School Report Card

Academic Year (2025-26)

MATHURA PRASAD GULAB DEVI SR.SEC.SCH(08211501609)

School Profile Details

UDISE CODE	08211501609	**School Name**	MATHURA PRASAD GULAB DEVI SR.SEC.SCH		
State	RAJASTHAN	**Educational District**	AJMER	**Educational Block**	AJMER(U)
Rural / Urban	2-Urban	**Cluster**	UCEEO10182- AJMERCITY (URBAN AREA), NP_AJMERCITY_WARD NO. 17 (GSSS MOINIA ISLAMIA AJMER (221866)	**Pincode**	305001
LGD Block		**Urban Local Body**	Ajmer-Municipal Corporations	**LGD Ward**	Ajmer (M Cl) - Ward No.15

School Category	Pr. with Up.Pr. Sec. and H.Sec.	**Medium of Instruction**		**Visit to school for / by**	
School Management	5-Private Unaided (Recognized)	**Medium 1**	4-Hindi	**Acad. Inspections**	0
School Type	3-Co-educational	**Medium 2**	19-English	**CRC Coordinator**	0
Lowest & Highest Class	1-12	**Medium 3**	NA	**Block Level Officers**	0
Pre Primary	1-Yes	**Medium 4**	NA	**State/District Officers**	0

Year of Establishment	1893	**Is this a Shift School?**	2-No	**Anganwadi At Premises**	NA
Year of Recognition-Pri.	1893	**Building Status**	1-Private	**Residential School**	3-Non Residential
Year of Recognition-Upr.Pr.	1898	**Boundary wall**	1-Pucca	**Residential Type**	NA
Year of Recognition-Sec.	1979	**No.of Building Blocks**	3	**Minority School**	2-No
Year of Recognition-Higher Sec.	1989	**Pucca Building Blocks**	3	**Approachable By All Weather Road**	1-Yes
Affiliation Board-Sec	2-State Board	**Is Special School for CWSN?**	2-No	**Availability of Handrails**	NA
Affiliation Board-HSec	2-State Board	**Availability of Ramps**	2-No		

Infra & Other facility

Toilets	**Boys**	**Girls**	**Total Class Rooms**	44	**Drinking Water Available**	1-Yes
Total (Excluding CWSN)	18	15	**In Good Condition**	44	**Drinking Water Functional**	1-Yes
Functional	18	15	**Needs Minor Repair**	0	**Rain Water Harvesting**	2-No
Func. CWSN Friendly	2	2	**Needs Major Repair**	0	**Playground Available**	1-Yes
Urinal	18	15			**Furniture Availability**	1-Yes
Handwash Near Toilet	1-Yes		**Other Rooms**	11	**Electricity Availability**	1-Yes
Handwash Facility for Meal	1-Yes		**Library Availability**	1-Yes	**Solar Panel**	1-Yes
			Separate Room for HM	1-Yes	**Medical checkups**	1-Yes

Digital Facilities (Functional)						**No.of Students Received**	**Pri.**	**Up.Pri.**
ICT Lab	NA	**Internet**	1-Yes	**Desktop**	60	**Free text books**	0	0
Laptop	0	**Tablet**	0	**Printer**	1	**Transport**	0	0
Projector	0	**DTH**	2-No	**DigiBoard**	0	**Free uniform**	0	0

SMC & SMDC Information				**Indicators**	
SMC Exists	NA	**SMDC Constituted**	NA	**Instructional days**	241
Text Books Received	2-No			**CCE**	1-Yes
Grants Details under Samagra Shiksha					
Grants Receipt	0.0			**Grants Expenditure**	0.0

MATHURA PRASAD GULAB DEVI SR.SEC.SCH(08211501609)

Teachers

Classes Taught				Nature of Appointment		Gender	
1-Primary	3	2-Up.Pr.	4	Regular	40	Male	3
3-Pr. & Up.Pr	1	5-Sec. only	5	Part-time	0	Female	38
6-H Sec only	0	7-Up pri and Sec.	11	Contract		Transgender	0
8-Sec and H Sec	17	10- Pre-Primary Only.	0	Total			41
11-Pre- Pri & Pr	0			Academic Qualification			
Teachers Aged above 55			4	Below Graduate	1	Graduate	5
No. of Total Teacher Received Service Training			4	Post Graduate and Above			35
Total Teacher Involve in Non Training Assignment			0	Total Teacher Trained in Computer			5

Teacher With Professional Qualification

Diploma or Certificate in basic teachers training	1	Bachelor of Elementary Education (B.El.Ed.)	1
B.Ed. or Equivalent	31	M.Ed. or Equivalent	2
Other	3	None	1
Diploma/degree in special Education	1	Pursuing any Relevant Professional Course	0
10-Diploma in Elementary Education (D.El.Ed.)	0	11-Diploma in Nursery Teacher Education/ Pre-school education/ Early Childhood Education Program of a duration not less than two years from NCTE recognized institution,	1
12-B. Ed (Nursery) from NCTE recognized institution),	0		

Note - Boys' Count is inclusive of Transgender Students.

Total no. of Students Enrolled Under Section 12 of the RTE Act

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
RTE	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
G.Total	0		0		0		0		0		0		0		0		0		0		0		0		0		0		0

Total no. of Economically Weaker Section*(EWS) Students

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
EWS	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
G.Total	0		0		0		0		0		0		0		0		0		0		0		0		0		0		0

Enrolment (By Social Category)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
General	3	3	1	2	0	2	2	2	3	5	2	4	7	5	2	4	4	7	22	39	29	26	27	43	15	30	117	172	289
SC	9	15	7	14	4	12	4	9	11	12	10	16	8	8	11	12	8	12	27	63	26	54	16	36	26	51	167	314	481
ST	1	0	1	0	0	1	0	0	0	1	1	1	1	1	0	0	0	3	3	2	4	6	3	5	2	1	16	21	37
OBC	9	3	2	3	3	1	4	1	1	8	3	6	4	6	4	8	5	10	19	24	17	23	25	34	20	29	116	156	272
Total	22	21	11	19	7	16	10	12	15	26	16	27	20	20	17	24	17	32	71	128	76	109	71	118	63	111	416	663	1079
G.Total	43		30		23		22		41		43		40		41		49		199		185		189		174		1079		1079

Enrolment (By Minority)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
Muslim	3	1	0	1	1	0	0	0	0	0	0	1	0	0	0	0	0	1	0	1	0	0	0	1	0	1	4	7	11
Christian	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Sikh	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	0	1	1	1	2
Buddhist	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Parsi	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Jain	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	0	0	1	1
Total	3	1	0	1	1	0	0	0	0	0	0	1	0	0	0	0	0	1	0	1	0	0	1	2	0	2	5	9	14
G.Total	4		1		1		0		0		1		0		0		1		1		0		3		2		14		14

Enrolment (By Others)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
BPL	0	0	1	1	0	0	0	2	1	2	1	0	0	0	2	0	0	0	3	0	0	2	2	6	0	4	10	17	27
Repeater	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	5	1	0	0	0	0	0	0	6	1	7
CWSN	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	0	0	0	0	0	0	1	0	1

Enrolment by grade in the current academic session (by Age in completed years)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
Age	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
3	5	3	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	5	3	8
4	5	5	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	5	5	10
5	4	10	1	3	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	5	13	18
6	7	2	7	11	2	4	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	16	17	33
7	1	1	2	3	2	10	0	4	1	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	6	19	25
8	0	0	1	2	3	1	5	6	2	7	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	12	16	28
9	0	0	0	0	0	1	3	1	10	13	3	11	0	0	0	0	0	0	0	0	0	0	0	0	0	0	16	26	42
10	0	0	0	0	0	0	1	1	1	4	4	9	4	11	0	2	0	0	0	0	0	0	0	0	0	0	10	27	37
11	0	0	0	0	0	0	1	0	0	1	7	4	11	6	4	5	1	1	0	0	0	0	0	0	0	0	24	17	41
12	0	0	0	0	0	0	0	0	1	0	1	3	4	2	8	12	4	9	2	5	0	0	0	0	0	0	20	31	51
13	0	0	0	0	0	0	0	0	0	0	0	0	1	1	5	4	6	15	20	38	2	3	0	1	0	0	34	62	96
14	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	6	7	42	69	30	39	2	3	0	0	80	118	198
15	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	0	5	14	38	58	17	45	2	6	62	124	186
16	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	2	2	6	9	45	56	21	43	74	110	184
17	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	7	10	32	54	39	64	103
18	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	2	7	8	7	10	17
19	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	1	0	1
20	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	0	0	1	1
21	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
22	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	22	21	11	19	7	16	10	12	15	26	16	27	20	20	17	24	17	32	71	128	76	109	71	118	63	111	416	663	1079
G.Total	43		30		23		22		41		43		40		41		49		199		185		189		174		1079		1079

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