School Report Card

Academic Year (2025-26)

MA BHARTI SR.SEC.SCHOOL KEKRI(08210813701)

School Profile Details

UDISE CODE	08210813701	**School Name**	MA BHARTI SR.SEC.SCHOOL KEKRI		
State	RAJASTHAN	**Educational District**	AJMER	**Educational Block**	KEKRI
Rural / Urban	2-Urban	**Cluster**	UCEEO10179- KEKRI CITY (URBAN AREA), NP_KEKRI_WARD NO.24 (GSSS KEKRI (221851)	**Pincode**	305404
LGD Block		**Urban Local Body**	Kekri-Town Panchayat	**LGD Ward**	Kekri (M) - Ward No.29

School Category	Pr. with Up.Pr. Sec. and H.Sec.	**Medium of Instruction**		**Visit to school for / by**	
School Management	5-Private Unaided (Recognized)	**Medium 1**	4-Hindi	**Acad. Inspections**	0
School Type	3-Co-educational	**Medium 2**	19-English	**CRC Coordinator**	0
Lowest & Highest Class	1-12	**Medium 3**	NA	**Block Level Officers**	0
Pre Primary	1-Yes	**Medium 4**	NA	**State/District Officers**	0

Year of Establishment	2004	**Is this a Shift School?**	1-Yes	**Anganwadi At Premises**	NA
Year of Recognition-Pri.	2004	**Building Status**	2-Rented	**Residential School**	1-Completely Residential
Year of Recognition-Upr.Pr.	2005	**Boundary wall**	1-Pucca	**Residential Type**	3-Private
Year of Recognition-Sec.	2007	**No.of Building Blocks**	1	**Minority School**	2-No
Year of Recognition-Higher Sec.	2009	**Pucca Building Blocks**	1	**Approachable By All Weather Road**	1-Yes
Affiliation Board-Sec	2-State Board	**Is Special School for CWSN?**	2-No	**Availability of Handrails**	1-Yes
Affiliation Board-HSec	2-State Board	**Availability of Ramps**	1-Yes		

Infra & Other facility

Toilets	**Boys**	**Girls**	**Total Class Rooms**	25	**Drinking Water Available**	1-Yes
Total (Excluding CWSN)	0	0	**In Good Condition**	25	**Drinking Water Functional**	1-Yes
Functional	0	0	**Needs Minor Repair**	0	**Rain Water Harvesting**	1-Yes
Func. CWSN Friendly	0	0	**Needs Major Repair**	0	**Playground Available**	2-No
Urinal	0	0			**Furniture Availability**	1-Yes
Handwash Near Toilet	2-No		**Other Rooms**	25	**Electricity Availability**	1-Yes
Handwash Facility for Meal	2-No		**Library Availability**	1-Yes	**Solar Panel**	2-No
			Separate Room for HM	1-Yes	**Medical checkups**	1-Yes

Digital Facilities (Functional)						**No.of Students Received**	**Pri.**	**Up.Pri.**
ICT Lab	NA	**Internet**	2-No	**Desktop**	0	**Free text books**	0	0
Laptop	0	**Tablet**	0	**Printer**	1	**Transport**	0	0
Projector	0	**DTH**	2-No	**DigiBoard**	0	**Free uniform**	0	0

SMC & SMDC Information				**Indicators**	
SMC Exists	NA	**SMDC Constituted**	NA	**Instructional days**	5
Text Books Received	2-No			**CCE**	2-No
Grants Details under Samagra Shiksha					
Grants Receipt	0.0			**Grants Expenditure**	0.0

Teachers

Classes Taught				Nature of Appointment		Gender	
1-Primary	0	2-Up.Pr.	0	Regular	10	Male	8
3-Pr. & Up.Pr	0	5-Sec. only	1	Part-time	0	Female	2
6-H Sec only	1	7-Up pri and Sec.	0	Contract		Transgender	0
8-Sec and H Sec	8	10- Pre-Primary Only.	0	Total			10
11-Pre- Pri & Pr	0			Academic Qualification			
Teachers Aged above 55			2	Below Graduate	0	Graduate	1
No. of Total Teacher Received Service Training			7	Post Graduate and Above			9
Total Teacher Involve in Non Training Assignment			1	Total Teacher Trained in Computer			2

Teacher With Professional Qualification

Diploma or Certificate in basic teachers training	0	Bachelor of Elementary Education (B.El.Ed.)	0
B.Ed. or Equivalent	10	M.Ed. or Equivalent	0
Other	0	None	0
Diploma/degree in special Education	0	Pursuing any Relevant Professional Course	0
10-Diploma in Elementary Education (D.El.Ed.)	0	11-Diploma in Nursery Teacher Education/ Pre-school education/ Early Childhood Education Program of a duration not less than two years from NCTE recognized institution,	0
12-B. Ed (Nursery) from NCTE recognized institution),	0		

Note - Boys' Count is inclusive of Transgender Students.

Total no. of Students Enrolled Under Section 12 of the RTE Act

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
RTE	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
G.Total	0		0		0		0		0		0		0		0		0		0		0		0		0		0		0

Total no. of Economically Weaker Section*(EWS) Students

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
EWS	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
G.Total	0		0		0		0		0		0		0		0		0		0		0		0		0		0		0

Enrolment (By Social Category)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
General	0	0	2	0	0	0	0	0	0	0	0	0	0	0	1	0	1	0	4	1	3	0	5	2	1	1	17	4	21
SC	13	2	7	0	8	0	3	0	7	0	3	0	7	0	4	0	5	0	3	1	7	4	7	0	4	0	78	7	85
ST	1	0	0	0	0	0	0	0	0	0	0	0	1	0	0	0	1	0	1	0	0	0	2	0	0	0	6	0	6
OBC	9	0	6	1	4	1	1	0	6	0	4	0	4	0	10	0	4	0	9	3	5	11	8	0	8	1	78	17	95
Total	23	2	15	1	12	1	4	0	13	0	7	0	12	0	15	0	11	0	17	5	15	15	22	2	13	2	179	28	207
G.Total	25		16		13		4		13		7		12		15		11		22		30		24		15		207		207

Enrolment (By Minority)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
Muslim	2	0	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	0	0	1	0	0	0	5	0	5
Christian	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Sikh	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Buddhist	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Parsi	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Jain	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	0	0	0	0	0	0	0	0	0	0	1	0	1
Total	2	0	1	0	0	0	0	0	0	0	0	0	0	0	1	0	0	0	1	0	0	0	1	0	0	0	6	0	6
G.Total	2		1		0		0		0		0		0		1		0		1		0		1		0		6		6

Enrolment (By Others)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
BPL	0	0	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	2	1	0	0	0	0	4	1	5
Repeater	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	0	2	2	0	0	0	3	2	5
CWSN	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0

Enrolment by grade in the current academic session (by Age in completed years)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
Age	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
3	9	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	9	0	9
4	5	2	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	5	2	7
5	6	0	5	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	11	0	11
6	3	0	4	1	3	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	10	1	11
7	0	0	3	0	6	1	1	0	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	11	1	12
8	0	0	3	0	2	0	2	0	3	0	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	11	0	11
9	0	0	0	0	1	0	1	0	6	0	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	9	0	9
10	0	0	0	0	0	0	0	0	2	0	4	0	2	0	1	0	0	0	0	0	0	0	0	0	0	0	9	0	9
11	0	0	0	0	0	0	0	0	0	0	1	0	7	0	3	0	0	0	0	0	0	0	0	0	0	0	11	0	11
12	0	0	0	0	0	0	0	0	1	0	0	0	3	0	8	0	4	0	1	1	0	0	0	0	0	0	17	1	18
13	0	0	0	0	0	0	0	0	0	0	0	0	0	0	3	0	7	0	3	2	0	0	0	0	0	0	13	2	15
14	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	9	1	1	5	0	0	1	0	11	6	17
15	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	3	0	8	4	8	1	0	0	19	5	24
16	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	1	5	5	8	0	4	2	18	8	26
17	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	1	4	1	6	0	11	2	13
18	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
19	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	0	0	1	0	1
20	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	1	0	2	0	2
21	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	1	0	1
22	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	23	2	15	1	12	1	4	0	13	0	7	0	12	0	15	0	11	0	17	5	15	15	22	2	13	2	179	28	207
G.Total	25		16		13		4		13		7		12		15		11		22		30		24		15		207		207

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