School Report Card

Academic Year (2025-26)

VANDE MATARAM SHIKSHAN SANSTHAN S.SEC.SCHOOL(08201714803)

School Profile Details

UDISE CODE	08201714803	**School Name**	VANDE MATARAM SHIKSHAN SANSTHAN S.SEC.SCHOOL		
State	RAJASTHAN	**Educational District**	PALI	**Educational Block**	PALI
Rural / Urban	2-Urban	**Cluster**	UCEEO10166- NP PALI, NP PALI_WARD NO. 18 (SHRI BANGUR GSSS PALI (221484)	**Pincode**	306401
LGD Block		**Urban Local Body**	Pali-Municipality	**LGD Ward**	Pali (MCI) - Ward No.6

School Category	Up. Pr. Secondary and Higher Sec	**Medium of Instruction**		**Visit to school for / by**	
School Management	5-Private Unaided (Recognized)	**Medium 1**	4-Hindi	**Acad. Inspections**	0
School Type	3-Co-educational	**Medium 2**	19-English	**CRC Coordinator**	0
Lowest & Highest Class	6-12	**Medium 3**	NA	**Block Level Officers**	0
Pre Primary	NA	**Medium 4**	NA	**State/District Officers**	0

Year of Establishment	1992	**Is this a Shift School?**	2-No	**Anganwadi At Premises**	NA
Year of Recognition-Pri.		**Building Status**	2-Rented	**Residential School**	3-Non Residential
Year of Recognition-Upr.Pr.	1998	**Boundary wall**	1-Pucca	**Residential Type**	NA
Year of Recognition-Sec.	2001	**No.of Building Blocks**	2	**Minority School**	2-No
Year of Recognition-Higher Sec.	2005	**Pucca Building Blocks**	2	**Approachable By All Weather Road**	1-Yes
Affiliation Board-Sec	2-State Board	**Is Special School for CWSN?**	2-No	**Availability of Handrails**	2-No
Affiliation Board-HSec	2-State Board	**Availability of Ramps**	1-Yes		

Infra & Other facility

Toilets	**Boys**	**Girls**	**Total Class Rooms**	43	**Drinking Water Available**	1-Yes
Total (Excluding CWSN)	6	4	**In Good Condition**	43	**Drinking Water Functional**	1-Yes
Functional	6	4	**Needs Minor Repair**	0	**Rain Water Harvesting**	1-Yes
Func. CWSN Friendly	3	4	**Needs Major Repair**	0	**Playground Available**	1-Yes
Urinal	60	25			**Furniture Availability**	1-Yes
Handwash Near Toilet	1-Yes		**Other Rooms**	11	**Electricity Availability**	1-Yes
Handwash Facility for Meal	1-Yes		**Library Availability**	1-Yes	**Solar Panel**	1-Yes
			Separate Room for HM	1-Yes	**Medical checkups**	1-Yes

Digital Facilities (Functional)						**No.of Students Received**	**Pri.**	**Up.Pri.**
ICT Lab	NA	**Internet**	1-Yes	**Desktop**	28	**Free text books**	0	0
Laptop	6	**Tablet**	8	**Printer**	7	**Transport**	0	0
Projector	4	**DTH**	1-Yes	**DigiBoard**	4	**Free uniform**	0	0

SMC & SMDC Information				**Indicators**	
SMC Exists	NA	**SMDC Constituted**	NA	**Instructional days**	201
Text Books Received	2-No			**CCE**	2-No
Grants Details under Samagra Shiksha					
Grants Receipt	0.0			**Grants Expenditure**	0.0

Teachers

Classes Taught				Nature of Appointment		Gender	
1-Primary	0	2-Up.Pr.	8	Regular	52	Male	40
3-Pr. & Up.Pr	0	5-Sec. only	11	Part-time	0	Female	12
6-H Sec only	14	7-Up pri and Sec.	11	Contract		Transgender	0
8-Sec and H Sec	8	10- Pre-Primary Only.	0	Total			52
11-Pre- Pri & Pr	0			Academic Qualification			
Teachers Aged above 55			0	Below Graduate	1	Graduate	20
No. of Total Teacher Received Service Training			50	Post Graduate and Above			31
Total Teacher Involve in Non Training Assignment			1	Total Teacher Trained in Computer			28

Teacher With Professional Qualification

Diploma or Certificate in basic teachers training	1	Bachelor of Elementary Education (B.El.Ed.)	0
B.Ed. or Equivalent	41	M.Ed. or Equivalent	0
Other	2	None	6
Diploma/degree in special Education	0	Pursuing any Relevant Professional Course	1
10-Diploma in Elementary Education (D.El.Ed.)	1	11-Diploma in Nursery Teacher Education/ Pre-school education/ Early Childhood Education Program of a duration not less than two years from NCTE recognized institution,	0
12-B. Ed (Nursery) from NCTE recognized institution),	0		

Note - Boys' Count is inclusive of Transgender Students.

Total no. of Students Enrolled Under Section 12 of the RTE Act

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
RTE	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
G.Total	0		0		0		0		0		0		0		0		0		0		0		0		0		0		0

Total no. of Economically Weaker Section*(EWS) Students

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
EWS	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
G.Total	0		0		0		0		0		0		0		0		0		0		0		0		0		0		0

Enrolment (By Social Category)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
General	0	0	0	0	0	0	0	0	0	0	0	0	11	8	21	18	40	16	68	34	67	29	95	48	94	69	396	222	618
SC	0	0	0	0	0	0	0	0	0	0	0	0	14	8	18	6	13	21	38	22	24	20	36	36	30	19	173	132	305
ST	0	0	0	0	0	0	0	0	0	0	0	0	2	0	0	1	2	1	2	3	4	2	4	2	1	0	15	9	24
OBC	0	0	0	0	0	0	0	0	0	0	0	0	60	47	87	47	98	51	179	113	175	79	219	139	168	123	986	599	1585
Total	0	0	0	0	0	0	0	0	0	0	0	0	87	63	126	72	153	89	287	172	270	130	354	225	293	211	1570	962	2532
G.Total	0		0		0		0		0		0		150		198		242		459		400		579		504		2532		2532

Enrolment (By Minority)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
Muslim	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	2	4	0	5	5	8	1	5	1	3	4	25	13	38
Christian	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Sikh	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	0	0	0	0	1	0	1
Buddhist	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Parsi	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Jain	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	0	0	0	1	4	1	5	6
Total	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	2	4	0	5	6	9	1	5	1	4	8	27	18	45
G.Total	0		0		0		0		0		0		0		2		4		11		10		6		12		45		45

Enrolment (By Others)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
BPL	0	0	0	0	0	0	0	0	0	0	0	0	0	1	1	1	2	2	1	3	3	0	5	2	1	0	13	9	22
Repeater	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	1	0	3	0	2	0	4	0	1	3	12	3	15
CWSN	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0

Enrolment by grade in the current academic session (by Age in completed years)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
Age	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
3	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
4	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
5	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
6	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
7	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
8	0	0	0	0	0	0	0	0	0	0	0	0	2	0	0	0	0	0	0	0	0	0	0	0	0	0	2	0	2
9	0	0	0	0	0	0	0	0	0	0	0	0	8	5	1	0	0	0	0	0	0	0	0	0	0	0	9	5	14
10	0	0	0	0	0	0	0	0	0	0	0	0	23	13	11	3	3	0	0	0	0	0	0	0	0	0	37	16	53
11	0	0	0	0	0	0	0	0	0	0	0	0	35	35	43	15	12	12	1	3	0	0	0	0	0	0	91	65	156
12	0	0	0	0	0	0	0	0	0	0	0	0	11	9	56	42	56	26	40	16	4	4	0	0	0	0	167	97	264
13	0	0	0	0	0	0	0	0	0	0	0	0	6	1	13	12	63	40	100	63	26	14	3	4	0	0	211	134	345
14	0	0	0	0	0	0	0	0	0	0	0	0	2	0	2	0	15	8	110	61	120	68	38	27	5	4	292	168	460
15	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	4	3	35	23	101	35	154	98	42	24	336	183	519
16	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	6	16	8	126	78	143	87	285	179	464
17	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	3	1	32	15	81	70	117	86	203
18	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	2	19	19	20	21	41
19	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	3	4	3	5	8
20	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	2	0	2	2
21	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	1	1
22	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	0	0	0	0	0	0	0	0	0	0	87	63	126	72	153	89	287	172	270	130	354	225	293	211	1570	962	2532
G.Total	0		0		0		0		0		0		150		198		242		459		400		579		504		2532		2532

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