School Report Card

Academic Year (2025-26)

G.SR.SEC SCH. RAMNER DHANI(08210309401)

School Profile Details

UDISE CODE	08210309401	**School Name**	G.SR.SEC SCH. RAMNER DHANI		
State	RAJASTHAN	**Educational District**	AJMER	**Educational Block**	AJMER RURAL
Rural / Urban	1-Rural	**Cluster**	PEEO274- RAMNER DHANI (GSSS RAMNER DHANI (214281)	**Pincode**	305801
LGD Block	Ajmer Rural	**LGD Panchayat**	Ramner Dhani	**LGD Village**	

School Category	Pr. with Up.Pr. Sec. and H.Sec.	**Medium of Instruction**		**Visit to school for / by**	
School Management	1-Department of Education	**Medium 1**	4-Hindi	**Acad. Inspections**	4
School Type	3-Co-educational	**Medium 2**	NA	**CRC Coordinator**	4
Lowest & Highest Class	1-12	**Medium 3**	NA	**Block Level Officers**	0
Pre Primary	2-No	**Medium 4**	NA	**State/District Officers**	0

Year of Establishment	1935	**Is this a Shift School?**	2-No	**Anganwadi At Premises**	2-No
Year of Recognition-Pri.	1935	**Building Status**	3-Government	**Residential School**	3-Non Residential
Year of Recognition-Upr.Pr.	1935	**Boundary wall**	1-Pucca	**Residential Type**	NA
Year of Recognition-Sec.	1935	**No.of Building Blocks**	1	**Minority School**	2-No
Year of Recognition-Higher Sec.	1935	**Pucca Building Blocks**	1	**Approachable By All Weather Road**	2-No
Affiliation Board-Sec	2-State Board	**Is Special School for CWSN?**	2-No	**Availability of Handrails**	2-No
Affiliation Board-HSec	2-State Board	**Availability of Ramps**	1-Yes		

Infra & Other facility

Toilets	**Boys**	**Girls**	**Total Class Rooms**	12	**Drinking Water Available**	1-Yes
Total (Excluding CWSN)	0	1	**In Good Condition**	5	**Drinking Water Functional**	1-Yes
Functional	0	1	**Needs Minor Repair**	0	**Rain Water Harvesting**	1-Yes
Func. CWSN Friendly	0	0	**Needs Major Repair**	7	**Playground Available**	1-Yes
Urinal	4	2			**Furniture Availability**	1-Yes
Handwash Near Toilet	1-Yes		**Other Rooms**	5	**Electricity Availability**	1-Yes
Handwash Facility for Meal	2-No		**Library Availability**	1-Yes	**Solar Panel**	1-Yes
			Separate Room for HM	2-No	**Medical checkups**	1-Yes

Digital Facilities (Functional)						**No.of Students Received**	**Pri.**	**Up.Pri.**
ICT Lab	1-Yes	**Internet**	1-Yes	**Desktop**	15	**Free text books**	71	95
Laptop	1	**Tablet**	0	**Printer**	2	**Transport**	2	0
Projector	1	**DTH**	2-No	**DigiBoard**	0	**Free uniform**	69	92

SMC & SMDC Information				**Indicators**	
SMC Exists	1-Yes	**SMDC Constituted**	1-Yes	**Instructional days**	224
Text Books Received	1-Yes			**CCE**	1-Yes
Grants Details under Samagra Shiksha					
Grants Receipt	81905.0			**Grants Expenditure**	81905.0

Teachers

Classes Taught				Nature of Appointment		Gender	
1-Primary	2	2-Up.Pr.	1	Regular	15	Male	7
3-Pr. & Up.Pr	2	5-Sec. only	4	Part-time	0	Female	8
6-H Sec only	0	7-Up pri and Sec.	1	Contract		Transgender	0
8-Sec and H Sec	5	10- Pre-Primary Only.	0	Total			15
11-Pre- Pri & Pr	0			Academic Qualification			
Teachers Aged above 55			2	Below Graduate	0	Graduate	2
No. of Total Teacher Received Service Training			12	Post Graduate and Above			13
Total Teacher Involve in Non Training Assignment			0	Total Teacher Trained in Computer			1

Teacher With Professional Qualification

Diploma or Certificate in basic teachers training	2	Bachelor of Elementary Education (B.El.Ed.)	0
B.Ed. or Equivalent	10	M.Ed. or Equivalent	0
Other	3	None	0
Diploma/degree in special Education	0	Pursuing any Relevant Professional Course	0
10-Diploma in Elementary Education (D.El.Ed.)	0	11-Diploma in Nursery Teacher Education/ Pre-school education/ Early Childhood Education Program of a duration not less than two years from NCTE recognized institution,	0
12-B. Ed (Nursery) from NCTE recognized institution),	0		

Note - Boys' Count is inclusive of Transgender Students.

Total no. of Students Enrolled Under Section 12 of the RTE Act

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
RTE	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
G.Total	0		0		0		0		0		0		0		0		0		0		0		0		0		0		0

Total no. of Economically Weaker Section*(EWS) Students

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
EWS	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
G.Total	0		0		0		0		0		0		0		0		0		0		0		0		0		0		0

Enrolment (By Social Category)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
General	0	0	0	0	0	1	0	0	0	2	0	0	0	1	0	0	2	0	2	1	1	0	2	1	2	2	9	8	17
SC	0	0	5	3	2	4	2	6	5	7	7	5	4	7	7	8	14	9	18	10	12	6	13	12	4	5	93	82	175
ST	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	0	0	0	0	0	0	0	0	1	0	1
OBC	0	0	2	2	2	0	2	3	1	0	3	9	5	5	5	13	6	8	27	25	13	17	20	28	21	16	107	126	233
Total	0	0	7	5	4	5	4	9	6	9	10	14	9	13	12	21	23	17	47	36	26	23	35	41	27	23	210	216	426
G.Total	0		12		9		13		15		24		22		33		40		83		49		76		50		426		426

Enrolment (By Minority)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
Muslim	0	0	0	1	2	0	0	1	0	0	0	2	0	0	3	3	0	1	4	7	1	4	4	6	4	1	18	26	44
Christian	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Sikh	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Buddhist	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Parsi	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Jain	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	0	1	2	0	0	1	0	0	0	2	0	0	3	3	0	1	4	7	1	4	4	6	4	1	18	26	44
G.Total	0		1		2		1		0		2		0		6		1		11		5		10		5		44		44

Enrolment (By Others)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
BPL	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	0	0	0	1	0	0	0	1	1	2
Repeater	0	0	0	0	0	0	0	0	0	2	0	0	0	0	0	0	1	0	5	1	0	0	0	0	0	0	6	3	9
CWSN	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0

Enrolment by grade in the current academic session (by Age in completed years)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
Age	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
3	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
4	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
5	0	0	3	2	1	2	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	4	4	8
6	0	0	4	3	1	2	3	3	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	8	8	16
7	0	0	0	0	0	1	1	4	1	2	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	2	7	9
8	0	0	0	0	1	0	0	0	4	3	1	3	0	0	0	0	0	0	0	0	0	0	0	0	0	0	6	6	12
9	0	0	0	0	1	0	0	2	1	3	3	6	0	2	0	1	0	0	0	0	0	0	0	0	0	0	5	14	19
10	0	0	0	0	0	0	0	0	0	0	3	1	2	8	1	2	0	0	0	0	0	0	0	0	0	0	6	11	17
11	0	0	0	0	0	0	0	0	0	1	2	4	5	3	4	6	3	5	0	0	0	0	0	0	0	0	14	19	33
12	0	0	0	0	0	0	0	0	0	0	1	0	2	0	6	8	4	5	7	3	0	0	0	0	0	0	20	16	36
13	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	4	8	5	16	15	3	3	0	1	0	0	27	28	55
14	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	8	2	14	15	13	8	4	10	1	0	41	35	76
15	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	8	2	7	7	15	19	9	8	39	36	75
16	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	1	2	3	14	6	7	10	24	20	44
17	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	2	2	4	10	5	13	11	24
18	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	0	0	1	1
19	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	0	0	0	0	0	0	1	0	1
20	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
21	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
22	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	7	5	4	5	4	9	6	9	10	14	9	13	12	21	23	17	47	36	26	23	35	41	27	23	210	216	426
G.Total	0		12		9		13		15		24		22		33		40		83		49		76		50		426		426

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