School Report Card

Academic Year (2025-26)

G.G.U.P.S. JANTA COLONY AJMER(08211502408)

School Profile Details

UDISE CODE	08211502408	**School Name**	G.G.U.P.S. JANTA COLONY AJMER		
State	RAJASTHAN	**Educational District**	AJMER	**Educational Block**	AJMER(U)
Rural / Urban	2-Urban	**Cluster**	UCEEO10183- AJMERCITY (URBAN AREA), NP_AJMERCITY_WARD NO. 55 (GGSSS CHRISTIANGANJ AJMER (221870)	**Pincode**	305001
LGD Block		**Urban Local Body**	Ajmer-Municipal Corporations	**LGD Ward**	Ajmer (M Cl) - Ward No.76

School Category	Primary with Upper Primary	**Medium of Instruction**		**Visit to school for / by**	
School Management	1-Department of Education	**Medium 1**	4-Hindi	**Acad. Inspections**	8
School Type	2-Girls	**Medium 2**	NA	**CRC Coordinator**	8
Lowest & Highest Class	1-8	**Medium 3**	NA	**Block Level Officers**	1
Pre Primary	2-No	**Medium 4**	NA	**State/District Officers**	1

Year of Establishment	1989	**Is this a Shift School?**	2-No	**Anganwadi At Premises**	2-No
Year of Recognition-Pri.	1989	**Building Status**	3-Government	**Residential School**	3-Non Residential
Year of Recognition-Upr.Pr.	1989	**Boundary wall**	1-Pucca	**Residential Type**	NA
Year of Recognition-Sec.		**No.of Building Blocks**	1	**Minority School**	2-No
Year of Recognition-Higher Sec.		**Pucca Building Blocks**	1	**Approachable By All Weather Road**	1-Yes
Affiliation Board-Sec	NA	**Is Special School for CWSN?**	2-No	**Availability of Handrails**	2-No
Affiliation Board-HSec	NA	**Availability of Ramps**	1-Yes		

Infra & Other facility

Toilets	**Boys**	**Girls**	**Total Class Rooms**	8	**Drinking Water Available**	1-Yes	
Total (Excluding CWSN)	0	1	**In Good Condition**	8	**Drinking Water Functional**	1-Yes	
Functional	0	1	**Needs Minor Repair**	0	**Rain Water Harvesting**	2-No	
Func. CWSN Friendly	0	0	**Needs Major Repair**	0	**Playground Available**	2-No	
Urinal	0	3			**Furniture Availability**	1-Yes	
Handwash Near Toilet	1-Yes		**Other Rooms**	4	**Electricity Availability**	1-Yes	
Handwash Facility for Meal	1-Yes		**Library Availability**	1-Yes	**Solar Panel**	2-No	
			Separate Room for HM	1-Yes	**Medical checkups**	1-Yes	

Digital Facilities (Functional)						**No.of Students Received**	**Pri.**	**Up.Pri.**
ICT Lab	2-No	**Internet**	2-No	**Desktop**	1	**Free text books**	122	44
Laptop	0	**Tablet**	0	**Printer**	1	**Transport**	0	0
Projector	1	**DTH**	2-No	**DigiBoard**	0	**Free uniform**	9	12

SMC & SMDC Information				**Indicators**	
SMC Exists	1-Yes	**SMDC Constituted**	NA	**Instructional days**	0
Text Books Received	1-Yes			**CCE**	1-Yes
Grants Details under Samagra Shiksha					
Grants Receipt	60000.0			**Grants Expenditure**	60000.0

Teachers

Classes Taught				Nature of Appointment		Gender	
1-Primary	3	2-Up.Pr.	1	Regular	5	Male	0
3-Pr. & Up.Pr	1	5-Sec. only	0	Part-time	0	Female	5
6-H Sec only	0	7-Up pri and Sec.	0	Contract		Transgender	0
8-Sec and H Sec	0	10- Pre-Primary Only.	0	Total			5
11-Pre- Pri & Pr	0			Academic Qualification			
Teachers Aged above 55			3	Below Graduate	0	Graduate	1
No. of Total Teacher Received Service Training			5	Post Graduate and Above			4
Total Teacher Involve in Non Training Assignment			4	Total Teacher Trained in Computer			3

Teacher With Professional Qualification

Diploma or Certificate in basic teachers training	1	Bachelor of Elementary Education (B.El.Ed.)	0
B.Ed. or Equivalent	4	M.Ed. or Equivalent	0
Other	0	None	0
Diploma/degree in special Education	0	Pursuing any Relevant Professional Course	0
10-Diploma in Elementary Education (D.El.Ed.)	0	11-Diploma in Nursery Teacher Education/ Pre-school education/ Early Childhood Education Program of a duration not less than two years from NCTE recognized institution,	0
12-B. Ed (Nursery) from NCTE recognized institution),	0		

Note - Boys' Count is inclusive of Transgender Students.

Total no. of Students Enrolled Under Section 12 of the RTE Act

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
RTE	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
G.Total	0		0		0		0		0		0		0		0		0		0		0		0		0		0		0

Total no. of Economically Weaker Section*(EWS) Students

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
EWS	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
G.Total	0		0		0		0		0		0		0		0		0		0		0		0		0		0		0

Enrolment (By Social Category)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
General	0	0	4	4	3	1	1	3	0	0	3	1	1	0	2	1	0	1	0	0	0	0	0	0	0	0	14	11	25
SC	0	0	0	0	3	0	4	8	6	2	5	4	5	4	2	5	0	2	0	0	0	0	0	0	0	0	25	25	50
ST	0	0	0	1	1	2	0	0	0	1	3	0	0	1	0	0	0	0	0	0	0	0	0	0	0	0	4	5	9
OBC	0	0	2	4	4	6	9	2	9	8	9	12	4	2	3	3	1	7	0	0	0	0	0	0	0	0	41	44	85
Total	0	0	6	9	11	9	14	13	15	11	20	17	10	7	7	9	1	10	0	0	0	0	0	0	0	0	84	85	169
G.Total	0		15		20		27		26		37		17		16		11		0		0		0		0		169		169

Enrolment (By Minority)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
Muslim	0	0	2	3	5	2	3	1	0	0	5	5	1	1	1	0	0	0	0	0	0	0	0	0	0	0	17	12	29
Christian	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Sikh	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Buddhist	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Parsi	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Jain	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	2	3	5	2	3	1	0	0	5	5	1	1	1	0	0	0	0	0	0	0	0	0	0	0	17	12	29
G.Total	0		5		7		4		0		10		2		1		0		0		0		0		0		29		29

Enrolment (By Others)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
BPL	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Repeater	0	0	0	0	0	0	0	0	0	0	2	2	0	0	0	0	0	0	0	0	0	0	0	0	0	0	2	2	4
CWSN	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0

Enrolment by grade in the current academic session (by Age in completed years)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
Age	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
3	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
4	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
5	0	0	2	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	2	1	3
6	0	0	3	8	3	1	1	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	7	10	17
7	0	0	1	0	2	7	8	2	0	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	11	10	21
8	0	0	0	0	1	1	3	4	5	2	0	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	9	8	17
9	0	0	0	0	4	0	2	6	4	4	4	7	1	0	0	0	0	0	0	0	0	0	0	0	0	0	15	17	32
10	0	0	0	0	1	0	0	0	2	2	5	5	2	1	0	2	0	0	0	0	0	0	0	0	0	0	10	10	20
11	0	0	0	0	0	0	0	0	4	1	7	2	3	0	1	2	0	0	0	0	0	0	0	0	0	0	15	5	20
12	0	0	0	0	0	0	0	0	0	1	4	2	2	3	3	2	0	2	0	0	0	0	0	0	0	0	9	10	19
13	0	0	0	0	0	0	0	0	0	0	0	0	2	3	3	0	1	3	0	0	0	0	0	0	0	0	6	6	12
14	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	3	0	4	0	0	0	0	0	0	0	0	0	7	7
15	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
16	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
17	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
18	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	0	0	0	0	0	0	0	0	1	1
19	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
20	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
21	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
22	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	6	9	11	9	14	13	15	11	20	17	10	7	7	9	1	10	0	0	0	0	0	0	0	0	84	85	169
G.Total	0		15		20		27		26		37		17		16		11		0		0		0		0		169		169

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