School Report Card

Academic Year (2025-26)

G.G.SR.SEC. SCHOOL. PAHARGANJ(08211500707)

School Profile Details

UDISE CODE	08211500707	**School Name**	G.G.SR.SEC. SCHOOL. PAHARGANJ		
State	RAJASTHAN	**Educational District**	AJMER	**Educational Block**	AJMER(U)
Rural / Urban	2-Urban	**Cluster**	UCEEO10181- AJMERCITY (URBAN AREA), NP_AJMERCITY_WARD NO. 16 (GSSS RAJENDRA AJMER (221859)	**Pincode**	305001
LGD Block		**Urban Local Body**	Ajmer-Municipal Corporations	**LGD Ward**	Ajmer (M Cl) - Ward No.23

School Category	Pr. with Up.Pr. Sec. and H.Sec.	**Medium of Instruction**		**Visit to school for / by**	
School Management	1-Department of Education	**Medium 1**	4-Hindi	**Acad. Inspections**	4
School Type	2-Girls	**Medium 2**	NA	**CRC Coordinator**	4
Lowest & Highest Class	1-12	**Medium 3**	NA	**Block Level Officers**	1
Pre Primary	2-No	**Medium 4**	NA	**State/District Officers**	1

Year of Establishment	1954	**Is this a Shift School?**	2-No	**Anganwadi At Premises**	2-No
Year of Recognition-Pri.	1954	**Building Status**	3-Government	**Residential School**	3-Non Residential
Year of Recognition-Upr.Pr.	1989	**Boundary wall**	1-Pucca	**Residential Type**	NA
Year of Recognition-Sec.	2002	**No.of Building Blocks**	1	**Minority School**	2-No
Year of Recognition-Higher Sec.	2004	**Pucca Building Blocks**	1	**Approachable By All Weather Road**	1-Yes
Affiliation Board-Sec	2-State Board	**Is Special School for CWSN?**	2-No	**Availability of Handrails**	1-Yes
Affiliation Board-HSec	2-State Board	**Availability of Ramps**	1-Yes		

Infra & Other facility

Toilets	**Boys**	**Girls**	**Total Class Rooms**	9	**Drinking Water Available**	1-Yes
Total (Excluding CWSN)	0	10	**In Good Condition**	9	**Drinking Water Functional**	1-Yes
Functional	0	8	**Needs Minor Repair**	0	**Rain Water Harvesting**	2-No
Func. CWSN Friendly	0	0	**Needs Major Repair**	0	**Playground Available**	1-Yes
Urinal	0	0			**Furniture Availability**	1-Yes
Handwash Near Toilet	1-Yes		**Other Rooms**	3	**Electricity Availability**	1-Yes
Handwash Facility for Meal	1-Yes		**Library Availability**	2-No	**Solar Panel**	1-Yes
			Separate Room for HM	1-Yes	**Medical checkups**	1-Yes

Digital Facilities (Functional)						**No.of Students Received**	**Pri.**	**Up.Pri.**
ICT Lab	1-Yes	**Internet**	1-Yes	**Desktop**	16	**Free text books**	162	244
Laptop	0	**Tablet**	40	**Printer**	4	**Transport**	73	0
Projector	2	**DTH**	2-No	**DigiBoard**	0	**Free uniform**	151	221

SMC & SMDC Information				**Indicators**	
SMC Exists	1-Yes	**SMDC Constituted**	NA	**Instructional days**	220
Text Books Received	1-Yes			**CCE**	1-Yes
Grants Details under Samagra Shiksha					
Grants Receipt	0.0			**Grants Expenditure**	0.0

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Teachers

Classes Taught				Nature of Appointment		Gender	
1-Primary	5	2-Up.Pr.	3	Regular	17	Male	3
3-Pr. & Up.Pr	2	5-Sec. only	1	Part-time	0	Female	14
6-H Sec only	3	7-Up pri and Sec.	1	Contract		Transgender	0
8-Sec and H Sec	2	10- Pre-Primary Only.	0	Total			17
11-Pre- Pri & Pr	0			Academic Qualification			
Teachers Aged above 55			4	Below Graduate	2	Graduate	2
No. of Total Teacher Received Service Training			8	Post Graduate and Above			13
Total Teacher Involve in Non Training Assignment			7	Total Teacher Trained in Computer			8

Teacher With Professional Qualification

Diploma or Certificate in basic teachers training	0	Bachelor of Elementary Education (B.El.Ed.)	2
B.Ed. or Equivalent	13	M.Ed. or Equivalent	0
Other	2	None	0
Diploma/degree in special Education	0	Pursuing any Relevant Professional Course	0
10-Diploma in Elementary Education (D.El.Ed.)	0	11-Diploma in Nursery Teacher Education/ Pre-school education/ Early Childhood Education Program of a duration not less than two years from NCTE recognized institution,	0
12-B. Ed (Nursery) from NCTE recognized institution),	0		

Note - Boys' Count is inclusive of Transgender Students.

Total no. of Students Enrolled Under Section 12 of the RTE Act

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
RTE	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
G.Total	0		0		0		0		0		0		0		0		0		0		0		0		0		0		0

Total no. of Economically Weaker Section*(EWS) Students

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
EWS	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
G.Total	0		0		0		0		0		0		0		0		0		0		0		0		0		0		0

Enrolment (By Social Category)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
General	0	0	0	1	0	0	0	4	0	4	0	2	0	5	0	6	0	8	0	4	0	1	0	0	0	2	0	37	37
SC	0	0	0	19	0	7	0	19	0	29	0	41	0	53	0	53	0	69	0	54	0	37	0	8	0	26	0	415	415
ST	0	0	0	0	0	1	0	1	0	0	0	6	0	1	0	2	0	4	0	2	0	1	0	0	0	2	0	20	20
OBC	0	0	0	2	0	1	0	8	0	2	0	15	0	9	0	18	0	24	0	13	0	8	0	3	0	10	0	113	113
Total	0	0	0	22	0	9	0	32	0	35	0	64	0	68	0	79	0	105	0	73	0	47	0	11	0	40	0	585	585
G.Total	0		22		9		32		35		64		68		79		105		73		47		11		40		585		585

Enrolment (By Minority)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
Muslim	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	0	0	1	0	0	0	0	0	0	0	2	2
Christian	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	0	0	0	0	0	0	0	0	0	0	1	1
Sikh	0	0	0	1	0	0	0	1	0	1	0	0	0	0	0	2	0	2	0	1	0	0	0	0	0	1	0	9	9
Buddhist	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Parsi	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Jain	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	0	1	0	0	0	1	0	1	0	0	0	0	0	4	0	2	0	2	0	0	0	0	0	1	0	12	12
G.Total	0		1		0		1		1		0		0		4		2		2		0		0		1		12		12

Enrolment (By Others)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
BPL	0	0	0	3	0	0	0	0	0	0	0	1	0	3	0	0	0	1	0	1	0	2	0	0	0	0	0	11	11
Repeater	0	0	0	2	0	0	0	2	0	1	0	0	0	1	0	0	0	0	0	8	0	0	0	0	0	0	0	14	14
CWSN	0	0	0	0	0	0	0	1	0	0	0	0	0	0	0	0	0	1	0	0	0	0	0	0	0	0	0	2	2

Enrolment by grade in the current academic session (by Age in completed years)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
Age	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
3	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
4	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
5	0	0	0	7	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	7	7
6	0	0	0	11	0	3	0	2	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	16	16
7	0	0	0	1	0	4	0	12	0	5	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	22	22
8	0	0	0	2	0	1	0	9	0	15	0	8	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	35	35
9	0	0	0	1	0	1	0	6	0	6	0	22	0	11	0	0	0	0	0	0	0	0	0	0	0	0	0	47	47
10	0	0	0	0	0	0	0	2	0	8	0	21	0	25	0	4	0	0	0	0	0	0	0	0	0	0	0	60	60
11	0	0	0	0	0	0	0	1	0	1	0	8	0	24	0	33	0	12	0	0	0	0	0	0	0	0	0	79	79
12	0	0	0	0	0	0	0	0	0	0	0	5	0	6	0	24	0	36	0	8	0	1	0	0	0	0	0	80	80
13	0	0	0	0	0	0	0	0	0	0	0	0	0	2	0	14	0	31	0	16	0	3	0	0	0	0	0	66	66
14	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	3	0	17	0	30	0	17	0	0	0	0	0	67	67
15	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	5	0	13	0	11	0	4	0	2	0	36	36
16	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	2	0	5	0	12	0	1	0	13	0	33	33
17	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	2	0	1	0	2	0	6	0	13	0	24	24
18	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	0	0	7	0	8	8
19	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	5	0	5	5
20	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
21	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
22	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	0	22	0	9	0	32	0	35	0	64	0	68	0	79	0	105	0	73	0	47	0	11	0	40	0	585	585
G.Total	0		22		9		32		35		64		68		79		105		73		47		11		40		585		585

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