School Report Card

Academic Year (2025-26)

G.S.SEC.S. DESURI(08201002409)

School Profile Details

UDISE CODE	08201002409	**School Name**	G.S.SEC.S. DESURI		
State	RAJASTHAN	**Educational District**	PALI	**Educational Block**	DESURI
Rural / Urban	1-Rural	**Cluster**	PEEO7767- DESURI (GSSS DESURI (221375)	**Pincode**	306703
LGD Block	Desuri	**LGD Panchayat**	Desuri	**LGD Village**	

School Category	Pr. with Up.Pr. Sec. and H.Sec.	**Medium of Instruction**		**Visit to school for / by**	
School Management	1-Department of Education	**Medium 1**	4-Hindi	**Acad. Inspections**	0
School Type	3-Co-educational	**Medium 2**	NA	**CRC Coordinator**	0
Lowest & Highest Class	1-12	**Medium 3**	NA	**Block Level Officers**	1
Pre Primary	2-No	**Medium 4**	NA	**State/District Officers**	2

Year of Establishment	1945	**Is this a Shift School?**	2-No	**Anganwadi At Premises**	2-No
Year of Recognition-Pri.	1945	**Building Status**	3-Government	**Residential School**	3-Non Residential
Year of Recognition-Upr.Pr.	1945	**Boundary wall**	2-Pucca but Broken	**Residential Type**	NA
Year of Recognition-Sec.	1945	**No.of Building Blocks**	2	**Minority School**	2-No
Year of Recognition-Higher Sec.	1945	**Pucca Building Blocks**	2	**Approachable By All Weather Road**	1-Yes
Affiliation Board-Sec	2-State Board	**Is Special School for CWSN?**	2-No	**Availability of Handrails**	2-No
Affiliation Board-HSec	2-State Board	**Availability of Ramps**	1-Yes		

Infra & Other facility

Toilets	**Boys**	**Girls**	**Total Class Rooms**	16	**Drinking Water Available**	1-Yes
Total (Excluding CWSN)	0	0	**In Good Condition**	4	**Drinking Water Functional**	1-Yes
Functional	0	0	**Needs Minor Repair**	6	**Rain Water Harvesting**	2-No
Func. CWSN Friendly	0	0	**Needs Major Repair**	6	**Playground Available**	1-Yes
Urinal	0	0			**Furniture Availability**	1-Yes
Handwash Near Toilet	2-No		**Other Rooms**	7	**Electricity Availability**	1-Yes
Handwash Facility for Meal	1-Yes		**Library Availability**	1-Yes	**Solar Panel**	2-No
			Separate Room for HM	1-Yes	**Medical checkups**	2-No

Digital Facilities (Functional)						**No.of Students Received**	**Pri.**	**Up.Pri.**
ICT Lab	1-Yes	**Internet**	1-Yes	**Desktop**	2	**Free text books**	5	56
Laptop	0	**Tablet**	0	**Printer**	2	**Transport**	0	1
Projector	2	**DTH**	1-Yes	**DigiBoard**	1	**Free uniform**	4	55

SMC & SMDC Information				**Indicators**	
SMC Exists	1-Yes	**SMDC Constituted**	1-Yes	**Instructional days**	235
Text Books Received	1-Yes			**CCE**	1-Yes
Grants Details under Samagra Shiksha					
Grants Receipt	149971.0			**Grants Expenditure**	150121.0

Teachers

Classes Taught				Nature of Appointment		Gender	
1-Primary	2	2-Up.Pr.	3	Regular	23	Male	19
3-Pr. & Up.Pr	0	5-Sec. only	9	Part-time	0	Female	7
6-H Sec only	4	7-Up pri and Sec.	3	Contract		Transgender	0
8-Sec and H Sec	5	10- Pre-Primary Only.	0	Total			26
11-Pre- Pri & Pr	0			Academic Qualification			
Teachers Aged above 55			2	Below Graduate	1	Graduate	6
No. of Total Teacher Received Service Training			17	Post Graduate and Above			19
Total Teacher Involve in Non Training Assignment			8	Total Teacher Trained in Computer			6

Teacher With Professional Qualification

Diploma or Certificate in basic teachers training	1	Bachelor of Elementary Education (B.El.Ed.)	0
B.Ed. or Equivalent	21	M.Ed. or Equivalent	0
Other	1	None	3
Diploma/degree in special Education	0	Pursuing any Relevant Professional Course	0
10-Diploma in Elementary Education (D.El.Ed.)	0	11-Diploma in Nursery Teacher Education/ Pre-school education/ Early Childhood Education Program of a duration not less than two years from NCTE recognized institution,	0
12-B. Ed (Nursery) from NCTE recognized institution),	0		

Note - Boys' Count is inclusive of Transgender Students.

Total no. of Students Enrolled Under Section 12 of the RTE Act

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
RTE	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
G.Total	0		0		0		0		0		0		0		0		0		0		0		0		0		0		0

Total no. of Economically Weaker Section*(EWS) Students

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
EWS	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
G.Total	0		0		0		0		0		0		0		0		0		0		0		0		0		0		0

Enrolment (By Social Category)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
General	0	0	0	0	0	0	0	0	1	0	0	0	1	0	0	0	5	0	2	0	1	0	8	4	9	2	27	6	33
SC	0	0	0	0	0	0	0	0	0	0	0	0	1	0	1	0	4	1	15	2	14	7	16	15	24	19	75	44	119
ST	0	0	0	0	0	0	1	0	0	0	0	0	3	1	8	2	6	2	23	2	11	2	13	1	12	1	77	11	88
OBC	0	0	1	0	0	0	0	0	1	0	1	0	3	0	8	0	8	2	29	8	27	7	41	8	55	13	174	38	212
Total	0	0	1	0	0	0	1	0	2	0	1	0	8	1	17	2	23	5	69	12	53	16	78	28	100	35	353	99	452
G.Total	0		1		0		1		2		1		9		19		28		81		69		106		135		452		452

Enrolment (By Minority)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
Muslim	0	0	0	0	0	0	0	0	1	0	0	0	0	0	3	0	4	0	4	0	1	1	7	0	4	1	24	2	26
Christian	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Sikh	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	1	0	1
Buddhist	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Parsi	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Jain	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	0	0	0	0	0	0	1	0	0	0	0	0	3	0	4	0	4	0	1	1	7	0	5	1	25	2	27
G.Total	0		0		0		0		1		0		0		3		4		4		2		7		6		27		27

Enrolment (By Others)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
BPL	0	0	1	0	0	0	1	0	0	0	0	0	1	0	0	0	0	0	0	0	1	0	2	1	5	1	11	2	13
Repeater	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	11	2	0	0	1	0	5	2	17	4	21
CWSN	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	1	2	0	1	1	4	0	2	0	10	2	12

Enrolment by grade in the current academic session (by Age in completed years)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
Age	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
3	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
4	0	0	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	1
5	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
6	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
7	0	0	0	0	0	0	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	1
8	0	0	0	0	0	0	0	0	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	1
9	0	0	0	0	0	0	0	0	1	0	1	0	0	1	0	0	0	0	0	0	0	0	0	0	0	0	2	1	3
10	0	0	0	0	0	0	0	0	0	0	0	0	1	0	1	0	0	0	0	0	0	0	0	0	0	0	2	0	2
11	0	0	0	0	0	0	0	0	0	0	0	0	6	0	3	1	0	1	0	0	0	0	0	0	0	0	9	2	11
12	0	0	0	0	0	0	0	0	0	0	0	0	0	0	6	1	9	1	5	0	0	0	0	0	0	0	20	2	22
13	0	0	0	0	0	0	0	0	0	0	0	0	0	0	4	0	8	1	21	4	2	3	0	1	0	0	35	9	44
14	0	0	0	0	0	0	0	0	0	0	0	0	1	0	1	0	4	1	22	6	23	6	7	6	0	1	58	20	78
15	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	1	1	15	1	13	3	30	9	14	3	74	17	91
16	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	4	0	10	3	29	9	27	13	71	25	96
17	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	0	0	1	1	4	0	9	2	41	10	56	13	69
18	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	1	1	2	1	9	6	13	8	21
19	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	6	2	7	2	9
20	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	2	0	2	0	2
21	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	1	0	1
22	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	1	0	0	0	1	0	2	0	1	0	8	1	17	2	23	5	69	12	53	16	78	28	100	35	353	99	452
G.Total	0		1		0		1		2		1		9		19		28		81		69		106		135		452		452

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