School Report Card

Academic Year (2025-26)

GURUKUL PUBLIC SR. SEC SCHOOL AJMER(08211504109)

School Profile Details

UDISE CODE	08211504109	**School Name**	GURUKUL PUBLIC SR. SEC SCHOOL AJMER		
State	RAJASTHAN	**Educational District**	AJMER	**Educational Block**	AJMER(U)
Rural / Urban	2-Urban	**Cluster**	UCEEO10186- AJMERCITY (URBAN AREA), NP_AJMERCITY_WARD NO. 40 (GGSSS ADARSH NAGAR AJMER (221883)	**Pincode**	305001
LGD Block		**Urban Local Body**	Ajmer-Municipal Corporations	**LGD Ward**	Ajmer (M Cl) - Ward No.31

School Category	Pr. with Up.Pr. Sec. and H.Sec.	**Medium of Instruction**		**Visit to school for / by**	
School Management	5-Private Unaided (Recognized)	**Medium 1**	19-English	**Acad. Inspections**	0
School Type	3-Co-educational	**Medium 2**	NA	**CRC Coordinator**	0
Lowest & Highest Class	1-12	**Medium 3**	NA	**Block Level Officers**	0
Pre Primary	1-Yes	**Medium 4**	NA	**State/District Officers**	0

Year of Establishment	2010	**Is this a Shift School?**	2-No	**Anganwadi At Premises**	NA
Year of Recognition-Pri.	2010	**Building Status**	2-Rented	**Residential School**	3-Non Residential
Year of Recognition-Upr.Pr.	2012	**Boundary wall**	1-Pucca	**Residential Type**	NA
Year of Recognition-Sec.	2013	**No.of Building Blocks**	3	**Minority School**	2-No
Year of Recognition-Higher Sec.	2015	**Pucca Building Blocks**	3	**Approachable By All Weather Road**	1-Yes
Affiliation Board-Sec	2-State Board	**Is Special School for CWSN?**	2-No	**Availability of Handrails**	2-No
Affiliation Board-HSec	2-State Board	**Availability of Ramps**	1-Yes		

Infra & Other facility

Toilets	**Boys**	**Girls**	**Total Class Rooms**	28	**Drinking Water Available**	1-Yes
Total (Excluding CWSN)	5	5	**In Good Condition**	28	**Drinking Water Functional**	1-Yes
Functional	5	5	**Needs Minor Repair**	0	**Rain Water Harvesting**	1-Yes
Func. CWSN Friendly	0	0	**Needs Major Repair**	0	**Playground Available**	1-Yes
Urinal	5	5			**Furniture Availability**	1-Yes
Handwash Near Toilet	1-Yes		**Other Rooms**	7	**Electricity Availability**	1-Yes
Handwash Facility for Meal	1-Yes		**Library Availability**	1-Yes	**Solar Panel**	1-Yes
			Separate Room for HM	1-Yes	**Medical checkups**	1-Yes

Digital Facilities (Functional)						**No.of Students Received**	**Pri.**	**Up.Pri.**
ICT Lab	NA	**Internet**	1-Yes	**Desktop**	20	**Free text books**	0	0
Laptop	0	**Tablet**	0	**Printer**	2	**Transport**	0	0
Projector	2	**DTH**	2-No	**DigiBoard**	0	**Free uniform**	0	0

SMC & SMDC Information				**Indicators**	
SMC Exists	NA	**SMDC Constituted**	NA	**Instructional days**	198
Text Books Received	2-No			**CCE**	1-Yes
Grants Details under Samagra Shiksha					
Grants Receipt	0.0			**Grants Expenditure**	0.0

Teachers

Classes Taught				Nature of Appointment		Gender	
1-Primary	7	2-Up.Pr.	5	Regular	28	Male	2
3-Pr. & Up.Pr	5	5-Sec. only	7	Part-time	0	Female	26
6-H Sec only	0	7-Up pri and Sec.	0	Contract		Transgender	0
8-Sec and H Sec	2	10- Pre-Primary Only.	1	Total			28
11-Pre- Pri & Pr	1			Academic Qualification			
Teachers Aged above 55			0	Below Graduate	0	Graduate	8
No. of Total Teacher Received Service Training			4	Post Graduate and Above			20
Total Teacher Involve in Non Training Assignment			1	Total Teacher Trained in Computer			14

Teacher With Professional Qualification

Diploma or Certificate in basic teachers training	3	Bachelor of Elementary Education (B.El.Ed.)	0
B.Ed. or Equivalent	18	M.Ed. or Equivalent	0
Other	2	None	5
Diploma/degree in special Education	0	Pursuing any Relevant Professional Course	0
10-Diploma in Elementary Education (D.El.Ed.)	0	11-Diploma in Nursery Teacher Education/ Pre-school education/ Early Childhood Education Program of a duration not less than two years from NCTE recognized institution,	0
12-B. Ed (Nursery) from NCTE recognized institution),	0		

Note - Boys' Count is inclusive of Transgender Students.

Total no. of Students Enrolled Under Section 12 of the RTE Act

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
RTE	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
G.Total	0		0		0		0		0		0		0		0		0		0		0		0		0		0		0

Total no. of Economically Weaker Section*(EWS) Students

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
EWS	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
G.Total	0		0		0		0		0		0		0		0		0		0		0		0		0		0		0

Enrolment (By Social Category)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
General	12	3	2	5	6	9	8	7	4	6	1	2	8	7	8	3	6	3	3	3	11	16	0	1	0	0	69	65	134
SC	30	16	24	17	20	28	13	8	19	19	16	11	15	9	13	13	13	16	11	13	11	10	0	0	0	1	185	161	346
ST	3	0	4	0	1	0	0	1	1	1	0	0	2	0	0	0	0	0	0	0	1	1	0	0	0	0	12	3	15
OBC	39	44	19	13	12	6	10	12	11	12	12	11	11	7	13	6	16	9	13	2	29	10	0	0	0	0	185	132	317
Total	84	63	49	35	39	43	31	28	35	38	29	24	36	23	34	22	35	28	27	18	52	37	0	1	0	1	451	361	812
G.Total	147		84		82		59		73		53		59		56		63		45		89		1		1		812		812

Enrolment (By Minority)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
Muslim	1	0	0	0	0	0	0	0	0	1	0	0	0	0	0	0	1	0	0	0	0	1	0	0	0	0	2	2	4
Christian	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	1
Sikh	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Buddhist	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Parsi	0	0	0	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	1
Jain	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	2	0	0	1	0	0	0	0	0	1	0	0	0	0	0	0	1	0	0	0	0	1	0	0	0	0	3	3	6
G.Total	2		1		0		0		1		0		0		0		1		0		1		0		0		6		6

Enrolment (By Others)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
BPL	0	0	1	2	2	2	1	1	1	0	2	0	4	1	0	0	0	0	1	2	1	1	0	0	0	0	13	9	22
Repeater	3	2	0	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	1	0	0	0	0	0	4	4	8
CWSN	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	0	0	0	0	1	0	1

Enrolment by grade in the current academic session (by Age in completed years)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
Age	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
3	18	20	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	18	20	38
4	38	23	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	38	23	61
5	24	19	11	9	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	36	28	64
6	2	0	36	24	10	10	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	48	34	82
7	2	1	2	2	24	30	4	8	1	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	33	42	75
8	0	0	0	0	3	3	19	16	7	11	2	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	31	30	61
9	0	0	0	0	1	0	6	4	22	22	3	5	1	2	0	0	0	0	0	0	0	0	0	0	0	0	33	33	66
10	0	0	0	0	0	0	1	0	5	3	20	13	6	7	1	0	0	0	0	0	0	0	0	0	0	0	33	23	56
11	0	0	0	0	0	0	1	0	0	0	4	6	21	11	7	7	0	0	0	0	0	0	0	0	0	0	33	24	57
12	0	0	0	0	0	0	0	0	0	1	0	0	7	2	15	12	9	5	0	0	0	0	0	0	0	0	31	20	51
13	0	0	0	0	0	0	0	0	0	0	0	0	0	1	9	2	19	21	8	5	2	5	0	0	0	0	38	34	72
14	0	0	0	0	0	0	0	0	0	0	0	0	1	0	1	1	6	2	14	9	25	12	0	0	0	0	47	24	71
15	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	1	0	5	3	16	17	0	0	0	0	23	20	43
16	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	8	3	0	1	0	1	8	6	14
17	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	0	0	0	0	1	0	1
18	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
19	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
20	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
21	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
22	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	84	63	49	35	39	43	31	28	35	38	29	24	36	23	34	22	35	28	27	18	52	37	0	1	0	1	451	361	812
G.Total	147		84		82		59		73		53		59		56		63		45		89		1		1		812		812

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