School Report Card

Academic Year (2025-26)

BHAGWAN MAHAVEER SR.SEC.SCH(08211505508)

School Profile Details

UDISE CODE	08211505508	**School Name**	BHAGWAN MAHAVEER SR.SEC.SCH		
State	RAJASTHAN	**Educational District**	AJMER	**Educational Block**	AJMER(U)
Rural / Urban	2-Urban	**Cluster**	UCEEO10183- AJMERCITY (URBAN AREA), NP_AJMERCITY_WARD NO. 55 (GGSSS CHRISTIANGANJ AJMER (221870)	**Pincode**	305004
LGD Block		**Urban Local Body**	Ajmer-Municipal Corporations	**LGD Ward**	Ajmer (M Cl) - Ward No.36

School Category	Pr. with Up.Pr. Sec. and H.Sec.	**Medium of Instruction**		**Visit to school for / by**	
School Management	5-Private Unaided (Recognized)	**Medium 1**	4-Hindi	**Acad. Inspections**	0
School Type	3-Co-educational	**Medium 2**	19-English	**CRC Coordinator**	0
Lowest & Highest Class	1-12	**Medium 3**	NA	**Block Level Officers**	0
Pre Primary	1-Yes	**Medium 4**	NA	**State/District Officers**	0

Year of Establishment	2001	**Is this a Shift School?**	2-No	**Anganwadi At Premises**	NA
Year of Recognition-Pri.	2001	**Building Status**	1-Private	**Residential School**	3-Non Residential
Year of Recognition-Upr.Pr.	2001	**Boundary wall**	1-Pucca	**Residential Type**	NA
Year of Recognition-Sec.	2001	**No.of Building Blocks**	1	**Minority School**	2-No
Year of Recognition-Higher Sec.	2001	**Pucca Building Blocks**	1	**Approachable By All Weather Road**	1-Yes
Affiliation Board-Sec	2-State Board	**Is Special School for CWSN?**	2-No	**Availability of Handrails**	1-Yes
Affiliation Board-HSec	2-State Board	**Availability of Ramps**	1-Yes		

Infra & Other facility

Toilets	**Boys**	**Girls**	**Total Class Rooms**	19	**Drinking Water Available**	1-Yes
Total (Excluding CWSN)	8	5	**In Good Condition**	19	**Drinking Water Functional**	1-Yes
Functional	8	5	**Needs Minor Repair**	0	**Rain Water Harvesting**	1-Yes
Func. CWSN Friendly	0	0	**Needs Major Repair**	0	**Playground Available**	1-Yes
Urinal	16	9			**Furniture Availability**	1-Yes
Handwash Near Toilet	1-Yes		**Other Rooms**	9	**Electricity Availability**	1-Yes
Handwash Facility for Meal	1-Yes		**Library Availability**	1-Yes	**Solar Panel**	1-Yes
			Separate Room for HM	1-Yes	**Medical checkups**	2-No

Digital Facilities (Functional)						**No.of Students Received**	**Pri.**	**Up.Pri.**
ICT Lab	NA	**Internet**	1-Yes	**Desktop**	53	**Free text books**	0	0
Laptop	1	**Tablet**	0	**Printer**	3	**Transport**	0	0
Projector	20	**DTH**	2-No	**DigiBoard**	17	**Free uniform**	0	0

SMC & SMDC Information				**Indicators**	
SMC Exists	NA	**SMDC Constituted**	NA	**Instructional days**	0
Text Books Received	2-No			**CCE**	1-Yes
Grants Details under Samagra Shiksha					
Grants Receipt	0.0			**Grants Expenditure**	0.0

Teachers

Classes Taught				Nature of Appointment		Gender	
1-Primary	1	2-Up.Pr.	2	Regular	26	Male	5
3-Pr. & Up.Pr	7	5-Sec. only	0	Part-time	0	Female	22
6-H Sec only	3	7-Up pri and Sec.	6	Contract		Transgender	0
8-Sec and H Sec	8	10- Pre-Primary Only.	0	Total			27
11-Pre- Pri & Pr	0			Academic Qualification			
Teachers Aged above 55			2	Below Graduate	0	Graduate	6
No. of Total Teacher Received Service Training			2	Post Graduate and Above			21
Total Teacher Involve in Non Training Assignment			0	Total Teacher Trained in Computer			25

Teacher With Professional Qualification

Diploma or Certificate in basic teachers training	1	Bachelor of Elementary Education (B.El.Ed.)	0
B.Ed. or Equivalent	20	M.Ed. or Equivalent	0
Other	5	None	1
Diploma/degree in special Education	0	Pursuing any Relevant Professional Course	0
10-Diploma in Elementary Education (D.El.Ed.)	0	11-Diploma in Nursery Teacher Education/ Pre-school education/ Early Childhood Education Program of a duration not less than two years from NCTE recognized institution,	0
12-B. Ed (Nursery) from NCTE recognized institution),	0		

Note - Boys' Count is inclusive of Transgender Students.

Total no. of Students Enrolled Under Section 12 of the RTE Act

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
RTE	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
G.Total	0		0		0		0		0		0		0		0		0		0		0		0		0		0		0

Total no. of Economically Weaker Section*(EWS) Students

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
EWS	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
G.Total	0		0		0		0		0		0		0		0		0		0		0		0		0		0		0

Enrolment (By Social Category)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
General	9	13	3	6	4	7	8	9	5	5	9	5	5	6	9	3	12	7	6	1	9	4	8	8	10	10	97	84	181
SC	11	8	3	4	5	2	2	2	1	3	1	2	3	2	3	5	1	2	2	0	1	2	1	2	3	4	37	38	75
ST	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	0	0	0	0	0	0	0	0	0	0	1	0	1
OBC	34	32	13	9	13	6	3	4	11	3	8	6	6	7	12	9	5	3	8	6	11	2	7	5	8	4	139	96	235
Total	54	53	19	19	22	15	13	15	17	11	18	13	14	15	25	17	18	12	16	7	21	8	16	15	21	18	274	218	492
G.Total	107		38		37		28		28		31		29		42		30		23		29		31		39		492		492

Enrolment (By Minority)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
Muslim	4	4	2	1	2	2	0	0	0	0	0	0	1	0	1	1	3	0	0	0	1	0	1	0	0	1	15	9	24
Christian	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Sikh	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	1
Buddhist	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Parsi	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Jain	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	1	0	1	0	0	0	3	0	3
Total	5	4	2	1	2	2	0	0	0	0	0	0	1	0	1	1	3	0	1	0	2	0	2	0	0	1	19	9	28
G.Total	9		3		4		0		0		0		1		2		3		1		2		2		1		28		28

Enrolment (By Others)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
BPL	0	0	0	0	0	0	0	0	0	0	0	1	0	0	0	0	0	0	0	0	0	1	0	0	0	0	0	2	2
Repeater	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
CWSN	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0

Enrolment by grade in the current academic session (by Age in completed years)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
Age	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
3	22	19	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	22	19	41
4	14	19	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	15	19	34
5	17	13	6	7	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	23	20	43
6	1	2	11	10	10	6	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	23	18	41
7	0	0	1	2	11	9	6	10	1	1	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	20	22	42
8	0	0	0	0	1	0	5	4	11	4	0	2	0	0	0	0	0	0	0	0	0	0	0	0	0	0	17	10	27
9	0	0	0	0	0	0	0	0	4	5	10	5	1	0	0	0	0	0	0	0	0	0	0	0	0	0	15	10	25
10	0	0	0	0	0	0	1	1	1	1	6	2	3	5	0	2	0	0	0	0	0	0	0	0	0	0	11	11	22
11	0	0	0	0	0	0	0	0	0	0	1	2	6	9	11	6	0	3	0	0	0	0	0	0	0	0	18	20	38
12	0	0	0	0	0	0	0	0	0	0	0	2	4	0	9	5	5	2	0	0	0	0	0	0	0	0	18	9	27
13	0	0	0	0	0	0	0	0	0	0	0	0	0	1	4	3	10	4	5	5	2	1	0	0	0	0	21	14	35
14	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	1	3	2	9	2	6	3	1	1	0	0	20	9	29
15	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	1	0	10	3	5	7	1	2	17	13	30
16	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	3	1	9	6	6	8	19	15	34
17	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	1	10	6	11	7	18
18	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	4	1	4	1	5
19	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	1	1
20	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
21	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
22	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	54	53	19	19	22	15	13	15	17	11	18	13	14	15	25	17	18	12	16	7	21	8	16	15	21	18	274	218	492
G.Total	107		38		37		28		28		31		29		42		30		23		29		31		39		492		492

Disclaimer

Though all the efforts have been made to ensure the accuracy and currency of the content on this website (https://udiseplus.gov.in/) the same should not be construed as a statement of law or used for any legal purposes. In case of any ambiguity or doubts, users are advised to verify/check with the appropriate Government Functionary/Authority and/or other source(s) and to obtain appropriate professional advice. As per Section 79 of the Information Technology Act 2000(as amended Act 2008),This Report is based on voluntary uploading of data by the schools having active UDISE+ codes in a reference year, with 30th September as the reference date, using specially designed data collection formats (DCF).The UDISE+ code of a school is allotted by the State/UT Government where the school is located. The responsibility for the accuracy of the data filled in the DCFs rests with the concerned Nodal Officers,namely

Principal/ Vice-Principal/ Head Master/ Head Teacher/ Senior most teacher at the school level, Cluster Resource Officer at the cluster level, Block Education Officer for the block level District Education Officer at the district level and State MIS coordinator at the Samagra Siksha SPD Office at the State level. The Ministry of Education, therefore, assumes no responsibility or liability for any errors or omissions in the data and indicators reported in the document.Inclusion of name of a school in any of the lists in the portal https://udiseplus.gov.in or any of the reports generated in the portal does not confer the status of recognition to the school by the Ministry of Education, Govt. of India