School Report Card

Academic Year (2025-26)

MAHATMA GANDHI GOVT SCHOOL CHOURASIYAWAS AJMER(08211505902)

School Profile Details

UDISE CODE	08211505902	**School Name**	MAHATMA GANDHI GOVT SCHOOL CHOURASIYAWAS AJMER		
State	RAJASTHAN	**Educational District**	AJMER	**Educational Block**	AJMER(U)
Rural / Urban	2-Urban	**Cluster**	UCEEO10183- AJMERCITY (URBAN AREA), NP_AJMERCITY_WARD NO. 55 (GGSSS CHRISTIANGANJ AJMER (221870)	**Pincode**	305004
LGD Block		**Urban Local Body**	Ajmer-Municipal Corporations	**LGD Ward**	Ajmer (M Cl) - Ward No.78

School Category	Pr. with Up.Pr. Sec. and H.Sec.	**Medium of Instruction**		**Visit to school for / by**	
School Management	1-Department of Education	**Medium 1**	4-Hindi	**Acad. Inspections**	3
School Type	3-Co-educational	**Medium 2**	NA	**CRC Coordinator**	1
Lowest & Highest Class	1-12	**Medium 3**	NA	**Block Level Officers**	3
Pre Primary	2-No	**Medium 4**	NA	**State/District Officers**	3

Year of Establishment	1957	**Is this a Shift School?**	2-No	**Anganwadi At Premises**	1-Yes
Year of Recognition-Pri.	1957	**Building Status**	3-Government	**Residential School**	3-Non Residential
Year of Recognition-Upr.Pr.	1957	**Boundary wall**	1-Pucca	**Residential Type**	NA
Year of Recognition-Sec.	1957	**No.of Building Blocks**	2	**Minority School**	2-No
Year of Recognition-Higher Sec.	1957	**Pucca Building Blocks**	1	**Approachable By All Weather Road**	1-Yes
Affiliation Board-Sec	2-State Board	**Is Special School for CWSN?**	2-No	**Availability of Handrails**	1-Yes
Affiliation Board-HSec	2-State Board	**Availability of Ramps**	1-Yes		

Infra & Other facility

Toilets	**Boys**	**Girls**	**Total Class Rooms**	8	**Drinking Water Available**	1-Yes
Total (Excluding CWSN)	1	1	**In Good Condition**	4	**Drinking Water Functional**	1-Yes
Functional	1	1	**Needs Minor Repair**	0	**Rain Water Harvesting**	2-No
Func. CWSN Friendly	0	0	**Needs Major Repair**	4	**Playground Available**	2-No
Urinal	2	3			**Furniture Availability**	1-Yes
Handwash Near Toilet	1-Yes		**Other Rooms**	4	**Electricity Availability**	1-Yes
Handwash Facility for Meal	1-Yes		**Library Availability**	1-Yes	**Solar Panel**	2-No
			Separate Room for HM	2-No	**Medical checkups**	1-Yes

Digital Facilities (Functional)						**No.of Students Received**	**Pri.**	**Up.Pri.**
ICT Lab	1-Yes	**Internet**	1-Yes	**Desktop**	28	**Free text books**	148	132
Laptop	0	**Tablet**	0	**Printer**	1	**Transport**	0	0
Projector	3	**DTH**	2-No	**DigiBoard**	0	**Free uniform**	115	129

SMC & SMDC Information				**Indicators**	
SMC Exists	1-Yes	**SMDC Constituted**	1-Yes	**Instructional days**	186
Text Books Received	1-Yes			**CCE**	1-Yes
Grants Details under Samagra Shiksha					
Grants Receipt	100000.0			**Grants Expenditure**	100000.0

MAHATMA GANDHI GOVT SCHOOL CHOURASIYAWAS AJMER(08211505902)

Teachers

Classes Taught				Nature of Appointment		Gender	
1-Primary	3	2-Up.Pr.	2	Regular	17	Male	8
3-Pr. & Up.Pr	3	5-Sec. only	0	Part-time	0	Female	9
6-H Sec only	1	7-Up pri and Sec.	4	Contract		Transgender	0
8-Sec and H Sec	4	10- Pre-Primary Only.	0	Total			17
11-Pre- Pri & Pr	0			Academic Qualification			
Teachers Aged above 55			0	Below Graduate	2	Graduate	3
No. of Total Teacher Received Service Training			12	Post Graduate and Above			12
Total Teacher Involve in Non Training Assignment			0	Total Teacher Trained in Computer			4

Teacher With Professional Qualification

Diploma or Certificate in basic teachers training	0	Bachelor of Elementary Education (B.El.Ed.)	1
B.Ed. or Equivalent	11	M.Ed. or Equivalent	0
Other	1	None	1
Diploma/degree in special Education	0	Pursuing any Relevant Professional Course	0
10-Diploma in Elementary Education (D.El.Ed.)	3	11-Diploma in Nursery Teacher Education/ Pre-school education/ Early Childhood Education Program of a duration not less than two years from NCTE recognized institution,	0
12-B. Ed (Nursery) from NCTE recognized institution),	0		

Note - Boys' Count is inclusive of Transgender Students.

Total no. of Students Enrolled Under Section 12 of the RTE Act

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
RTE	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
G.Total	0		0		0		0		0		0		0		0		0		0		0		0		0		0		0

Total no. of Economically Weaker Section*(EWS) Students

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
EWS	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
G.Total	0		0		0		0		0		0		0		0		0		0		0		0		0		0		0

Enrolment (By Social Category)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
General	0	0	3	7	4	12	13	13	16	20	18	34	11	18	18	21	31	21	27	27	5	19	8	10	9	12	163	214	377
SC	0	0	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	1	1	2
ST	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
OBC	0	0	1	3	4	4	0	2	0	0	1	2	2	3	0	1	5	3	10	10	2	4	6	2	2	3	33	37	70
Total	0	0	5	10	8	16	13	15	16	20	19	36	13	21	18	22	36	24	37	37	7	23	14	12	11	16	197	252	449
G.Total	0		15		24		28		36		55		34		40		60		74		30		26		27		449		449

Enrolment (By Minority)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
Muslim	0	0	4	10	4	9	12	13	16	18	17	33	13	20	18	21	34	24	34	37	5	23	10	10	7	14	174	232	406
Christian	0	0	0	0	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	1
Sikh	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Buddhist	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Parsi	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Jain	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	4	10	5	9	12	13	16	18	17	33	13	20	18	21	34	24	34	37	5	23	10	10	7	14	175	232	407
G.Total	0		14		14		25		34		50		33		39		58		71		28		20		21		407		407

Enrolment (By Others)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
BPL	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Repeater	0	0	0	1	0	0	0	0	0	0	0	0	0	0	0	0	1	0	13	7	1	1	0	0	0	0	15	9	24
CWSN	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0

Enrolment by grade in the current academic session (by Age in completed years)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
Age	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
3	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
4	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
5	0	0	2	4	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	2	4	6
6	0	0	3	5	6	8	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	9	13	22
7	0	0	0	1	2	7	7	10	3	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	12	18	30
8	0	0	0	0	0	1	4	2	9	13	1	2	0	0	0	0	0	0	0	0	0	0	0	0	0	0	14	18	32
9	0	0	0	0	0	0	2	2	4	6	11	14	0	1	0	0	0	0	0	0	0	0	0	0	0	0	17	23	40
10	0	0	0	0	0	0	0	1	0	0	5	14	3	10	0	0	0	0	0	0	0	0	0	0	0	0	8	25	33
11	0	0	0	0	0	0	0	0	0	1	2	4	6	8	7	13	0	1	0	0	0	0	0	0	0	0	15	27	42
12	0	0	0	0	0	0	0	0	0	0	0	0	3	1	7	6	9	8	1	0	0	0	0	0	0	0	20	15	35
13	0	0	0	0	0	0	0	0	0	0	0	2	1	1	3	3	15	10	7	7	0	1	0	0	0	0	26	24	50
14	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	11	4	10	15	0	7	0	1	0	0	21	27	48
15	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	1	1	10	8	2	6	2	3	0	0	16	18	34
16	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	3	6	1	4	4	5	2	2	10	17	27
17	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	5	1	3	4	6	3	1	5	15	13	28
18	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	1	1	2	0	3	3	7	4	11
19	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	3	3	3	3	6
20	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	2	2	2	2	4
21	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	1	1
22	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	5	10	8	16	13	15	16	20	19	36	13	21	18	22	36	24	37	37	7	23	14	12	11	16	197	252	449
G.Total	0		15		24		28		36		55		34		40		60		74		30		26		27		449		449

Disclaimer

Though all the efforts have been made to ensure the accuracy and currency of the content on this website (https://udiseplus.gov.in/) the same should not be construed as a statement of law or used for any legal purposes. In case of any ambiguity or doubts, users are advised to verify/check with the appropriate Government Functionary/Authority and/or other source(s) and to obtain appropriate professional advice. As per Section 79 of the Information Technology Act 2000(as amended Act 2008),This Report is based on voluntary uploading of data by the schools having active UDISE+ codes in a reference year, with 30th September as the reference date, using specially designed data collection formats (DCF).The UDISE+ code of a school is allotted by the State/UT Government where the school is located. The responsibility for the accuracy of the data filled in the DCFs rests with the concerned Nodal Officers,namely

Principal/ Vice-Principal/ Head Master/ Head Teacher/ Senior most teacher at the school level, Cluster Resource Officer at the cluster level, Block Education Officer for the block level District Education Officer at the district level and State MIS coordinator at the Samagra Siksha SPD Office at the State level. The Ministry of Education, therefore, assumes no responsibility or liability for any errors or omissions in the data and indicators reported in the document.Inclusion of name of a school in any of the lists in the portal https://udiseplus.gov.in or any of the reports generated in the portal does not confer the status of recognition to the school by the Ministry of Education, Govt. of India