School Report Card

Academic Year (2025-26)

SHRI UMRAO CHAND AMOLAK CHAND DAGA GOVERNMENT SENIOR SECONDARY SCHOOL TAIGOR NAGAR PALI (

School Profile Details

UDISE CODE	08201712412	**School Name**	SHRI UMRAO CHAND AMOLAK CHAND DAGA GOVERNMENT SENIOR SECONDARY SCHOOL TAIGOR NAGAR PALI		
State	RAJASTHAN	**Educational District**	PALI	**Educational Block**	PALI
Rural / Urban	2-Urban	**Cluster**	UCEEO10166- NP PALI, NP PALI_WARD NO. 18 (SHRI BANGUR GSSS PALI (221484)	**Pincode**	306401
LGD Block		**Urban Local Body**	Pali-Municipality	**LGD Ward**	Pali (MCI) - Ward No.17

School Category	Pr. with Up.Pr. Sec. and H.Sec.	**Medium of Instruction**		**Visit to school for / by**	
School Management	1-Department of Education	**Medium 1**	4-Hindi	**Acad. Inspections**	12
School Type	3-Co-educational	**Medium 2**	NA	**CRC Coordinator**	2
Lowest & Highest Class	1-12	**Medium 3**	NA	**Block Level Officers**	5
Pre Primary	2-No	**Medium 4**	NA	**State/District Officers**	5

Year of Establishment	1993	**Is this a Shift School?**	2-No	**Anganwadi At Premises**	2-No
Year of Recognition-Pri.	1993	**Building Status**	3-Government	**Residential School**	3-Non Residential
Year of Recognition-Upr.Pr.	1993	**Boundary wall**	1-Pucca	**Residential Type**	NA
Year of Recognition-Sec.	1993	**No.of Building Blocks**	1	**Minority School**	2-No
Year of Recognition-Higher Sec.	1993	**Pucca Building Blocks**	1	**Approachable By All Weather Road**	1-Yes
Affiliation Board-Sec	2-State Board	**Is Special School for CWSN?**	2-No	**Availability of Handrails**	1-Yes
Affiliation Board-HSec	2-State Board	**Availability of Ramps**	1-Yes		

Infra & Other facility

Toilets	**Boys**	**Girls**	**Total Class Rooms**	13	**Drinking Water Available**	1-Yes
Total (Excluding CWSN)	2	2	**In Good Condition**	8	**Drinking Water Functional**	1-Yes
Functional	2	2	**Needs Minor Repair**	0	**Rain Water Harvesting**	2-No
Func. CWSN Friendly	0	0	**Needs Major Repair**	5	**Playground Available**	1-Yes
Urinal	0	2			**Furniture Availability**	1-Yes
Handwash Near Toilet	1-Yes		**Other Rooms**	7	**Electricity Availability**	1-Yes
Handwash Facility for Meal	1-Yes		**Library Availability**	1-Yes	**Solar Panel**	2-No
			Separate Room for HM	1-Yes	**Medical checkups**	1-Yes

Digital Facilities (Functional)						**No.of Students Received**	**Pri.**	**Up.Pri.**
ICT Lab	1-Yes	**Internet**	1-Yes	**Desktop**	0	**Free text books**	77	52
Laptop	0	**Tablet**	0	**Printer**	1	**Transport**	1	0
Projector	1	**DTH**	1-Yes	**DigiBoard**	0	**Free uniform**	3	41

SMC & SMDC Information				**Indicators**	
SMC Exists	1-Yes	**SMDC Constituted**	1-Yes	**Instructional days**	209
Text Books Received	1-Yes			**CCE**	1-Yes
Grants Details under Samagra Shiksha					
Grants Receipt	48385.0			**Grants Expenditure**	76385.0

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Teachers

Classes Taught				Nature of Appointment		Gender	
1-Primary	2	2-Up.Pr.	1	Regular	10	Male	3
3-Pr. & Up.Pr	0	5-Sec. only	0	Part-time	0	Female	7
6-H Sec only	0	7-Up pri and Sec.	4	Contract		Transgender	0
8-Sec and H Sec	3	10- Pre-Primary Only.	0	Total			10
11-Pre- Pri & Pr	0			Academic Qualification			
Teachers Aged above 55			3	Below Graduate	2	Graduate	3
No. of Total Teacher Received Service Training			0	Post Graduate and Above			5
Total Teacher Involve in Non Training Assignment			1	Total Teacher Trained in Computer			6

Teacher With Professional Qualification

Diploma or Certificate in basic teachers training	2	Bachelor of Elementary Education (B.El.Ed.)	0
B.Ed. or Equivalent	8	M.Ed. or Equivalent	0
Other	0	None	0
Diploma/degree in special Education	0	Pursuing any Relevant Professional Course	0
10-Diploma in Elementary Education (D.El.Ed.)	0	11-Diploma in Nursery Teacher Education/ Pre-school education/ Early Childhood Education Program of a duration not less than two years from NCTE recognized institution,	0
12-B. Ed (Nursery) from NCTE recognized institution),	0		

Note - Boys' Count is inclusive of Transgender Students.

Total no. of Students Enrolled Under Section 12 of the RTE Act

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
RTE	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
G.Total	0		0		0		0		0		0		0		0		0		0		0		0		0		0		0

Total no. of Economically Weaker Section*(EWS) Students

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
EWS	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
G.Total	0		0		0		0		0		0		0		0		0		0		0		0		0		0		0

Enrolment (By Social Category)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
General	0	0	0	0	0	0	1	0	2	4	2	4	1	3	4	3	1	2	10	5	5	0	0	1	1	3	27	25	52
SC	0	0	1	0	3	2	2	0	3	3	6	2	1	3	2	4	8	3	9	8	4	9	6	5	5	2	50	41	91
ST	0	0	0	0	0	1	0	0	0	0	1	0	0	0	0	0	1	0	3	1	0	0	1	0	0	0	6	2	8
OBC	0	0	1	5	4	0	3	5	5	4	7	13	8	4	10	8	11	10	31	19	13	17	6	9	8	9	107	103	210
Total	0	0	2	5	7	3	6	5	10	11	16	19	10	10	16	15	21	15	53	33	22	26	13	15	14	14	190	171	361
G.Total	0		7		10		11		21		35		20		31		36		86		48		28		28		361		361

Enrolment (By Minority)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
Muslim	0	0	1	3	2	0	3	3	5	5	2	6	3	5	7	6	4	7	14	8	10	6	2	3	3	8	56	60	116
Christian	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Sikh	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	1	0	2	2
Buddhist	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Parsi	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Jain	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	1	3	2	0	3	3	5	5	2	6	3	5	7	6	4	7	14	8	10	6	2	4	3	9	56	62	118
G.Total	0		4		2		6		10		8		8		13		11		22		16		6		12		118		118

Enrolment (By Others)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
BPL	0	0	0	0	0	0	1	0	0	0	0	0	0	0	1	0	0	0	1	0	0	0	0	0	0	0	3	0	3
Repeater	0	0	0	0	0	0	1	0	0	0	0	0	0	0	0	0	0	0	21	11	0	0	0	0	0	0	22	11	33
CWSN	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	0	0	0	0	0	0	1	0	1

Enrolment by grade in the current academic session (by Age in completed years)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
Age	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
3	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
4	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
5	0	0	0	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	1
6	0	0	1	3	3	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	4	3	7
7	0	0	1	1	4	3	1	1	2	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	8	6	14
8	0	0	0	0	0	0	2	2	5	3	2	3	0	0	0	0	0	0	0	0	0	0	0	0	0	0	9	8	17
9	0	0	0	0	0	0	2	1	3	5	3	3	0	0	0	0	0	0	0	0	0	0	0	0	0	0	8	9	17
10	0	0	0	0	0	0	1	1	0	0	6	5	3	3	2	0	0	0	0	0	0	0	0	0	0	0	12	9	21
11	0	0	0	0	0	0	0	0	0	1	3	7	1	5	7	6	0	3	0	0	0	0	0	0	0	0	11	22	33
12	0	0	0	0	0	0	0	0	0	1	2	1	6	2	6	6	7	8	4	2	0	0	0	0	0	0	25	20	45
13	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	2	8	3	11	9	1	3	0	1	0	0	21	18	39
14	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	5	1	19	15	6	15	1	3	0	0	31	35	66
15	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	13	5	6	3	5	5	1	1	26	14	40
16	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	4	1	7	4	4	3	2	6	17	14	31
17	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	2	0	2	0	2	3	5	3	11	6	17
18	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	0	3	4	3	5	8
19	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	0	1	0	2	0	3	1	4
20	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	1	0	1
21	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
22	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	2	5	7	3	6	5	10	11	16	19	10	10	16	15	21	15	53	33	22	26	13	15	14	14	190	171	361
G.Total	0		7		10		11		21		35		20		31		36		86		48		28		28		361		361

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