School Report Card

Academic Year (2025-26)

SHRI BANGUR GOVT. SENIOR SECONDARY SCHOOL PALI (08201712506)

School Profile Details

UDISE CODE	08201712506	**School Name**	SHRI BANGUR GOVT. SENIOR SECONDARY SCHOOL PALI		
State	RAJASTHAN	**Educational District**	PALI	**Educational Block**	PALI
Rural / Urban	2-Urban	**Cluster**	UCEEO10166- NP PALI, NP PALI_WARD NO. 18 (SHRI BANGUR GSSS PALI (221484)	**Pincode**	306401
LGD Block		**Urban Local Body**	Pali-Municipality	**LGD Ward**	Pali (MCI) - Ward No.18

School Category	Pr. with Up.Pr. Sec. and H.Sec.	**Medium of Instruction**		**Visit to school for / by**	
School Management	1-Department of Education	**Medium 1**	4-Hindi	**Acad. Inspections**	0
School Type	3-Co-educational	**Medium 2**	NA	**CRC Coordinator**	0
Lowest & Highest Class	1-12	**Medium 3**	NA	**Block Level Officers**	0
Pre Primary	1-Yes	**Medium 4**	NA	**State/District Officers**	0

Year of Establishment	1925	**Is this a Shift School?**	2-No	**Anganwadi At Premises**	2-No
Year of Recognition-Pri.	1925	**Building Status**	3-Government	**Residential School**	3-Non Residential
Year of Recognition-Upr.Pr.	1925	**Boundary wall**	1-Pucca	**Residential Type**	NA
Year of Recognition-Sec.	1925	**No.of Building Blocks**	2	**Minority School**	2-No
Year of Recognition-Higher Sec.	1925	**Pucca Building Blocks**	2	**Approachable By All Weather Road**	1-Yes
Affiliation Board-Sec	2-State Board	**Is Special School for CWSN?**	2-No	**Availability of Handrails**	1-Yes
Affiliation Board-HSec	2-State Board	**Availability of Ramps**	1-Yes		

Infra & Other facility

Toilets	**Boys**	**Girls**	**Total Class Rooms**	24	**Drinking Water Available**	1-Yes
Total (Excluding CWSN)	5	3	**In Good Condition**	24	**Drinking Water Functional**	1-Yes
Functional	5	3	**Needs Minor Repair**	0	**Rain Water Harvesting**	2-No
Func. CWSN Friendly	0	0	**Needs Major Repair**	0	**Playground Available**	1-Yes
Urinal	10	2			**Furniture Availability**	1-Yes
Handwash Near Toilet	1-Yes		**Other Rooms**	15	**Electricity Availability**	1-Yes
Handwash Facility for Meal	1-Yes		**Library Availability**	1-Yes	**Solar Panel**	2-No
			Separate Room for HM	1-Yes	**Medical checkups**	1-Yes

Digital Facilities (Functional)						**No.of Students Received**	**Pri.**	**Up.Pri.**
ICT Lab	1-Yes	**Internet**	1-Yes	**Desktop**	10	**Free text books**	49	57
Laptop	1	**Tablet**	0	**Printer**	5	**Transport**	0	0
Projector	1	**DTH**	2-No	**DigiBoard**	0	**Free uniform**	47	57

SMC & SMDC Information				**Indicators**	
SMC Exists	1-Yes	**SMDC Constituted**	1-Yes	**Instructional days**	0
Text Books Received	1-Yes			**CCE**	2-No
Grants Details under Samagra Shiksha					
Grants Receipt	176905.0			**Grants Expenditure**	192445.0

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Teachers

Classes Taught				Nature of Appointment		Gender	
1-Primary	2	2-Up.Pr.	4	Regular	26	Male	18
3-Pr. & Up.Pr	1	5-Sec. only	7	Part-time	0	Female	8
6-H Sec only	9	7-Up pri and Sec.	0	Contract		Transgender	0
8-Sec and H Sec	3	10- Pre-Primary Only.	0	Total			26
11-Pre- Pri & Pr	0			Academic Qualification			
Teachers Aged above 55			7	Below Graduate	1	Graduate	3
No. of Total Teacher Received Service Training			7	Post Graduate and Above			22
Total Teacher Involve in Non Training Assignment			4	Total Teacher Trained in Computer			8

Teacher With Professional Qualification

Diploma or Certificate in basic teachers training	1	Bachelor of Elementary Education (B.El.Ed.)	0
B.Ed. or Equivalent	22	M.Ed. or Equivalent	0
Other	3	None	0
Diploma/degree in special Education	0	Pursuing any Relevant Professional Course	0
10-Diploma in Elementary Education (D.El.Ed.)	0	11-Diploma in Nursery Teacher Education/ Pre-school education/ Early Childhood Education Program of a duration not less than two years from NCTE recognized institution,	0
12-B. Ed (Nursery) from NCTE recognized institution),	0		

Note - Boys' Count is inclusive of Transgender Students.

Total no. of Students Enrolled Under Section 12 of the RTE Act

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
RTE	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
G.Total	0		0		0		0		0		0		0		0		0		0		0		0		0		0		0

Total no. of Economically Weaker Section*(EWS) Students

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
EWS	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
G.Total	0		0		0		0		0		0		0		0		0		0		0		0		0		0		0

Enrolment (By Social Category)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
General	0	0	0	0	0	0	0	1	1	0	0	0	0	0	0	1	2	0	13	0	4	0	31	2	32	7	83	11	94
SC	0	1	1	0	5	9	0	4	1	3	5	8	6	4	12	2	6	2	31	0	17	0	46	4	60	9	190	46	236
ST	0	0	0	0	0	0	0	0	0	0	0	0	1	0	1	0	0	0	4	0	1	0	4	0	4	0	15	0	15
OBC	0	1	0	0	1	1	2	1	2	2	3	1	1	1	8	2	8	1	87	0	64	0	149	12	168	9	493	31	524
Total	0	2	1	0	6	10	2	6	4	5	8	9	8	5	21	5	16	3	135	0	86	0	230	18	264	25	781	88	869
G.Total	2		1		16		8		9		17		13		26		19		135		86		248		289		869		869

SHRI BANGUR GOVT. SENIOR SECONDARY SCHOOL PALI (08201712506)

Enrolment (By Minority)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
Muslim	0	1	0	0	0	0	1	0	1	0	1	1	0	0	2	0	2	0	40	0	29	0	43	1	37	0	156	3	159
Christian	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Sikh	0	0	0	0	0	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	0	0	0	0	1	1	2
Buddhist	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Parsi	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Jain	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	1	1
Total	0	1	0	0	0	1	1	0	1	0	1	1	0	0	2	0	2	0	40	0	30	0	43	1	37	1	157	5	162
G.Total	1		0		1		1		1		2		0		2		2		40		30		44		38		162		162

Enrolment (By Others)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
BPL	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	3	0	0	0	2	2	0	0	5	2	7
Repeater	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	2	0	25	0	1	0	5	0	1	1	34	1	35
CWSN	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	0	0	0	1	0	0	1	1	2

Enrolment by grade in the current academic session (by Age in completed years)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
Age	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
3	0	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	1
4	0	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	1
5	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
6	0	0	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	1
7	0	0	0	0	2	2	1	3	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	3	5	8
8	0	0	0	0	1	4	0	2	1	3	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	2	9	11
9	0	0	0	0	0	2	1	1	2	0	3	3	1	0	0	0	0	0	0	0	0	0	0	0	0	0	7	6	13
10	0	0	0	0	2	0	0	0	1	0	3	1	3	3	2	1	0	0	0	0	0	0	0	0	0	0	11	5	16
11	0	0	0	0	1	1	0	0	0	1	2	0	1	1	4	2	0	0	1	0	0	0	0	0	0	0	9	5	14
12	0	0	0	0	0	1	0	0	0	1	0	2	0	1	10	1	6	3	8	0	1	0	0	0	0	0	25	9	34
13	0	0	0	0	0	0	0	0	0	0	0	1	2	0	5	1	8	0	29	0	6	0	2	0	0	0	52	2	54
14	0	0	0	0	0	0	0	0	0	0	0	1	1	0	0	0	1	0	38	0	25	0	14	1	4	0	83	2	85
15	0	0	0	0	0	0	0	0	0	0	0	1	0	0	0	0	1	0	37	0	28	0	70	6	21	4	157	11	168
16	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	17	0	16	0	99	7	101	10	233	17	250
17	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	3	0	8	0	36	3	90	7	137	10	147
18	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	2	0	7	0	36	4	46	4	50
19	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	0	0	2	1	10	0	13	1	14
20	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	2	0	2	0	2
21	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
22	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	2	1	0	6	10	2	6	4	5	8	9	8	5	21	5	16	3	135	0	86	0	230	18	264	25	781	88	869
G.Total	2		1		16		8		9		17		13		26		19		135		86		248		289		869		869

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