASTHAN	**Educational District**	AJMER	**Educational Block**	AJMER(U)
Rural / Urban	2-Urban	**Cluster**	UCEEO10183- AJMERCITY (URBAN AREA), NP_AJMERCITY_WARD NO. 55 (GGSSS CHRISTIANGANJ AJMER (221870)	**Pincode**	305001
LGD Block		**Urban Local Body**	Ajmer-Municipal Corporations	**LGD Ward**	Ajmer (M Cl) - Ward No.80

School Category	Pr. with Up.Pr. Sec. and H.Sec.	**Medium of Instruction**		**Visit to school for / by**	
School Management	1-Department of Education	**Medium 1**	19-English	**Acad. Inspections**	10
School Type	3-Co-educational	**Medium 2**	4-Hindi	**CRC Coordinator**	8
Lowest & Highest Class	1-12	**Medium 3**	NA	**Block Level Officers**	8
Pre Primary	1-Yes	**Medium 4**	NA	**State/District Officers**	6

Year of Establishment	1944	**Is this a Shift School?**	2-No	**Anganwadi At Premises**	2-No
Year of Recognition-Pri.	1944	**Building Status**	3-Government	**Residential School**	3-Non Residential
Year of Recognition-Upr.Pr.	1944	**Boundary wall**	1-Pucca	**Residential Type**	NA
Year of Recognition-Sec.	1944	**No.of Building Blocks**	2	**Minority School**	2-No
Year of Recognition-Higher Sec.	1944	**Pucca Building Blocks**	2	**Approachable By All Weather Road**	1-Yes
Affiliation Board-Sec	2-State Board	**Is Special School for CWSN?**	2-No	**Availability of Handrails**	2-No
Affiliation Board-HSec	2-State Board	**Availability of Ramps**	1-Yes		

Infra & Other facility

Toilets	**Boys**	**Girls**	**Total Class Rooms**	18	**Drinking Water Available**	1-Yes
Total (Excluding CWSN)	3	5	**In Good Condition**	13	**Drinking Water Functional**	1-Yes
Functional	3	5	**Needs Minor Repair**	4	**Rain Water Harvesting**	1-Yes
Func. CWSN Friendly	1	1	**Needs Major Repair**	0	**Playground Available**	1-Yes
Urinal	7	3			**Furniture Availability**	1-Yes
Handwash Near Toilet	1-Yes		**Other Rooms**	10	**Electricity Availability**	1-Yes
Handwash Facility for Meal	1-Yes		**Library Availability**	1-Yes	**Solar Panel**	2-No
			Separate Room for HM	1-Yes	**Medical checkups**	1-Yes

Digital Facilities (Functional)						**No.of Students Received**	**Pri.**	**Up.Pri.**
ICT Lab	1-Yes	**Internet**	1-Yes	**Desktop**	5	**Free text books**	133	93
Laptop	0	**Tablet**	0	**Printer**	4	**Transport**	0	0
Projector	5	**DTH**	2-No	**DigiBoard**	2	**Free uniform**	130	94

SMC & SMDC Information				**Indicators**	
SMC Exists	1-Yes	**SMDC Constituted**	1-Yes	**Instructional days**	203
Text Books Received	1-Yes			**CCE**	2-No
Grants Details under Samagra Shiksha					
Grants Receipt	110750.0			**Grants Expenditure**	110750.0

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Teachers

Classes Taught				Nature of Appointment		Gender	
1-Primary	6	2-Up.Pr.	2	Regular	27	Male	9
3-Pr. & Up.Pr	0	5-Sec. only	3	Part-time	0	Female	18
6-H Sec only	4	7-Up pri and Sec.	5	Contract		Transgender	0
8-Sec and H Sec	6	10- Pre-Primary Only.	1	Total			27
11-Pre- Pri & Pr	0			Academic Qualification			
Teachers Aged above 55			4	Below Graduate	2	Graduate	1
No. of Total Teacher Received Service Training			25	Post Graduate and Above			24
Total Teacher Involve in Non Training Assignment			0	Total Teacher Trained in Computer			23

Teacher With Professional Qualification

Diploma or Certificate in basic teachers training	4	Bachelor of Elementary Education (B.El.Ed.)	0
B.Ed. or Equivalent	20	M.Ed. or Equivalent	0
Other	2	None	1
Diploma/degree in special Education	0	Pursuing any Relevant Professional Course	0
10-Diploma in Elementary Education (D.El.Ed.)	0	11-Diploma in Nursery Teacher Education/ Pre-school education/ Early Childhood Education Program of a duration not less than two years from NCTE recognized institution,	0
12-B. Ed (Nursery) from NCTE recognized institution),	0		

Note - Boys' Count is inclusive of Transgender Students.

Total no. of Students Enrolled Under Section 12 of the RTE Act

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
RTE	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
G.Total	0		0		0		0		0		0		0		0		0		0		0		0		0		0		0

Total no. of Economically Weaker Section*(EWS) Students

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
EWS	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
G.Total	0		0		0		0		0		0		0		0		0		0		0		0		0		0		0

Enrolment (By Social Category)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
General	9	11	4	4	4	2	2	7	3	3	3	2	4	4	3	0	9	3	10	5	8	9	18	8	15	7	92	65	157
SC	9	6	4	6	1	5	7	2	3	2	5	2	4	5	6	6	6	4	11	3	3	6	20	6	9	11	88	64	152
ST	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
OBC	21	17	5	5	8	4	7	7	5	8	7	7	4	9	10	6	6	6	13	9	6	6	15	18	19	16	126	118	244
Total	39	34	13	15	13	11	16	16	11	13	15	11	12	18	19	12	21	13	34	17	17	21	53	32	43	34	306	247	553
G.Total	73		28		24		32		24		26		30		31		34		51		38		85		77		553		553

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Enrolment (By Minority)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
Muslim	6	7	3	2	0	0	3	3	3	4	2	4	2	2	3	0	5	5	1	1	0	1	4	2	3	3	35	34	69
Christian	0	0	0	0	0	0	1	0	0	0	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	2	0	2
Sikh	0	0	0	0	0	0	0	0	0	0	0	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	1
Buddhist	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Parsi	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Jain	0	0	0	0	0	1	0	0	0	0	0	0	0	0	0	0	1	0	0	0	0	0	0	0	0	1	1	2	3
Total	6	7	3	2	0	1	4	3	3	4	3	5	2	2	3	0	6	5	1	1	0	1	4	2	3	4	38	37	75
G.Total	13		5		1		7		7		8		4		3		11		2		1		6		7		75		75

Enrolment (By Others)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
BPL	0	0	0	0	0	0	0	2	0	0	0	0	0	0	0	0	0	0	1	0	0	0	0	1	0	0	1	3	4
Repeater	2	2	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	4	0	0	0	4	0	0	0	10	2	12
CWSN	0	0	0	0	0	0	0	0	0	0	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	1

Enrolment by grade in the current academic session (by Age in completed years)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
Age	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
3	8	13	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	8	13	21
4	10	11	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	10	11	21
5	18	9	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	18	9	27
6	3	1	9	12	5	2	0	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	17	16	33
7	0	0	4	3	8	8	7	3	0	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	19	15	34
8	0	0	0	0	0	1	8	11	3	4	1	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	12	17	29
9	0	0	0	0	0	0	1	1	6	5	6	6	0	1	0	0	0	0	0	0	0	0	0	0	0	0	13	13	26
10	0	0	0	0	0	0	0	0	2	3	4	3	5	7	0	0	0	0	0	0	0	0	0	0	0	0	11	13	24
11	0	0	0	0	0	0	0	0	0	0	4	0	5	5	8	7	1	1	0	0	0	0	0	0	0	0	18	13	31
12	0	0	0	0	0	0	0	0	0	0	0	1	2	4	7	4	4	5	2	0	0	0	0	0	0	0	15	14	29
13	0	0	0	0	0	0	0	0	0	0	0	0	0	1	4	0	9	5	12	6	0	0	1	1	0	0	26	13	39
14	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	3	2	13	10	7	6	3	0	1	0	27	19	46
15	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	4	0	5	1	7	10	14	10	1	0	31	21	52
16	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	2	0	3	5	25	18	15	14	45	37	82
17	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	9	2	17	17	26	19	45
18	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	1	8	2	9	3	12
19	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	1	0	1
20	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	1	1
21	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
22	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	39	34	13	15	13	11	16	16	11	13	15	11	12	18	19	12	21	13	34	17	17	21	53	32	43	34	306	247	553
G.Total	73		28		24		32		24		26		30		31		34		51		38		85		77		553		553

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