School Report Card

Academic Year (2025-26)

G.SR.SEC.S. GOLA(08210401401)

School Profile Details

UDISE CODE	08210401401	**School Name**	G.SR.SEC.S. GOLA		
State	RAJASTHAN	**Educational District**	AJMER	**Educational Block**	PISANGAN
Rural / Urban	1-Rural	**Cluster**	PEEO192- GOLA (GSSS GOLA (214300)	**Pincode**	305202
LGD Block	Pisangan	**LGD Panchayat**	Gola	**LGD Village**	

School Category	Pr. with Up.Pr. Sec. and H.Sec.	**Medium of Instruction**		**Visit to school for / by**	
School Management	1-Department of Education	**Medium 1**	4-Hindi	**Acad. Inspections**	4
School Type	3-Co-educational	**Medium 2**	NA	**CRC Coordinator**	0
Lowest & Highest Class	1-12	**Medium 3**	NA	**Block Level Officers**	2
Pre Primary	2-No	**Medium 4**	NA	**State/District Officers**	0

Year of Establishment	1919	**Is this a Shift School?**	2-No	**Anganwadi At Premises**	1-Yes
Year of Recognition-Pri.	1945	**Building Status**	3-Government	**Residential School**	3-Non Residential
Year of Recognition-Upr.Pr.	2010	**Boundary wall**	1-Pucca	**Residential Type**	NA
Year of Recognition-Sec.	2010	**No.of Building Blocks**	1	**Minority School**	2-No
Year of Recognition-Higher Sec.	2014	**Pucca Building Blocks**	1	**Approachable By All Weather Road**	1-Yes
Affiliation Board-Sec	2-State Board	**Is Special School for CWSN?**	2-No	**Availability of Handrails**	1-Yes
Affiliation Board-HSec	2-State Board	**Availability of Ramps**	1-Yes		

Infra & Other facility

Toilets	**Boys**	**Girls**	**Total Class Rooms**	9	**Drinking Water Available**	1-Yes
Total (Excluding CWSN)	1	1	**In Good Condition**	9	**Drinking Water Functional**	1-Yes
Functional	1	1	**Needs Minor Repair**	0	**Rain Water Harvesting**	1-Yes
Func. CWSN Friendly	0	0	**Needs Major Repair**	0	**Playground Available**	1-Yes
Urinal	8	6			**Furniture Availability**	1-Yes
Handwash Near Toilet	1-Yes		**Other Rooms**	3	**Electricity Availability**	1-Yes
Handwash Facility for Meal	1-Yes		**Library Availability**	1-Yes	**Solar Panel**	2-No
			Separate Room for HM	2-No	**Medical checkups**	1-Yes

Digital Facilities (Functional)						**No.of Students Received**	**Pri.**	**Up.Pri.**
ICT Lab	1-Yes	**Internet**	1-Yes	**Desktop**	3	**Free text books**	101	114
Laptop	1	**Tablet**	0	**Printer**	2	**Transport**	0	0
Projector	2	**DTH**	2-No	**DigiBoard**	0	**Free uniform**	100	114

SMC & SMDC Information				**Indicators**	
SMC Exists	1-Yes	**SMDC Constituted**	1-Yes	**Instructional days**	182
Text Books Received	1-Yes			**CCE**	1-Yes
Grants Details under Samagra Shiksha					
Grants Receipt	97080.0			**Grants Expenditure**	97080.0

Teachers

Classes Taught				Nature of Appointment		Gender	
1-Primary	4	2-Up.Pr.	3	Regular	13	Male	12
3-Pr. & Up.Pr	0	5-Sec. only	1	Part-time	0	Female	4
6-H Sec only	0	7-Up pri and Sec.	3	Contract		Transgender	0
8-Sec and H Sec	5	10- Pre-Primary Only.	0	Total			16
11-Pre- Pri & Pr	0			Academic Qualification			
Teachers Aged above 55			1	Below Graduate	3	Graduate	3
No. of Total Teacher Received Service Training			10	Post Graduate and Above			10
Total Teacher Involve in Non Training Assignment			0	Total Teacher Trained in Computer			8

Teacher With Professional Qualification

Diploma or Certificate in basic teachers training	0	Bachelor of Elementary Education (B.El.Ed.)	4
B.Ed. or Equivalent	8	M.Ed. or Equivalent	1
Other	1	None	1
Diploma/degree in special Education	0	Pursuing any Relevant Professional Course	1
10-Diploma in Elementary Education (D.El.Ed.)	0	11-Diploma in Nursery Teacher Education/ Pre-school education/ Early Childhood Education Program of a duration not less than two years from NCTE recognized institution,	0
12-B. Ed (Nursery) from NCTE recognized institution),	0		

Note - Boys' Count is inclusive of Transgender Students.

Total no. of Students Enrolled Under Section 12 of the RTE Act

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
RTE	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
G.Total	0		0		0		0		0		0		0		0		0		0		0		0		0		0		0

Total no. of Economically Weaker Section*(EWS) Students

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
EWS	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
G.Total	0		0		0		0		0		0		0		0		0		0		0		0		0		0		0

Enrolment (By Social Category)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
General	0	0	0	0	0	0	0	0	1	1	0	1	0	1	2	0	1	2	1	1	1	0	1	1	2	4	9	11	20
SC	0	0	2	2	2	1	0	0	2	2	4	6	6	1	5	4	2	1	4	1	1	3	1	2	0	0	29	23	52
ST	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
OBC	0	0	3	9	4	6	6	13	8	6	12	10	19	3	23	7	21	16	45	25	23	18	13	15	18	20	195	148	343
Total	0	0	5	11	6	7	6	13	11	9	16	17	25	5	30	11	24	19	50	27	25	21	15	18	20	24	233	182	415
G.Total	0		16		13		19		20		33		30		41		43		77		46		33		44		415		415

Enrolment (By Minority)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
Muslim	0	0	0	0	1	2	1	1	0	0	0	0	0	0	1	1	1	0	1	1	0	0	0	0	2	0	7	5	12
Christian	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Sikh	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Buddhist	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Parsi	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Jain	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	0	0	0	0	0	0	1	0	1
Total	0	0	0	0	1	2	1	1	0	0	0	0	0	0	1	1	1	0	2	1	0	0	0	0	2	0	8	5	13
G.Total	0		0		3		2		0		0		0		2		1		3		0		0		2		13		13

Enrolment (By Others)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
BPL	0	0	1	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	0	0	0	1	0	0	0	0	2	1	3
Repeater	0	0	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	9	0	0	0	0	0	0	0	10	0	10
CWSN	0	0	0	0	0	0	0	0	1	0	0	1	0	0	1	0	0	0	1	1	1	0	0	0	0	0	4	2	6

Enrolment by grade in the current academic session (by Age in completed years)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
Age	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
3	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
4	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
5	0	0	0	5	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	5	5
6	0	0	4	5	4	5	1	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	9	11	20
7	0	0	0	1	2	2	2	9	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	4	12	16
8	0	0	1	0	0	0	1	2	6	6	1	6	0	0	0	0	0	0	0	0	0	0	0	0	0	0	9	14	23
9	0	0	0	0	0	0	2	0	3	3	8	5	2	3	0	0	0	0	0	0	0	0	0	0	0	0	15	11	26
10	0	0	0	0	0	0	0	1	2	0	5	4	10	1	2	1	0	1	0	0	0	0	0	0	0	0	19	8	27
11	0	0	0	0	0	0	0	0	0	0	0	1	12	1	13	7	2	0	0	0	0	0	0	0	0	0	27	9	36
12	0	0	0	0	0	0	0	0	0	0	2	1	1	0	8	3	11	11	5	3	0	0	0	0	0	0	27	18	45
13	0	0	0	0	0	0	0	0	0	0	0	0	0	0	5	0	4	7	18	12	2	1	0	0	0	0	29	20	49
14	0	0	0	0	0	0	0	0	0	0	0	0	0	0	2	0	5	0	18	7	12	4	3	0	0	0	40	11	51
15	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	2	0	8	4	9	12	7	9	1	4	27	29	56
16	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	1	2	3	4	7	12	13	19	24	43
17	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	1	1	6	6	7	8	15
18	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	1	1	1	2	3
19	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
20	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
21	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
22	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	5	11	6	7	6	13	11	9	16	17	25	5	30	11	24	19	50	27	25	21	15	18	20	24	233	182	415
G.Total	0		16		13		19		20		33		30		41		43		77		46		33		44		415		415

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