School Report Card

Academic Year (2025-26)

G.CENTRAL G.SRSEC PUR.MANDI(08211505210)

School Profile Details

UDISE CODE	08211505210	**School Name**	G.CENTRAL G.SRSEC PUR.MANDI		
State	RAJASTHAN	**Educational District**	AJMER	**Educational Block**	AJMER(U)
Rural / Urban	2-Urban	**Cluster**	UCEEO10185- AJMERCITY (URBAN AREA), NP_AJMERCITY_WARD NO. 52 (GGSSS CENTRAL PURANI MANDI AJMER (221876)	**Pincode**	305001
LGD Block		**Urban Local Body**	Ajmer-Municipal Corporations	**LGD Ward**	Ajmer (M Cl) - Ward No.69

School Category	Pr. with Up.Pr. Sec. and H.Sec.	**Medium of Instruction**		**Visit to school for / by**	
School Management	1-Department of Education	**Medium 1**	4-Hindi	**Acad. Inspections**	2
School Type	2-Girls	**Medium 2**	NA	**CRC Coordinator**	0
Lowest & Highest Class	1-12	**Medium 3**	NA	**Block Level Officers**	2
Pre Primary	2-No	**Medium 4**	NA	**State/District Officers**	5

Year of Establishment	1926	**Is this a Shift School?**	2-No	**Anganwadi At Premises**	2-No
Year of Recognition-Pri.	1926	**Building Status**	3-Government	**Residential School**	3-Non Residential
Year of Recognition-Upr.Pr.	1926	**Boundary wall**	1-Pucca	**Residential Type**	NA
Year of Recognition-Sec.	1926	**No.of Building Blocks**	2	**Minority School**	2-No
Year of Recognition-Higher Sec.	1926	**Pucca Building Blocks**	1	**Approachable By All Weather Road**	1-Yes
Affiliation Board-Sec	2-State Board	**Is Special School for CWSN?**	2-No	**Availability of Handrails**	2-No
Affiliation Board-HSec	2-State Board	**Availability of Ramps**	1-Yes		

Infra & Other facility

Toilets	**Boys**	**Girls**	**Total Class Rooms**	22	**Drinking Water Available**	1-Yes
Total (Excluding CWSN)	0	22	**In Good Condition**	22	**Drinking Water Functional**	1-Yes
Functional	0	22	**Needs Minor Repair**	0	**Rain Water Harvesting**	2-No
Func. CWSN Friendly	0	3	**Needs Major Repair**	0	**Playground Available**	1-Yes
Urinal	0	25			**Furniture Availability**	1-Yes
Handwash Near Toilet	1-Yes		**Other Rooms**	15	**Electricity Availability**	1-Yes
Handwash Facility for Meal	1-Yes		**Library Availability**	1-Yes	**Solar Panel**	2-No
			Separate Room for HM	1-Yes	**Medical checkups**	1-Yes

Digital Facilities (Functional)						**No.of Students Received**	**Pri.**	**Up.Pri.**
ICT Lab	1-Yes	**Internet**	1-Yes	**Desktop**	30	**Free text books**	93	166
Laptop	0	**Tablet**	40	**Printer**	7	**Transport**	0	0
Projector	8	**DTH**	1-Yes	**DigiBoard**	5	**Free uniform**	35	0

SMC & SMDC Information				**Indicators**	
SMC Exists	1-Yes	**SMDC Constituted**	1-Yes	**Instructional days**	185
Text Books Received	1-Yes			**CCE**	2-No
Grants Details under Samagra Shiksha					
Grants Receipt	127593.0			**Grants Expenditure**	127593.0

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Teachers

Classes Taught				Nature of Appointment		Gender	
1-Primary	2	2-Up.Pr.	0	Regular	42	Male	6
3-Pr. & Up.Pr	2	5-Sec. only	10	Part-time	0	Female	36
6-H Sec only	17	7-Up pri and Sec.	1	Contract		Transgender	0
8-Sec and H Sec	10	10- Pre-Primary Only.	0	Total			42
11-Pre- Pri & Pr	0			Academic Qualification			
Teachers Aged above 55			12	Below Graduate	2	Graduate	6
No. of Total Teacher Received Service Training			39	Post Graduate and Above			34
Total Teacher Involve in Non Training Assignment			3	Total Teacher Trained in Computer			30

Teacher With Professional Qualification

Diploma or Certificate in basic teachers training	1	Bachelor of Elementary Education (B.El.Ed.)	0
B.Ed. or Equivalent	33	M.Ed. or Equivalent	2
Other	3	None	3
Diploma/degree in special Education	0	Pursuing any Relevant Professional Course	0
10-Diploma in Elementary Education (D.El.Ed.)	0	11-Diploma in Nursery Teacher Education/ Pre-school education/ Early Childhood Education Program of a duration not less than two years from NCTE recognized institution,	0
12-B. Ed (Nursery) from NCTE recognized institution),	0		

Note - Boys' Count is inclusive of Transgender Students.

Total no. of Students Enrolled Under Section 12 of the RTE Act

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
RTE	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
G.Total	0		0		0		0		0		0		0		0		0		0		0		0		0		0		0

Total no. of Economically Weaker Section*(EWS) Students

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
EWS	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
G.Total	0		0		0		0		0		0		0		0		0		0		0		0		0		0		0

Enrolment (By Social Category)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
General	0	0	0	1	3	4	5	7	6	16	11	13	14	12	4	16	7	26	22	59	4	37	12	64	7	68	95	323	418
SC	0	0	1	1	0	1	0	2	2	0	0	4	7	7	7	8	6	9	13	57	9	56	16	111	7	104	68	360	428
ST	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	2	0	4	1	2	0	5	1	13	14
OBC	0	0	1	1	0	1	3	3	1	0	2	4	4	6	4	16	2	11	11	17	5	23	8	45	3	68	44	195	239
Total	0	0	2	3	3	6	8	12	9	16	13	21	25	25	15	40	15	46	46	135	18	120	37	222	17	245	208	891	1099
G.Total	0		5		9		20		25		34		50		55		61		181		138		259		262		1099		1099

Enrolment (By Minority)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
Muslim	0	0	0	0	2	3	5	8	6	11	9	8	11	13	4	13	6	18	12	47	3	39	6	50	3	57	67	267	334
Christian	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Sikh	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	1	0	0	1	1	2
Buddhist	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Parsi	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Jain	0	0	0	0	0	0	0	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	1
Total	0	0	0	0	2	3	5	9	6	11	9	8	11	13	4	13	6	18	12	47	3	39	7	51	3	57	68	269	337
G.Total	0		0		5		14		17		17		24		17		24		59		42		58		60		337		337

Enrolment (By Others)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
BPL	0	0	0	0	0	0	0	0	1	0	0	0	0	1	1	0	0	0	0	2	1	4	1	3	0	2	4	12	16
Repeater	0	0	0	0	0	0	0	0	1	1	2	0	0	0	0	1	1	1	9	21	1	9	0	1	0	7	14	41	55
CWSN	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0

Enrolment by grade in the current academic session (by Age in completed years)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
Age	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
3	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
4	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
5	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
6	0	0	1	3	0	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	4	5
7	0	0	0	0	0	5	3	3	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	3	8	11
8	0	0	1	0	1	0	1	4	2	0	2	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	7	4	11
9	0	0	0	0	1	0	1	3	3	9	3	6	1	1	0	0	0	0	0	0	0	0	0	0	0	0	9	19	28
10	0	0	0	0	0	0	2	1	2	4	3	7	6	5	1	1	0	1	0	0	0	0	0	0	0	0	14	19	33
11	0	0	0	0	0	0	0	1	1	2	1	5	9	8	2	10	0	3	0	0	0	0	0	0	0	0	13	29	42
12	0	0	0	0	1	0	0	0	1	1	4	3	3	8	3	16	4	14	1	6	0	0	0	0	0	0	17	48	65
13	0	0	0	0	0	0	1	0	0	0	0	0	5	3	4	8	5	18	11	28	0	3	0	2	0	0	26	62	88
14	0	0	0	0	0	0	0	0	0	0	0	0	1	0	3	2	5	8	16	55	2	25	2	10	0	1	29	101	130
15	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	1	0	2	8	28	7	46	14	64	2	12	32	153	185
16	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	1	0	0	8	9	5	27	15	95	5	67	34	199	233
17	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	1	0	2	6	3	14	5	39	4	108	15	168	183
18	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	1	4	0	6	4	35	5	46	51
19	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	2	0	0	1	5	2	18	3	25	28
20	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	1	0	1	0	3	3
21	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	1	1
22	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	2	0	2	2
Total	0	0	2	3	3	6	8	12	9	16	13	21	25	25	15	40	15	46	46	135	18	120	37	222	17	245	208	891	1099
G.Total	0		5		9		20		25		34		50		55		61		181		138		259		262		1099		1099

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