School Report Card

Academic Year (2025-26)

SHRADDHA SR.SEC SCHOOL AJMER(08211505121)

School Profile Details

UDISE CODE	08211505121	**School Name**	SHRADDHA SR.SEC SCHOOL AJMER		
State	RAJASTHAN	**Educational District**	AJMER	**Educational Block**	AJMER(U)
Rural / Urban	2-Urban	**Cluster**	UCEEO10189- AJMERCITY (URBAN AREA), NP_AJMERCITY_WARD NO. 50 (JAWAHAR GSSS CIVIL LINES AJMER (221893)	**Pincode**	305001
LGD Block		**Urban Local Body**	Ajmer-Municipal Corporations	**LGD Ward**	Ajmer (M Cl) - Ward No.62

School Category	Pr. with Up.Pr. Sec. and H.Sec.	**Medium of Instruction**		**Visit to school for / by**	
School Management	5-Private Unaided (Recognized)	**Medium 1**	4-Hindi	**Acad. Inspections**	0
School Type	3-Co-educational	**Medium 2**	NA	**CRC Coordinator**	0
Lowest & Highest Class	1-12	**Medium 3**	NA	**Block Level Officers**	0
Pre Primary	1-Yes	**Medium 4**	NA	**State/District Officers**	0

Year of Establishment	2003	**Is this a Shift School?**	2-No	**Anganwadi At Premises**	NA
Year of Recognition-Pri.	2003	**Building Status**	1-Private	**Residential School**	3-Non Residential
Year of Recognition-Upr.Pr.	2005	**Boundary wall**	1-Pucca	**Residential Type**	NA
Year of Recognition-Sec.	2008	**No.of Building Blocks**	17	**Minority School**	2-No
Year of Recognition-Higher Sec.	2012	**Pucca Building Blocks**	17	**Approachable By All Weather Road**	1-Yes
Affiliation Board-Sec	2-State Board	**Is Special School for CWSN?**	2-No	**Availability of Handrails**	NA
Affiliation Board-HSec	2-State Board	**Availability of Ramps**	2-No		

Infra & Other facility

Toilets	**Boys**	**Girls**	**Total Class Rooms**	15	**Drinking Water Available**	1-Yes
Total (Excluding CWSN)	2	2	**In Good Condition**	15	**Drinking Water Functional**	1-Yes
Functional	2	2	**Needs Minor Repair**	0	**Rain Water Harvesting**	2-No
Func. CWSN Friendly	0	0	**Needs Major Repair**	0	**Playground Available**	1-Yes
Urinal	2	2			**Furniture Availability**	1-Yes
Handwash Near Toilet	1-Yes		**Other Rooms**	4	**Electricity Availability**	1-Yes
Handwash Facility for Meal	1-Yes		**Library Availability**	2-No	**Solar Panel**	2-No
			Separate Room for HM	1-Yes	**Medical checkups**	1-Yes

Digital Facilities (Functional)						**No.of Students Received**	**Pri.**	**Up.Pri.**
ICT Lab	NA	**Internet**	1-Yes	**Desktop**	4	**Free text books**	0	0
Laptop	1	**Tablet**	0	**Printer**	1	**Transport**	0	0
Projector	0	**DTH**	2-No	**DigiBoard**	0	**Free uniform**	0	0

SMC & SMDC Information				**Indicators**	
SMC Exists	NA	**SMDC Constituted**	NA	**Instructional days**	214
Text Books Received	2-No			**CCE**	2-No
Grants Details under Samagra Shiksha					
Grants Receipt	0.0			**Grants Expenditure**	0.0

Teachers

Classes Taught				Nature of Appointment		Gender	
1-Primary	2	2-Up.Pr.	0	Regular	10	Male	3
3-Pr. & Up.Pr	0	5-Sec. only	4	Part-time	0	Female	7
6-H Sec only	1	7-Up pri and Sec.	1	Contract		Transgender	0
8-Sec and H Sec	2	10- Pre-Primary Only.	0	Total			10
11-Pre- Pri & Pr	0			Academic Qualification			
Teachers Aged above 55			1	Below Graduate	1	Graduate	2
No. of Total Teacher Received Service Training			0	Post Graduate and Above			7
Total Teacher Involve in Non Training Assignment			0	Total Teacher Trained in Computer			0

Teacher With Professional Qualification

Diploma or Certificate in basic teachers training	0	Bachelor of Elementary Education (B.El.Ed.)	0
B.Ed. or Equivalent	7	M.Ed. or Equivalent	0
Other	1	None	2
Diploma/degree in special Education	0	Pursuing any Relevant Professional Course	0
10-Diploma in Elementary Education (D.El.Ed.)	0	11-Diploma in Nursery Teacher Education/ Pre-school education/ Early Childhood Education Program of a duration not less than two years from NCTE recognized institution,	0
12-B. Ed (Nursery) from NCTE recognized institution),	0		

Note - Boys' Count is inclusive of Transgender Students.

Total no. of Students Enrolled Under Section 12 of the RTE Act

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
RTE	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
G.Total	0		0		0		0		0		0		0		0		0		0		0		0		0		0		0

Total no. of Economically Weaker Section*(EWS) Students

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
EWS	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
G.Total	0		0		0		0		0		0		0		0		0		0		0		0		0		0		0

Enrolment (By Social Category)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
General	2	1	3	0	2	0	1	3	0	3	6	5	5	3	4	2	3	2	0	1	7	3	1	1	0	2	34	26	60
SC	10	14	8	5	8	3	3	5	4	5	3	3	7	7	5	5	12	9	17	6	11	12	12	6	6	5	106	85	191
ST	2	1	0	0	2	0	0	0	1	0	0	0	1	0	0	1	1	0	0	2	0	0	0	0	0	0	7	4	11
OBC	13	12	2	3	2	4	4	3	2	5	6	4	2	2	9	5	4	1	6	5	7	3	5	3	4	1	66	51	117
Total	27	28	13	8	14	7	8	11	7	13	15	12	15	12	18	13	20	12	23	14	25	18	18	10	10	8	213	166	379
G.Total	55		21		21		19		20		27		27		31		32		37		43		28		18		379		379

Enrolment (By Minority)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
Muslim	1	0	0	0	0	1	1	1	0	0	4	1	1	0	2	1	0	0	0	0	1	1	2	0	0	0	12	5	17
Christian	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Sikh	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Buddhist	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Parsi	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Jain	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	1	0	0	0	0	1	1	1	0	0	4	1	1	0	2	1	0	0	0	0	1	1	2	0	0	0	12	5	17
G.Total	1		0		1		2		0		5		1		3		0		0		2		2		0		17		17

Enrolment (By Others)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
BPL	0	0	0	0	0	1	0	0	0	0	1	1	0	0	0	1	0	0	2	0	1	0	0	0	0	0	4	3	7
Repeater	0	0	0	0	0	0	1	0	0	0	0	0	0	1	0	0	0	0	3	1	5	2	0	0	0	0	9	4	13
CWSN	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	1	0	0	0	0	0	0	0	2	2

Enrolment by grade in the current academic session (by Age in completed years)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
Age	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
3	16	7	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	16	7	23
4	3	8	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	3	8	11
5	8	11	3	4	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	11	15	26
6	0	2	6	4	3	2	0	2	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	9	10	19
7	0	0	4	0	9	4	3	5	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	16	9	25
8	0	0	0	0	1	1	5	1	1	6	2	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	9	8	17
9	0	0	0	0	1	0	0	2	5	7	1	1	1	0	0	0	0	0	0	0	0	0	0	0	0	0	8	10	18
10	0	0	0	0	0	0	0	1	1	0	6	8	3	4	2	0	0	0	0	0	0	0	0	0	0	0	12	13	25
11	0	0	0	0	0	0	0	0	0	0	5	3	7	5	2	6	1	2	0	0	0	0	0	0	0	0	15	16	31
12	0	0	0	0	0	0	0	0	0	0	1	0	2	2	8	5	4	3	1	1	0	0	0	0	0	0	16	11	27
13	0	0	0	0	0	0	0	0	0	0	0	0	2	0	5	2	9	4	3	6	0	2	0	0	0	0	19	14	33
14	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	0	4	1	10	3	5	2	1	0	0	0	20	7	27
15	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	2	0	8	4	8	8	4	1	0	0	22	13	35
16	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	0	1	1	0	10	3	5	3	0	3	17	10	27
17	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	5	4	6	2	11	6	17
18	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	0	2	3	2	2	3	2	7	8	15
19	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	1	0	1
20	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	0	1	1	1	2
21	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
22	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	27	28	13	8	14	7	8	11	7	13	15	12	15	12	18	13	20	12	23	14	25	18	18	10	10	8	213	166	379
G.Total	55		21		21		19		20		27		27		31		32		37		43		28		18		379		379

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