School Report Card

Academic Year (2025-26)

GUJRATI SR.SEC.SCHOOL KUCHERY ROAD(08211503304)

School Profile Details

UDISE CODE	08211503304	**School Name**	GUJRATI SR.SEC.SCHOOL KUCHERY ROAD		
State	RAJASTHAN	**Educational District**	AJMER	**Educational Block**	AJMER(U)
Rural / Urban	2-Urban	**Cluster**	UCEEO10184- AJMERCITY (URBAN AREA), NP_AJMERCITY_WARD NO. 26 (GGSSS SAVITRI AJMER (221872)	**Pincode**	305001
LGD Block		**Urban Local Body**	Ajmer-Municipal Corporations	**LGD Ward**	Ajmer (M Cl) - Ward No.50

School Category	Pr. with Up.Pr. Sec. and H.Sec.	**Medium of Instruction**		**Visit to school for / by**	
School Management	5-Private Unaided (Recognized)	**Medium 1**	4-Hindi	**Acad. Inspections**	0
School Type	3-Co-educational	**Medium 2**	19-English	**CRC Coordinator**	0
Lowest & Highest Class	1-12	**Medium 3**	NA	**Block Level Officers**	0
Pre Primary	1-Yes	**Medium 4**	NA	**State/District Officers**	0

Year of Establishment	1942	**Is this a Shift School?**	2-No	**Anganwadi At Premises**	NA
Year of Recognition-Pri.	1942	**Building Status**	1-Private	**Residential School**	3-Non Residential
Year of Recognition-Upr.Pr.	1954	**Boundary wall**	1-Pucca	**Residential Type**	NA
Year of Recognition-Sec.	1967	**No.of Building Blocks**	2	**Minority School**	2-No
Year of Recognition-Higher Sec.	1978	**Pucca Building Blocks**	2	**Approachable By All Weather Road**	1-Yes
Affiliation Board-Sec	2-State Board	**Is Special School for CWSN?**	2-No	**Availability of Handrails**	NA
Affiliation Board-HSec	2-State Board	**Availability of Ramps**	2-No		

Infra & Other facility

Toilets	**Boys**	**Girls**	**Total Class Rooms**	28	**Drinking Water Available**	1-Yes
Total (Excluding CWSN)	5	2	**In Good Condition**	28	**Drinking Water Functional**	1-Yes
Functional	5	2	**Needs Minor Repair**	0	**Rain Water Harvesting**	2-No
Func. CWSN Friendly	0	0	**Needs Major Repair**	0	**Playground Available**	1-Yes
Urinal	15	5			**Furniture Availability**	1-Yes
Handwash Near Toilet	1-Yes		**Other Rooms**	15	**Electricity Availability**	1-Yes
Handwash Facility for Meal	1-Yes		**Library Availability**	1-Yes	**Solar Panel**	1-Yes
			Separate Room for HM	1-Yes	**Medical checkups**	1-Yes

Digital Facilities (Functional)						**No.of Students Received**	**Pri.**	**Up.Pri.**
ICT Lab	NA	**Internet**	1-Yes	**Desktop**	5	**Free text books**	0	0
Laptop	0	**Tablet**	0	**Printer**	6	**Transport**	0	0
Projector	1	**DTH**	2-No	**DigiBoard**	10	**Free uniform**	0	0

SMC & SMDC Information				**Indicators**	
SMC Exists	NA	**SMDC Constituted**	NA	**Instructional days**	0
Text Books Received	2-No			**CCE**	2-No
Grants Details under Samagra Shiksha					
Grants Receipt	0.0			**Grants Expenditure**	0.0

Teachers

Classes Taught				Nature of Appointment		Gender	
1-Primary	4	2-Up.Pr.	1	Regular	40	Male	10
3-Pr. & Up.Pr	10	5-Sec. only	5	Part-time	0	Female	30
6-H Sec only	12	7-Up pri and Sec.	2	Contract		Transgender	0
8-Sec and H Sec	6	10- Pre-Primary Only.	0	Total			40
11-Pre- Pri & Pr	0			Academic Qualification			
Teachers Aged above 55			4	Below Graduate	0	Graduate	3
No. of Total Teacher Received Service Training			4	Post Graduate and Above			37
Total Teacher Involve in Non Training Assignment			1	Total Teacher Trained in Computer			33

Teacher With Professional Qualification

Diploma or Certificate in basic teachers training	1	Bachelor of Elementary Education (B.El.Ed.)	0
B.Ed. or Equivalent	34	M.Ed. or Equivalent	0
Other	4	None	1
Diploma/degree in special Education	0	Pursuing any Relevant Professional Course	0
10-Diploma in Elementary Education (D.El.Ed.)	0	11-Diploma in Nursery Teacher Education/ Pre-school education/ Early Childhood Education Program of a duration not less than two years from NCTE recognized institution,	0
12-B. Ed (Nursery) from NCTE recognized institution),	0		

Note - Boys' Count is inclusive of Transgender Students.

Total no. of Students Enrolled Under Section 12 of the RTE Act

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
RTE	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
G.Total	0		0		0		0		0		0		0		0		0		0		0		0		0		0		0

Total no. of Economically Weaker Section*(EWS) Students

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
EWS	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
G.Total	0		0		0		0		0		0		0		0		0		0		0		0		0		0		0

Enrolment (By Social Category)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
General	1	4	4	2	1	2	3	2	4	5	5	2	3	3	9	4	3	4	23	5	25	3	32	6	25	4	138	46	184
SC	4	6	5	3	6	0	7	2	8	7	2	4	1	3	10	4	7	2	27	6	20	5	33	9	20	5	150	56	206
ST	1	3	1	0	0	0	1	1	0	0	0	0	0	1	0	0	0	0	1	0	3	2	3	0	6	1	16	8	24
OBC	7	6	4	4	4	3	10	6	4	3	9	3	9	6	12	5	20	3	29	11	27	11	51	11	67	14	253	86	339
Total	13	19	14	9	11	5	21	11	16	15	16	9	13	13	31	13	30	9	80	22	75	21	119	26	118	24	557	196	753
G.Total	32		23		16		32		31		25		26		44		39		102		96		145		142		753		753

Enrolment (By Minority)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
Muslim	1	0	2	1	0	0	1	0	0	0	0	0	0	0	0	0	0	0	1	0	2	0	2	5	1	1	10	7	17
Christian	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Sikh	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Buddhist	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Parsi	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Jain	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	1	0	2	1	0	0	1	0	0	0	0	0	0	0	0	0	0	0	1	0	2	0	2	5	1	1	10	7	17
G.Total	1		3		0		1		0		0		0		0		0		1		2		7		2		17		17

Enrolment (By Others)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
BPL	0	0	0	0	1	0	0	0	0	2	1	1	0	0	0	0	0	0	0	0	2	0	1	0	0	0	5	3	8
Repeater	0	1	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	2	1	3
CWSN	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0

Enrolment by grade in the current academic session (by Age in completed years)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
Age	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
3	2	4	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	2	4	6
4	5	5	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	5	5	10
5	5	10	3	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	8	11	19
6	0	0	4	7	1	2	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	5	9	14
7	1	0	5	1	9	3	4	3	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	19	7	26
8	0	0	2	0	1	0	11	3	4	5	0	0	1	0	0	0	0	0	0	0	0	0	0	0	0	0	19	8	27
9	0	0	0	0	0	0	5	5	9	7	6	3	1	0	0	0	0	0	0	0	0	0	0	0	0	0	21	15	36
10	0	0	0	0	0	0	0	0	2	3	10	4	5	4	0	0	0	0	0	1	0	0	0	0	0	0	17	12	29
11	0	0	0	0	0	0	0	0	1	0	0	2	4	8	11	7	1	0	0	1	0	0	0	0	0	0	17	18	35
12	0	0	0	0	0	0	1	0	0	0	0	0	2	1	13	5	13	4	4	1	0	0	0	0	0	0	33	11	44
13	0	0	0	0	0	0	0	0	0	0	0	0	0	0	6	1	9	5	27	9	5	1	0	2	1	0	48	18	66
14	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	7	0	38	5	28	12	7	2	3	0	84	19	103
15	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	9	5	26	5	39	10	3	3	77	23	100
16	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	2	0	15	3	49	10	44	9	110	22	132
17	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	20	2	49	10	69	12	81
18	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	4	0	16	2	21	2	23
19	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	2	0	2	0	2
20	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
21	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
22	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	13	19	14	9	11	5	21	11	16	15	16	9	13	13	31	13	30	9	80	22	75	21	119	26	118	24	557	196	753
G.Total	32		23		16		32		31		25		26		44		39		102		96		145		142		753		753

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