School Report Card

Academic Year (2025-26)

SAMRAT PUBLIC SCHOOL AJMER(08211500111)

School Profile Details

UDISE CODE	08211500111	**School Name**	SAMRAT PUBLIC SCHOOL AJMER		
State	RAJASTHAN	**Educational District**	AJMER	**Educational Block**	AJMER(U)
Rural / Urban	2-Urban	**Cluster**	UCEEO10180- AJMERCITY (URBAN AREA), NP_AJMERCITY_WARD NO. 1 (GGSSS FOYSAGAR AJMER (221855)	**Pincode**	305004
LGD Block		**Urban Local Body**	Ajmer-Municipal Corporations	**LGD Ward**	Ajmer (M Cl) - Ward No.2

School Category	Pr. with Up.Pr. Sec. and H.Sec.	**Medium of Instruction**		**Visit to school for / by**	
School Management	5-Private Unaided (Recognized)	**Medium 1**	19-English	**Acad. Inspections**	0
School Type	3-Co-educational	**Medium 2**	NA	**CRC Coordinator**	0
Lowest & Highest Class	1-12	**Medium 3**	NA	**Block Level Officers**	0
Pre Primary	1-Yes	**Medium 4**	NA	**State/District Officers**	0

Year of Establishment	1996	**Is this a Shift School?**	2-No	**Anganwadi At Premises**	NA
Year of Recognition-Pri.	1996	**Building Status**	1-Private	**Residential School**	3-Non Residential
Year of Recognition-Upr.Pr.	2000	**Boundary wall**	1-Pucca	**Residential Type**	NA
Year of Recognition-Sec.	2002	**No.of Building Blocks**	2	**Minority School**	2-No
Year of Recognition-Higher Sec.	2004	**Pucca Building Blocks**	2	**Approachable By All Weather Road**	1-Yes
Affiliation Board-Sec	1-CBSE	**Is Special School for CWSN?**	2-No	**Availability of Handrails**	1-Yes
Affiliation Board-HSec	1-CBSE	**Availability of Ramps**	1-Yes		

Infra & Other facility

Toilets	**Boys**	**Girls**	**Total Class Rooms**	19	**Drinking Water Available**	1-Yes
Total (Excluding CWSN)	15	15	**In Good Condition**	19	**Drinking Water Functional**	1-Yes
Functional	15	15	**Needs Minor Repair**	0	**Rain Water Harvesting**	2-No
Func. CWSN Friendly	1	1	**Needs Major Repair**	0	**Playground Available**	1-Yes
Urinal	15	0			**Furniture Availability**	1-Yes
Handwash Near Toilet	1-Yes		**Other Rooms**	12	**Electricity Availability**	1-Yes
Handwash Facility for Meal	1-Yes		**Library Availability**	1-Yes	**Solar Panel**	2-No
			Separate Room for HM	1-Yes	**Medical checkups**	2-No

Digital Facilities (Functional)						**No.of Students Received**	**Pri.**	**Up.Pri.**
ICT Lab	NA	**Internet**	1-Yes	**Desktop**	60	**Free text books**	0	0
Laptop	0	**Tablet**	0	**Printer**	5	**Transport**	0	0
Projector	1	**DTH**	2-No	**DigiBoard**	15	**Free uniform**	0	0

SMC & SMDC Information				**Indicators**	
SMC Exists	NA	**SMDC Constituted**	NA	**Instructional days**	0
Text Books Received	2-No			**CCE**	2-No
Grants Details under Samagra Shiksha					
Grants Receipt	0.0			**Grants Expenditure**	0.0

Teachers

Classes Taught				Nature of Appointment		Gender	
1-Primary	6	2-Up.Pr.	1	Regular	63	Male	14
3-Pr. & Up.Pr	6	5-Sec. only	8	Part-time	0	Female	49
6-H Sec only	18	7-Up pri and Sec.	6	Contract		Transgender	0
8-Sec and H Sec	9	10- Pre-Primary Only.	8	Total			63
11-Pre- Pri & Pr	1			Academic Qualification			
Teachers Aged above 55			4	Below Graduate	1	Graduate	21
No. of Total Teacher Received Service Training			26	Post Graduate and Above			41
Total Teacher Involve in Non Training Assignment			1	Total Teacher Trained in Computer			42

Teacher With Professional Qualification

Diploma or Certificate in basic teachers training	0	Bachelor of Elementary Education (B.El.Ed.)	1
B.Ed. or Equivalent	44	M.Ed. or Equivalent	8
Other	7	None	1
Diploma/degree in special Education	0	Pursuing any Relevant Professional Course	0
10-Diploma in Elementary Education (D.El.Ed.)	2	11-Diploma in Nursery Teacher Education/ Pre-school education/ Early Childhood Education Program of a duration not less than two years from NCTE recognized institution,	0
12-B. Ed (Nursery) from NCTE recognized institution),	0		

Note - Boys' Count is inclusive of Transgender Students.

Total no. of Students Enrolled Under Section 12 of the RTE Act

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
RTE	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
G.Total	0		0		0		0		0		0		0		0		0		0		0		0		0		0		0

Total no. of Economically Weaker Section*(EWS) Students

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
EWS	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
G.Total	0		0		0		0		0		0		0		0		0		0		0		0		0		0		0

Enrolment (By Social Category)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
General	1	3	2	1	4	1	0	2	2	2	1	4	5	1	4	4	4	4	4	1	3	3	17	11	73	38	120	75	195
SC	0	1	3	1	1	2	4	0	1	2	0	4	2	2	0	1	2	1	2	1	1	6	2	2	12	12	30	35	65
ST	0	0	1	0	1	0	0	0	0	1	0	0	1	0	0	0	0	0	0	0	0	1	0	0	2	4	5	6	11
OBC	5	3	0	2	2	1	0	2	0	1	7	1	4	3	5	3	3	2	6	5	6	3	9	4	32	30	79	60	139
Total	6	7	6	4	8	4	4	4	3	6	8	9	12	6	9	8	9	7	12	7	10	13	28	17	119	84	234	176	410
G.Total	13		10		12		8		9		17		18		17		16		19		23		45		203		410		410

Enrolment (By Minority)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
Muslim	1	1	0	0	1	1	0	0	0	0	1	0	0	0	1	0	0	2	0	0	1	0	0	1	7	4	12	9	21
Christian	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	1	0	1
Sikh	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Buddhist	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Parsi	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Jain	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	2	1	2	3
Total	1	1	0	0	1	1	0	0	0	0	1	0	0	0	1	0	0	2	0	0	1	0	0	1	9	6	14	11	25
G.Total	2		0		2		0		0		1		0		1		2		0		1		1		15		25		25

Enrolment (By Others)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
BPL	0	0	0	0	0	0	0	0	0	0	0	1	0	0	0	0	0	0	0	0	0	0	1	0	0	0	1	1	2
Repeater	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	0	1	0	1	0	0	9	9	11	11	22
CWSN	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0

Enrolment by grade in the current academic session (by Age in completed years)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
Age	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
3	0	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	1
4	3	2	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	3	2	5
5	3	4	1	4	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	4	8	12
6	0	0	4	0	1	3	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	5	3	8
7	0	0	1	0	4	1	0	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	5	2	7
8	0	0	0	0	3	0	4	3	1	4	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	8	7	15
9	0	0	0	0	0	0	0	0	2	1	4	4	0	0	0	0	0	0	0	0	0	0	0	0	0	0	6	5	11
10	0	0	0	0	0	0	0	0	0	1	2	5	2	2	1	0	0	0	0	0	0	0	0	0	0	0	5	8	13
11	0	0	0	0	0	0	0	0	0	0	2	0	8	3	2	3	0	0	0	0	0	0	0	0	0	0	12	6	18
12	0	0	0	0	0	0	0	0	0	0	0	0	2	0	4	5	1	3	1	1	0	0	0	0	0	0	8	9	17
13	0	0	0	0	0	0	0	0	0	0	0	0	0	0	2	0	7	3	5	3	1	1	0	0	0	0	15	7	22
14	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	0	0	1	5	3	2	7	1	3	0	0	8	15	23
15	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	1	0	6	4	13	6	3	2	24	12	36
16	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	1	11	8	55	34	67	43	110
17	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	2	0	50	40	52	40	92
18	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	8	6	9	6	15
19	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	3	2	3	2	5
20	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
21	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
22	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	6	7	6	4	8	4	4	4	3	6	8	9	12	6	9	8	9	7	12	7	10	13	28	17	119	84	234	176	410
G.Total	13		10		12		8		9		17		18		17		16		19		23		45		203		410		410

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