School Report Card

Academic Year (2025-26)

PM SHRI MAHATMA GANDHI GOVT. SCHOOL (ENG. MEDIUM) KHUDALA(08200911202)

School Profile Details

UDISE CODE	08200911202	**School Name**	PM SHRI MAHATMA GANDHI GOVT. SCHOOL (ENG. MEDIUM) KHUDALA		
State	RAJASTHAN	**Educational District**	PALI	**Educational Block**	BALI
Rural / Urban	2-Urban	**Cluster**	UCEEO10161- NP FALNA, NP FALNA_ WARD NO. 12 (MGGS KHUDALA (221365)	**Pincode**	306116
LGD Block		**Urban Local Body**	Falna-Town Panchayat	**LGD Ward**	Falna (M) - Ward No.12

School Category	Pr. with Up.Pr. Sec. and H.Sec.	**Medium of Instruction**		**Visit to school for / by**	
School Management	1-Department of Education	**Medium 1**	19-English	**Acad. Inspections**	0
School Type	3-Co-educational	**Medium 2**	4-Hindi	**CRC Coordinator**	0
Lowest & Highest Class	1-12	**Medium 3**	NA	**Block Level Officers**	0
Pre Primary	1-Yes	**Medium 4**	NA	**State/District Officers**	0

Year of Establishment	1955	**Is this a Shift School?**	2-No	**Anganwadi At Premises**	2-No
Year of Recognition-Pri.	1955	**Building Status**	3-Government	**Residential School**	3-Non Residential
Year of Recognition-Upr.Pr.	1955	**Boundary wall**	1-Pucca	**Residential Type**	NA
Year of Recognition-Sec.	1955	**No.of Building Blocks**	4	**Minority School**	2-No
Year of Recognition-Higher Sec.	1955	**Pucca Building Blocks**	4	**Approachable By All Weather Road**	1-Yes
Affiliation Board-Sec	2-State Board	**Is Special School for CWSN?**	2-No	**Availability of Handrails**	1-Yes
Affiliation Board-HSec	2-State Board	**Availability of Ramps**	1-Yes		

Infra & Other facility

Toilets	**Boys**	**Girls**	**Total Class Rooms**	14	**Drinking Water Available**	1-Yes
Total (Excluding CWSN)	1	1	**In Good Condition**	5	**Drinking Water Functional**	1-Yes
Functional	1	1	**Needs Minor Repair**	9	**Rain Water Harvesting**	1-Yes
Func. CWSN Friendly	0	0	**Needs Major Repair**	0	**Playground Available**	1-Yes
Urinal	18	10			**Furniture Availability**	1-Yes
Handwash Near Toilet	1-Yes		**Other Rooms**	6	**Electricity Availability**	1-Yes
Handwash Facility for Meal	1-Yes		**Library Availability**	1-Yes	**Solar Panel**	NA
			Separate Room for HM	1-Yes	**Medical checkups**	1-Yes

Digital Facilities (Functional)						**No.of Students Received**	**Pri.**	**Up.Pri.**
ICT Lab	1-Yes	**Internet**	1-Yes	**Desktop**	1	**Free text books**	157	149
Laptop	0	**Tablet**	0	**Printer**	1	**Transport**	53	133
Projector	1	**DTH**	2-No	**DigiBoard**	0	**Free uniform**	153	146

SMC & SMDC Information				**Indicators**	
SMC Exists	1-Yes	**SMDC Constituted**	1-Yes	**Instructional days**	0
Text Books Received	1-Yes			**CCE**	2-No
Grants Details under Samagra Shiksha					
Grants Receipt	54410.0			**Grants Expenditure**	54410.0

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Teachers

Classes Taught				Nature of Appointment		Gender	
1-Primary	5	2-Up.Pr.	3	Regular	22	Male	15
3-Pr. & Up.Pr	0	5-Sec. only	1	Part-time	0	Female	7
6-H Sec only	4	7-Up pri and Sec.	4	Contract		Transgender	0
8-Sec and H Sec	3	10- Pre-Primary Only.	1	Total			22
11-Pre- Pri & Pr	1			Academic Qualification			
Teachers Aged above 55			4	Below Graduate	0	Graduate	3
No. of Total Teacher Received Service Training			22	Post Graduate and Above			19
Total Teacher Involve in Non Training Assignment			0	Total Teacher Trained in Computer			20

Teacher With Professional Qualification

Diploma or Certificate in basic teachers training	0	Bachelor of Elementary Education (B.El.Ed.)	5
B.Ed. or Equivalent	14	M.Ed. or Equivalent	0
Other	2	None	0
Diploma/degree in special Education	0	Pursuing any Relevant Professional Course	0
10-Diploma in Elementary Education (D.El.Ed.)	0	11-Diploma in Nursery Teacher Education/ Pre-school education/ Early Childhood Education Program of a duration not less than two years from NCTE recognized institution,	1
12-B. Ed (Nursery) from NCTE recognized institution),	0		

Note - Boys' Count is inclusive of Transgender Students.

Total no. of Students Enrolled Under Section 12 of the RTE Act

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
RTE	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
G.Total	0		0		0		0		0		0		0		0		0		0		0		0		0		0		0

Total no. of Economically Weaker Section*(EWS) Students

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
EWS	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
G.Total	0		0		0		0		0		0		0		0		0		0		0		0		0		0		0

Enrolment (By Social Category)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
General	0	2	0	1	1	0	0	0	5	4	3	1	2	2	2	4	0	4	4	3	6	8	6	5	5	5	34	39	73
SC	12	12	8	10	2	4	1	9	10	7	4	10	8	4	13	1	7	8	2	10	7	6	10	12	1	8	85	101	186
ST	2	4	0	0	1	1	0	0	1	1	2	1	1	1	0	1	0	2	0	3	0	0	1	0	0	0	8	14	22
OBC	16	10	5	7	6	14	3	9	8	10	10	5	13	21	18	13	15	14	15	22	12	21	14	18	17	17	152	181	333
Total	30	28	13	18	10	19	4	18	24	22	19	17	24	28	33	19	22	28	21	38	25	35	31	35	23	30	279	335	614
G.Total	58		31		29		22		46		36		52		52		50		59		60		66		53		614		614

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Enrolment (By Minority)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
Muslim	1	1	1	1	0	1	0	3	2	1	1	1	0	1	0	1	0	0	1	1	0	0	0	1	1	0	7	12	19
Christian	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Sikh	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Buddhist	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Parsi	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Jain	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	1	1	1	1	0	1	0	3	2	1	1	1	0	1	0	1	0	0	1	1	0	0	0	1	1	0	7	12	19
G.Total	2		2		1		3		3		2		1		1		0		2		0		1		1		19		19

Enrolment (By Others)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
BPL	0	0	0	2	0	2	0	0	0	0	0	0	0	0	3	0	0	0	0	2	1	0	1	5	0	2	5	13	18
Repeater	0	0	0	0	0	0	1	0	0	0	0	0	0	0	0	0	0	0	1	0	0	0	3	2	1	3	6	5	11
CWSN	0	0	0	0	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	0	0	0	1	1	2	2	4

Enrolment by grade in the current academic session (by Age in completed years)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
Age	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
3	5	4	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	5	4	9
4	9	11	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	9	11	20
5	13	12	4	2	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	17	14	31
6	3	1	9	13	2	3	0	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	14	18	32
7	0	0	0	3	8	13	1	6	0	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	9	23	32
8	0	0	0	0	0	3	3	5	6	12	0	2	0	0	0	0	0	0	0	0	0	0	0	0	0	0	9	22	31
9	0	0	0	0	0	0	0	6	13	5	6	6	0	1	0	0	0	0	0	0	0	0	0	0	0	0	19	18	37
10	0	0	0	0	0	0	0	0	1	2	7	7	15	19	3	4	0	0	0	0	0	0	0	0	0	0	26	32	58
11	0	0	0	0	0	0	0	0	3	1	2	0	4	6	9	4	4	1	0	0	0	0	0	0	0	0	22	12	34
12	0	0	0	0	0	0	0	0	1	1	2	0	5	1	15	9	8	12	0	4	0	0	0	0	0	0	31	27	58
13	0	0	0	0	0	0	0	0	0	0	2	2	0	1	4	2	9	9	5	11	3	1	1	0	0	0	24	26	50
14	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	1	4	9	19	11	15	0	3	0	0	22	41	63
15	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	0	1	5	4	9	16	5	15	0	4	20	40	60
16	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	2	3	18	10	15	15	36	28	64
17	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	1	0	0	0	7	4	5	9	13	14	27
18	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	3	2	2	2	5	7
19	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	1	0	1
20	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
21	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
22	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	30	28	13	18	10	19	4	18	24	22	19	17	24	28	33	19	22	28	21	38	25	35	31	35	23	30	279	335	614
G.Total	58		31		29		22		46		36		52		52		50		59		60		66		53		614		614

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