School Report Card

Academic Year (2025-26)

PM SHRI G.G.SR.SEC.S.GULABBARI AJMER(08211504308)

School Profile Details

UDISE CODE	08211504308	**School Name**	PM SHRI G.G.SR.SEC.S.GULABBARI AJMER		
State	RAJASTHAN	**Educational District**	AJMER	**Educational Block**	AJMER(U)
Rural / Urban	2-Urban	**Cluster**	UCEEO10187- AJMERCITY (URBAN AREA), NP_AJMERCITY_WARD NO. 43 (GGSSS GULABBARI AJMER (221887)	**Pincode**	305001
LGD Block		**Urban Local Body**	Ajmer-Municipal Corporations	**LGD Ward**	Ajmer (M Cl) - Ward No.52

School Category	Pr. with Up.Pr. Sec. and H.Sec.	**Medium of Instruction**		**Visit to school for / by**	
School Management	1-Department of Education	**Medium 1**	4-Hindi	**Acad. Inspections**	0
School Type	2-Girls	**Medium 2**	NA	**CRC Coordinator**	0
Lowest & Highest Class	1-12	**Medium 3**	NA	**Block Level Officers**	3
Pre Primary	1-Yes	**Medium 4**	NA	**State/District Officers**	2

Year of Establishment	1959	**Is this a Shift School?**	2-No	**Anganwadi At Premises**	1-Yes
Year of Recognition-Pri.	1959	**Building Status**	3-Government	**Residential School**	3-Non Residential
Year of Recognition-Upr.Pr.	1959	**Boundary wall**	1-Pucca	**Residential Type**	NA
Year of Recognition-Sec.	1959	**No.of Building Blocks**	1	**Minority School**	2-No
Year of Recognition-Higher Sec.	1959	**Pucca Building Blocks**	1	**Approachable By All Weather Road**	1-Yes
Affiliation Board-Sec	2-State Board	**Is Special School for CWSN?**	2-No	**Availability of Handrails**	2-No
Affiliation Board-HSec	2-State Board	**Availability of Ramps**	1-Yes		

Infra & Other facility

Toilets	**Boys**	**Girls**	**Total Class Rooms**	16	**Drinking Water Available**	1-Yes
Total (Excluding CWSN)	0	4	**In Good Condition**	16	**Drinking Water Functional**	1-Yes
Functional	0	4	**Needs Minor Repair**	0	**Rain Water Harvesting**	2-No
Func. CWSN Friendly	0	1	**Needs Major Repair**	0	**Playground Available**	1-Yes
Urinal	0	12			**Furniture Availability**	1-Yes
Handwash Near Toilet	1-Yes		**Other Rooms**	4	**Electricity Availability**	1-Yes
Handwash Facility for Meal	1-Yes		**Library Availability**	1-Yes	**Solar Panel**	2-No
			Separate Room for HM	1-Yes	**Medical checkups**	1-Yes

Digital Facilities (Functional)						**No.of Students Received**	**Pri.**	**Up.Pri.**
ICT Lab	1-Yes	**Internet**	1-Yes	**Desktop**	1	**Free text books**	101	185
Laptop	0	**Tablet**	1	**Printer**	6	**Transport**	4	0
Projector	2	**DTH**	2-No	**DigiBoard**	0	**Free uniform**	84	57

SMC & SMDC Information				**Indicators**	
SMC Exists	1-Yes	**SMDC Constituted**	1-Yes	**Instructional days**	206
Text Books Received	1-Yes			**CCE**	1-Yes
Grants Details under Samagra Shiksha					
Grants Receipt	100000.0			**Grants Expenditure**	100000.0

Teachers

Classes Taught				Nature of Appointment		Gender	
1-Primary	2	2-Up.Pr.	0	Regular	14	Male	1
3-Pr. & Up.Pr	1	5-Sec. only	2	Part-time	0	Female	13
6-H Sec only	0	7-Up pri and Sec.	3	Contract		Transgender	0
8-Sec and H Sec	6	10- Pre-Primary Only.	0	Total			14
11-Pre- Pri & Pr	0			Academic Qualification			
Teachers Aged above 55			4	Below Graduate	1	Graduate	1
No. of Total Teacher Received Service Training			3	Post Graduate and Above			12
Total Teacher Involve in Non Training Assignment			0	Total Teacher Trained in Computer			13

Teacher With Professional Qualification

Diploma or Certificate in basic teachers training	1	Bachelor of Elementary Education (B.El.Ed.)	1
B.Ed. or Equivalent	8	M.Ed. or Equivalent	3
Other	0	None	1
Diploma/degree in special Education	0	Pursuing any Relevant Professional Course	0
10-Diploma in Elementary Education (D.El.Ed.)	0	11-Diploma in Nursery Teacher Education/ Pre-school education/ Early Childhood Education Program of a duration not less than two years from NCTE recognized institution,	0
12-B. Ed (Nursery) from NCTE recognized institution),	0		

Note - Boys' Count is inclusive of Transgender Students.

Total no. of Students Enrolled Under Section 12 of the RTE Act

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
RTE	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
G.Total	0		0		0		0		0		0		0		0		0		0		0		0		0		0		0

Total no. of Economically Weaker Section*(EWS) Students

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
EWS	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
G.Total	0		0		0		0		0		0		0		0		0		0		0		0		0		0		0

Enrolment (By Social Category)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
General	0	0	0	2	0	0	0	2	0	2	0	3	0	6	0	6	0	7	0	6	0	15	0	10	0	13	0	72	72
SC	0	0	3	7	0	5	0	9	1	17	9	18	0	31	0	32	0	46	0	47	0	57	0	65	0	65	13	399	412
ST	0	0	0	0	0	1	0	1	0	2	0	3	0	1	0	6	0	10	0	10	0	6	0	8	0	3	0	51	51
OBC	0	0	0	0	0	2	0	3	0	4	1	10	0	8	0	13	0	19	0	38	0	29	0	39	0	48	1	213	214
Total	0	0	3	9	0	8	0	15	1	25	10	34	0	46	0	57	0	82	0	101	0	107	0	122	0	129	14	735	749
G.Total	0		12		8		15		26		44		46		57		82		101		107		122		129		749		749

Enrolment (By Minority)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
Muslim	0	0	0	0	0	1	0	2	0	0	0	3	0	0	0	2	0	0	0	3	0	4	0	2	0	5	0	22	22
Christian	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Sikh	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Buddhist	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Parsi	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Jain	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	0	0	0	0	1	1
Total	0	0	0	0	0	1	0	2	0	0	0	3	0	0	0	2	0	0	0	3	0	5	0	2	0	5	0	23	23
G.Total	0		0		1		2		0		3		0		2		0		3		5		2		5		23		23

Enrolment (By Others)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
BPL	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	3	0	3	0	1	0	3	0	10	10
Repeater	0	0	0	3	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	10	0	2	0	0	0	2	0	17	17
CWSN	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	0	0	1	0	2	2

Enrolment by grade in the current academic session (by Age in completed years)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
Age	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
3	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
4	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
5	0	0	1	7	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	7	8
6	0	0	2	2	0	5	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	2	7	9
7	0	0	0	0	0	3	0	7	0	3	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	13	13
8	0	0	0	0	0	0	0	6	0	11	1	8	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	25	26
9	0	0	0	0	0	0	0	2	1	7	4	9	0	4	0	0	0	0	0	0	0	0	0	0	0	0	5	22	27
10	0	0	0	0	0	0	0	0	0	2	2	9	0	18	0	2	0	0	0	0	0	0	0	0	0	0	2	31	33
11	0	0	0	0	0	0	0	0	0	2	1	5	0	14	0	15	0	6	0	1	0	0	0	0	0	0	1	43	44
12	0	0	0	0	0	0	0	0	0	0	2	1	0	7	0	29	0	25	0	6	0	0	0	1	0	0	2	69	71
13	0	0	0	0	0	0	0	0	0	0	0	2	0	1	0	9	0	36	0	35	0	2	0	0	0	0	0	85	85
14	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	0	0	9	0	53	0	32	0	4	0	0	0	99	99
15	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	2	0	5	0	3	0	55	0	42	0	6	0	114	114
16	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	2	0	12	0	48	0	46	0	109	109
17	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	6	0	18	0	49	0	74	74
18	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	8	0	22	0	30	30
19	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	5	0	6	6
20	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	1	1
21	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
22	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	3	9	0	8	0	15	1	25	10	34	0	46	0	57	0	82	0	101	0	107	0	122	0	129	14	735	749
G.Total	0		12		8		15		26		44		46		57		82		101		107		122		129		749		749

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