School Report Card

Academic Year (2025-26)

SAINT PAUL SR.SEC. S. AJMER(08211503603)

School Profile Details

UDISE CODE	08211503603	**School Name**	SAINT PAUL SR.SEC. S. AJMER		
State	RAJASTHAN	**Educational District**	AJMER	**Educational Block**	AJMER(U)
Rural / Urban	2-Urban	**Cluster**	UCEEO10188- AJMERCITY (URBAN AREA), NP_AJMERCITY_WARD NO. 47 (GSSS TOPDARA AJMER (221890)	**Pincode**	305001
LGD Block		**Urban Local Body**	Ajmer-Municipal Corporations	**LGD Ward**	Ajmer (M Cl) - Ward No.49

School Category	Pr. with Up.Pr. Sec. and H.Sec.	**Medium of Instruction**		**Visit to school for / by**	
School Management	5-Private Unaided (Recognized)	**Medium 1**	19-English	**Acad. Inspections**	0
School Type	3-Co-educational	**Medium 2**	NA	**CRC Coordinator**	0
Lowest & Highest Class	1-12	**Medium 3**	NA	**Block Level Officers**	0
Pre Primary	2-No	**Medium 4**	NA	**State/District Officers**	0

Year of Establishment	1940	**Is this a Shift School?**	2-No	**Anganwadi At Premises**	NA
Year of Recognition-Pri.	1958	**Building Status**	1-Private	**Residential School**	3-Non Residential
Year of Recognition-Upr.Pr.	1958	**Boundary wall**	1-Pucca	**Residential Type**	NA
Year of Recognition-Sec.	1967	**No.of Building Blocks**	3	**Minority School**	1-Yes
Year of Recognition-Higher Sec.	1968	**Pucca Building Blocks**	3	**Approachable By All Weather Road**	1-Yes
Affiliation Board-Sec	1-CBSE	**Is Special School for CWSN?**	2-No	**Availability of Handrails**	NA
Affiliation Board-HSec	1-CBSE	**Availability of Ramps**	2-No		

Infra & Other facility

Toilets	**Boys**	**Girls**	**Total Class Rooms**	42	**Drinking Water Available**	1-Yes
Total (Excluding CWSN)	15	15	**In Good Condition**	42	**Drinking Water Functional**	1-Yes
Functional	15	15	**Needs Minor Repair**	0	**Rain Water Harvesting**	3-Yes, but not Functional
Func. CWSN Friendly	4	4	**Needs Major Repair**	0	**Playground Available**	1-Yes
Urinal	30	30			**Furniture Availability**	1-Yes
Handwash Near Toilet	1-Yes		**Other Rooms**	60	**Electricity Availability**	1-Yes
Handwash Facility for Meal	1-Yes		**Library Availability**	1-Yes	**Solar Panel**	2-No
			Separate Room for HM	1-Yes	**Medical checkups**	1-Yes

Digital Facilities (Functional)						**No.of Students Received**	**Pri.**	**Up.Pri.**
ICT Lab	NA	**Internet**	1-Yes	**Desktop**	95	**Free text books**	0	0
Laptop	2	**Tablet**	0	**Printer**	3	**Transport**	0	0
Projector	1	**DTH**	2-No	**DigiBoard**	0	**Free uniform**	0	0

SMC & SMDC Information				**Indicators**	
SMC Exists	NA	**SMDC Constituted**	NA	**Instructional days**	0
Text Books Received	2-No			**CCE**	1-Yes
Grants Details under Samagra Shiksha					
Grants Receipt	0.0			**Grants Expenditure**	0.0

Teachers

Classes Taught				Nature of Appointment		Gender	
1-Primary	26	2-Up.Pr.	3	Regular	53	Male	16
3-Pr. & Up.Pr	1	5-Sec. only	8	Part-time	0	Female	43
6-H Sec only	6	7-Up pri and Sec.	4	Contract		Transgender	0
8-Sec and H Sec	11	10- Pre-Primary Only.	0	Total			59
11-Pre- Pri & Pr	0			Academic Qualification			
Teachers Aged above 55			18	Below Graduate	2	Graduate	14
No. of Total Teacher Received Service Training			7	Post Graduate and Above			43
Total Teacher Involve in Non Training Assignment			0	Total Teacher Trained in Computer			59

Teacher With Professional Qualification

Diploma or Certificate in basic teachers training	3	Bachelor of Elementary Education (B.El.Ed.)	0
B.Ed. or Equivalent	50	M.Ed. or Equivalent	0
Other	6	None	0
Diploma/degree in special Education	0	Pursuing any Relevant Professional Course	0
10-Diploma in Elementary Education (D.El.Ed.)	0	11-Diploma in Nursery Teacher Education/ Pre-school education/ Early Childhood Education Program of a duration not less than two years from NCTE recognized institution,	0
12-B. Ed (Nursery) from NCTE recognized institution),	0		

Note - Boys' Count is inclusive of Transgender Students.

Total no. of Students Enrolled Under Section 12 of the RTE Act

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
RTE	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
G.Total	0		0		0		0		0		0		0		0		0		0		0		0		0		0		0

Total no. of Economically Weaker Section*(EWS) Students

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
EWS	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
G.Total	0		0		0		0		0		0		0		0		0		0		0		0		0		0		0

Enrolment (By Social Category)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
General	0	0	48	19	62	26	0	1	58	29	66	30	87	32	72	22	63	26	71	12	67	30	51	17	39	28	684	272	956
SC	0	0	12	6	20	6	2	1	18	6	9	8	19	8	16	9	26	4	14	7	20	5	8	5	7	0	171	65	236
ST	0	0	1	2	8	1	0	0	5	1	3	2	3	1	3	2	6	2	0	0	1	1	2	1	3	0	35	13	48
OBC	0	0	22	9	30	17	0	0	21	9	19	8	32	20	34	9	37	12	28	12	28	10	15	7	19	13	285	126	411
Total	0	0	83	36	120	50	2	2	102	45	97	48	141	61	125	42	132	44	113	31	116	46	76	30	68	41	1175	476	1651
G.Total	0		119		170		4		147		145		202		167		176		144		162		106		109		1651		1651

SAINT PAUL SR.SEC. S. AJMER(08211503603)

Enrolment (By Minority)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
Muslim	0	0	4	1	4	4	0	0	2	4	6	0	4	2	4	1	3	1	3	2	6	0	4	0	2	0	42	15	57
Christian	0	0	0	0	0	0	0	0	2	0	0	0	1	0	3	0	2	1	0	1	4	0	1	0	1	1	14	3	17
Sikh	0	0	1	0	1	1	0	0	0	0	2	0	4	0	0	0	1	0	2	0	0	0	2	0	0	0	13	1	14
Buddhist	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Parsi	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Jain	0	0	4	0	2	1	0	0	4	3	2	2	5	1	4	1	5	1	2	1	0	2	2	0	1	1	31	13	44
Total	0	0	9	1	7	6	0	0	8	7	10	2	14	3	11	2	11	3	7	4	10	2	9	0	4	2	100	32	132
G.Total	0		10		13		0		15		12		17		13		14		11		12		9		6		132		132

Enrolment (By Others)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
BPL	0	0	0	0	0	0	0	0	40	20	0	0	0	0	1	0	0	0	1	0	0	0	0	0	0	0	42	20	62
Repeater	0	0	83	36	0	0	0	0	0	0	1	0	0	0	0	0	0	0	0	0	3	1	0	0	0	0	87	37	124
CWSN	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0

Enrolment by grade in the current academic session (by Age in completed years)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
Age	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
3	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
4	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
5	0	0	18	8	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	18	8	26
6	0	0	64	27	29	8	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	93	35	128
7	0	0	1	1	89	38	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	90	39	129
8	0	0	0	0	2	3	2	2	22	14	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	26	19	45
9	0	0	0	0	0	1	0	0	74	31	39	14	0	1	0	0	0	0	0	0	0	0	0	0	0	0	113	47	160
10	0	0	0	0	0	0	0	0	6	0	56	34	41	17	1	1	0	0	0	0	0	0	0	0	0	0	104	52	156
11	0	0	0	0	0	0	0	0	0	0	2	0	96	42	38	10	0	0	0	0	0	0	0	0	0	0	136	52	188
12	0	0	0	0	0	0	0	0	0	0	0	0	4	0	82	31	33	16	0	0	0	0	0	0	0	0	119	47	166
13	0	0	0	0	0	0	0	0	0	0	0	0	0	0	4	0	97	28	48	15	1	0	0	0	0	0	150	43	193
14	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	2	0	60	15	48	26	0	0	0	0	110	41	151
15	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	0	0	0	5	1	65	19	32	11	1	1	103	33	136
16	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	2	1	43	17	25	16	70	34	104
17	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	2	40	24	41	26	67
18	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	2	0	2	0	2
19	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
20	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
21	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
22	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	83	36	120	50	2	2	102	45	97	48	141	61	125	42	132	44	113	31	116	46	76	30	68	41	1175	476	1651
G.Total	0		119		170		4		147		145		202		167		176		144		162		106		109		1651		1651

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