School Report Card

Academic Year (2025-26)

G.SR.SEC.SCH. KHANPURA(08211501101)

School Profile Details

UDISE CODE	08211501101	**School Name**	G.SR.SEC.SCH. KHANPURA		
State	RAJASTHAN	**Educational District**	AJMER	**Educational Block**	AJMER(U)
Rural / Urban	2-Urban	**Cluster**	UCEEO10181- AJMERCITY (URBAN AREA), NP_AJMERCITY_WARD NO. 16 (GSSS RAJENDRA AJMER (221859)	**Pincode**	305003
LGD Block		**Urban Local Body**	Ajmer-Municipal Corporations	**LGD Ward**	Ajmer (M Cl) - Ward No.32

School Category	Pr. with Up.Pr. Sec. and H.Sec.	**Medium of Instruction**		**Visit to school for / by**	
School Management	1-Department of Education	**Medium 1**	4-Hindi	**Acad. Inspections**	3
School Type	3-Co-educational	**Medium 2**	NA	**CRC Coordinator**	3
Lowest & Highest Class	1-12	**Medium 3**	NA	**Block Level Officers**	1
Pre Primary	2-No	**Medium 4**	NA	**State/District Officers**	1

Year of Establishment	1929	**Is this a Shift School?**	2-No	**Anganwadi At Premises**	2-No
Year of Recognition-Pri.	1929	**Building Status**	3-Government	**Residential School**	3-Non Residential
Year of Recognition-Upr.Pr.	1972	**Boundary wall**	1-Pucca	**Residential Type**	NA
Year of Recognition-Sec.	2013	**No.of Building Blocks**	1	**Minority School**	2-No
Year of Recognition-Higher Sec.	2018	**Pucca Building Blocks**	1	**Approachable By All Weather Road**	1-Yes
Affiliation Board-Sec	2-State Board	**Is Special School for CWSN?**	2-No	**Availability of Handrails**	2-No
Affiliation Board-HSec	2-State Board	**Availability of Ramps**	1-Yes		

Infra & Other facility

Toilets	**Boys**	**Girls**	**Total Class Rooms**	6	**Drinking Water Available**	1-Yes
Total (Excluding CWSN)	1	1	**In Good Condition**	6	**Drinking Water Functional**	1-Yes
Functional	1	1	**Needs Minor Repair**	0	**Rain Water Harvesting**	2-No
Func. CWSN Friendly	0	0	**Needs Major Repair**	0	**Playground Available**	1-Yes
Urinal	1	1			**Furniture Availability**	1-Yes
Handwash Near Toilet	1-Yes		**Other Rooms**	5	**Electricity Availability**	1-Yes
Handwash Facility for Meal	1-Yes		**Library Availability**	2-No	**Solar Panel**	2-No
			Separate Room for HM	2-No	**Medical checkups**	1-Yes

Digital Facilities (Functional)						**No.of Students Received**	**Pri.**	**Up.Pri.**
ICT Lab	1-Yes	**Internet**	1-Yes	**Desktop**	1	**Free text books**	94	131
Laptop	0	**Tablet**	1	**Printer**	1	**Transport**	2	0
Projector	2	**DTH**	1-Yes	**DigiBoard**	0	**Free uniform**	92	130

SMC & SMDC Information				**Indicators**	
SMC Exists	1-Yes	**SMDC Constituted**	1-Yes	**Instructional days**	222
Text Books Received	1-Yes			**CCE**	2-No
Grants Details under Samagra Shiksha					
Grants Receipt	0.0			**Grants Expenditure**	101250.0

Teachers

Classes Taught				Nature of Appointment		Gender	
1-Primary	2	2-Up.Pr.	2	Regular	11	Male	3
3-Pr. & Up.Pr	1	5-Sec. only	0	Part-time	0	Female	8
6-H Sec only	0	7-Up pri and Sec.	2	Contract		Transgender	0
8-Sec and H Sec	4	10- Pre-Primary Only.	0	Total			11
11-Pre- Pri & Pr	0			Academic Qualification			
Teachers Aged above 55			2	Below Graduate	3	Graduate	1
No. of Total Teacher Received Service Training			11	Post Graduate and Above			7
Total Teacher Involve in Non Training Assignment			2	Total Teacher Trained in Computer			8

Teacher With Professional Qualification

Diploma or Certificate in basic teachers training	3	Bachelor of Elementary Education (B.El.Ed.)	0
B.Ed. or Equivalent	5	M.Ed. or Equivalent	1
Other	1	None	0
Diploma/degree in special Education	1	Pursuing any Relevant Professional Course	0
10-Diploma in Elementary Education (D.El.Ed.)	0	11-Diploma in Nursery Teacher Education/ Pre-school education/ Early Childhood Education Program of a duration not less than two years from NCTE recognized institution,	0
12-B. Ed (Nursery) from NCTE recognized institution),	0		

Note - Boys' Count is inclusive of Transgender Students.

Total no. of Students Enrolled Under Section 12 of the RTE Act

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
RTE	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
G.Total	0		0		0		0		0		0		0		0		0		0		0		0		0		0		0

Total no. of Economically Weaker Section*(EWS) Students

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
EWS	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
G.Total	0		0		0		0		0		0		0		0		0		0		0		0		0		0		0

Enrolment (By Social Category)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
General	0	0	7	2	2	0	6	3	8	9	10	6	8	3	8	11	8	3	2	12	0	2	1	4	2	2	62	57	119
SC	0	0	2	1	0	0	3	0	2	3	2	1	7	7	8	4	13	10	8	7	2	6	3	4	3	6	53	49	102
ST	0	0	0	0	0	0	0	1	0	0	0	1	0	0	1	0	1	1	0	0	0	2	0	0	0	0	2	5	7
OBC	0	0	2	1	2	5	4	0	3	4	2	4	11	3	7	11	5	3	5	4	2	3	0	2	2	2	45	42	87
Total	0	0	11	4	4	5	13	4	13	16	14	12	26	13	24	26	27	17	15	23	4	13	4	10	7	10	162	153	315
G.Total	0		15		9		17		29		26		39		50		44		38		17		14		17		315		315

Enrolment (By Minority)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
Muslim	0	0	8	2	1	3	7	3	9	10	10	8	13	6	14	16	10	5	5	14	2	3	1	5	1	3	81	78	159
Christian	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Sikh	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Buddhist	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Parsi	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Jain	0	0	0	0	0	0	0	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	1
Total	0	0	8	2	1	3	7	4	9	10	10	8	13	6	14	16	10	5	5	14	2	3	1	5	1	3	81	79	160
G.Total	0		10		4		11		19		18		19		30		15		19		5		6		4		160		160

Enrolment (By Others)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
BPL	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	0	0	0	1	0	0	0	0	0	1	1	2	3
Repeater	0	0	0	0	0	1	0	0	0	0	0	0	0	0	0	0	0	0	1	1	0	0	0	0	0	0	1	2	3
CWSN	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	0	0	0	0	0	0	0	0	0	0	1	1

Enrolment by grade in the current academic session (by Age in completed years)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
Age	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
3	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
4	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
5	0	0	5	0	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	6	0	6
6	0	0	5	4	1	2	2	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	8	6	14
7	0	0	1	0	1	2	8	0	1	3	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	11	5	16
8	0	0	0	0	1	1	3	3	5	6	4	3	0	0	0	0	0	0	0	0	0	0	0	0	0	0	13	13	26
9	0	0	0	0	0	0	0	1	3	4	4	6	3	0	0	0	0	0	0	0	0	0	0	0	0	0	10	11	21
10	0	0	0	0	0	0	0	0	2	3	2	2	8	7	5	2	0	0	0	0	0	0	0	0	0	0	17	14	31
11	0	0	0	0	0	0	0	0	1	0	3	1	13	4	10	7	2	6	0	0	0	0	0	0	0	0	29	18	47
12	0	0	0	0	0	0	0	0	0	0	1	0	2	1	5	8	11	4	2	3	0	0	0	0	0	0	21	16	37
13	0	0	0	0	0	0	0	0	1	0	0	0	0	0	3	4	5	6	7	9	0	1	0	0	0	0	16	20	36
14	0	0	0	0	0	0	0	0	0	0	0	0	0	1	1	4	6	1	5	7	1	3	0	0	0	0	13	16	29
15	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	1	0	1	3	3	5	0	4	0	0	5	13	18
16	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	2	0	0	0	0	3	2	1	1	3	5	7	12
17	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	1	1	3	5	6	6	11	17
18	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	1	1	1	2	2	4
19	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	0	0	1	1
20	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
21	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
22	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	11	4	4	5	13	4	13	16	14	12	26	13	24	26	27	17	15	23	4	13	4	10	7	10	162	153	315
G.Total	0		15		9		17		29		26		39		50		44		38		17		14		17		315		315

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