School Report Card

Academic Year (2025-26)

GOVT.SR. SECONDARY SCHOOL ALIPURA(08210401301)

School Profile Details

UDISE CODE	08210401301	**School Name**	GOVT.SR. SECONDARY SCHOOL ALIPURA		
State	RAJASTHAN	**Educational District**	AJMER	**Educational Block**	PISANGAN
Rural / Urban	1-Rural	**Cluster**	PEEO10588- ALIPURA (GGSSS ALIPURA (214299)	**Pincode**	305207
LGD Block	Pisangan	**LGD Panchayat**	Alipura	**LGD Village**	

School Category	Pr. with Up.Pr. Sec. and H.Sec.	**Medium of Instruction**		**Visit to school for / by**	
School Management	1-Department of Education	**Medium 1**	4-Hindi	**Acad. Inspections**	1
School Type	3-Co-educational	**Medium 2**	NA	**CRC Coordinator**	3
Lowest & Highest Class	1-12	**Medium 3**	NA	**Block Level Officers**	3
Pre Primary	2-No	**Medium 4**	NA	**State/District Officers**	1

Year of Establishment	1953	**Is this a Shift School?**	2-No	**Anganwadi At Premises**	2-No
Year of Recognition-Pri.	1953	**Building Status**	3-Government	**Residential School**	3-Non Residential
Year of Recognition-Upr.Pr.	1953	**Boundary wall**	1-Pucca	**Residential Type**	NA
Year of Recognition-Sec.	1953	**No.of Building Blocks**	2	**Minority School**	2-No
Year of Recognition-Higher Sec.	1953	**Pucca Building Blocks**	1	**Approachable By All Weather Road**	1-Yes
Affiliation Board-Sec	2-State Board	**Is Special School for CWSN?**	2-No	**Availability of Handrails**	2-No
Affiliation Board-HSec	2-State Board	**Availability of Ramps**	1-Yes		

Infra & Other facility

Toilets	**Boys**	**Girls**	**Total Class Rooms**	8	**Drinking Water Available**	1-Yes
Total (Excluding CWSN)	2	1	**In Good Condition**	8	**Drinking Water Functional**	1-Yes
Functional	2	1	**Needs Minor Repair**	0	**Rain Water Harvesting**	2-No
Func. CWSN Friendly	1	0	**Needs Major Repair**	0	**Playground Available**	2-No
Urinal	3	3			**Furniture Availability**	1-Yes
Handwash Near Toilet	1-Yes		**Other Rooms**	2	**Electricity Availability**	1-Yes
Handwash Facility for Meal	1-Yes		**Library Availability**	1-Yes	**Solar Panel**	2-No
			Separate Room for HM	1-Yes	**Medical checkups**	1-Yes

Digital Facilities (Functional)						**No.of Students Received**	**Pri.**	**Up.Pri.**
ICT Lab	2-No	**Internet**	1-Yes	**Desktop**	1	**Free text books**	67	55
Laptop	0	**Tablet**	0	**Printer**	1	**Transport**	0	0
Projector	0	**DTH**	2-No	**DigiBoard**	0	**Free uniform**	0	0

SMC & SMDC Information				**Indicators**	
SMC Exists	1-Yes	**SMDC Constituted**	1-Yes	**Instructional days**	0
Text Books Received	1-Yes			**CCE**	1-Yes
Grants Details under Samagra Shiksha					
Grants Receipt	106000.0			**Grants Expenditure**	106000.0

GOVT.SR. SECONDARY SCHOOL ALIPURA(08210401301)

Teachers

Classes Taught				Nature of Appointment		Gender	
1-Primary	3	2-Up.Pr.	0	Regular	6	Male	4
3-Pr. & Up.Pr	0	5-Sec. only	1	Part-time	0	Female	2
6-H Sec only	0	7-Up pri and Sec.	2	Contract		Transgender	0
8-Sec and H Sec	0	10- Pre-Primary Only.	0	Total			6
11-Pre- Pri & Pr	0			Academic Qualification			
Teachers Aged above 55			0	Below Graduate	1	Graduate	2
No. of Total Teacher Received Service Training			4	Post Graduate and Above			3
Total Teacher Involve in Non Training Assignment			0	Total Teacher Trained in Computer			0

Teacher With Professional Qualification

Diploma or Certificate in basic teachers training	0	Bachelor of Elementary Education (B.El.Ed.)	0
B.Ed. or Equivalent	4	M.Ed. or Equivalent	1
Other	0	None	0
Diploma/degree in special Education	1	Pursuing any Relevant Professional Course	0
10-Diploma in Elementary Education (D.El.Ed.)	0	11-Diploma in Nursery Teacher Education/ Pre-school education/ Early Childhood Education Program of a duration not less than two years from NCTE recognized institution,	0
12-B. Ed (Nursery) from NCTE recognized institution),	0		

Note - Boys' Count is inclusive of Transgender Students.

Total no. of Students Enrolled Under Section 12 of the RTE Act

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
RTE	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
G.Total	0		0		0		0		0		0		0		0		0		0		0		0		0		0		

Total no. of Economically Weaker Section*(EWS) Students

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
EWS	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
G.Total	0		0		0		0		0		0		0		0		0		0		0		0		0		0		

Enrolment (By Social Category)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
General	0	0	3	0	2	0	7	0	6	5	4	1	10	0	7	3	5	0	14	0	11	0	7	0	8	0	84	9	93
SC	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
ST	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
OBC	0	0	1	4	2	1	5	2	7	3	10	4	11	1	7	5	5	1	12	0	10	0	8	0	5	0	83	21	104
Total	0	0	4	4	4	1	12	2	13	8	14	5	21	1	14	8	10	1	26	0	21	0	15	0	13	0	167	30	197
G.Total	0		8		5		14		21		19		22		22		11		26		21		15		13		197		197

Enrolment (By Minority)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
Muslim	0	0	4	3	4	1	11	2	13	7	13	5	21	1	13	8	10	1	26	0	20	0	15	0	12	0	162	28	190
Christian	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Sikh	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Buddhist	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Parsi	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Jain	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	4	3	4	1	11	2	13	7	13	5	21	1	13	8	10	1	26	0	20	0	15	0	12	0	162	28	190
G.Total	0		7		5		13		20		18		22		21		11		26		20		15		12		190		190

Enrolment (By Others)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
BPL	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Repeater	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	4	0	0	0	0	0	0	0	4	0	4
CWSN	0	0	0	0	0	0	1	0	1	2	0	0	1	0	0	2	1	0	3	0	0	0	0	0	0	0	7	4	11

Enrolment by grade in the current academic session (by Age in completed years)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
Age	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
3	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
4	0	0	0	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	1
5	0	0	4	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	4	1	5
6	0	0	0	1	3	1	3	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	6	2	8
7	0	0	0	1	1	0	6	2	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	8	3	11
8	0	0	0	0	0	0	3	0	11	5	6	3	0	0	0	0	0	0	0	0	0	0	0	0	0	0	20	8	28
9	0	0	0	0	0	0	0	0	1	2	6	2	3	1	0	0	0	0	0	0	0	0	0	0	0	0	10	5	15
10	0	0	0	0	0	0	0	0	0	0	1	0	8	0	1	1	0	0	0	0	0	0	0	0	0	0	10	1	11
11	0	0	0	0	0	0	0	0	0	1	1	0	8	0	8	5	0	0	0	0	0	0	0	0	0	0	17	6	23
12	0	0	0	0	0	0	0	0	0	0	0	0	1	0	2	1	6	1	4	0	0	0	0	0	0	0	13	2	15
13	0	0	0	0	0	0	0	0	0	0	0	0	1	0	3	1	3	0	8	0	1	0	0	0	0	0	16	1	17
14	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	4	0	9	0	3	0	0	0	17	0	17
15	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	8	0	9	0	5	0	2	0	24	0	24
16	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	2	0	4	0	3	0	10	0	10
17	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	0	0	1	0	5	0	7	0	7
18	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	2	0	2	0	4	0	4
19	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	1	0	1
20	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
21	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
22	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	4	4	4	1	12	2	13	8	14	5	21	1	14	8	10	1	26	0	21	0	15	0	13	0	167	30	197
G.Total	0		8		5		14		21		19		22		22		11		26		21		15		13		197		197

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