School Report Card

Academic Year (2025-26)

G.HR.SEC.Schol. BHIMANA(08200907801)

School Profile Details

UDISE CODE	08200907801	**School Name**	G.HR.SEC.Schol. BHIMANA		
State	RAJASTHAN	**Educational District**	PALI	**Educational Block**	BALI
Rural / Urban	1-Rural	**Cluster**	PEEO7729- BHIMANA (GSSS BHIMANA (221356)	**Pincode**	306504
LGD Block	Bali	**LGD Panchayat**	Bhimana	**LGD Village**	

School Category	Pr. with Up.Pr. Sec. and H.Sec.	**Medium of Instruction**		**Visit to school for / by**	
School Management	1-Department of Education	**Medium 1**	4-Hindi	**Acad. Inspections**	5
School Type	3-Co-educational	**Medium 2**	NA	**CRC Coordinator**	2
Lowest & Highest Class	1-12	**Medium 3**	NA	**Block Level Officers**	2
Pre Primary	2-No	**Medium 4**	NA	**State/District Officers**	1

Year of Establishment	1956	**Is this a Shift School?**	2-No	**Anganwadi At Premises**	2-No
Year of Recognition-Pri.	1956	**Building Status**	3-Government	**Residential School**	3-Non Residential
Year of Recognition-Upr.Pr.	1956	**Boundary wall**	1-Pucca	**Residential Type**	NA
Year of Recognition-Sec.	1956	**No.of Building Blocks**	4	**Minority School**	2-No
Year of Recognition-Higher Sec.	1956	**Pucca Building Blocks**	4	**Approachable By All Weather Road**	1-Yes
Affiliation Board-Sec	2-State Board	**Is Special School for CWSN?**	2-No	**Availability of Handrails**	1-Yes
Affiliation Board-HSec	2-State Board	**Availability of Ramps**	1-Yes		

Infra & Other facility

Toilets	**Boys**	**Girls**	**Total Class Rooms**	9	**Drinking Water Available**	1-Yes
Total (Excluding CWSN)	1	2	**In Good Condition**	9	**Drinking Water Functional**	1-Yes
Functional	1	2	**Needs Minor Repair**	0	**Rain Water Harvesting**	2-No
Func. CWSN Friendly	0	0	**Needs Major Repair**	0	**Playground Available**	1-Yes
Urinal	3	3			**Furniture Availability**	1-Yes
Handwash Near Toilet	1-Yes		**Other Rooms**	7	**Electricity Availability**	1-Yes
Handwash Facility for Meal	1-Yes		**Library Availability**	1-Yes	**Solar Panel**	2-No
			Separate Room for HM	1-Yes	**Medical checkups**	2-No

Digital Facilities (Functional)						**No.of Students Received**	**Pri.**	**Up.Pri.**
ICT Lab	1-Yes	**Internet**	1-Yes	**Desktop**	4	**Free text books**	72	112
Laptop	1	**Tablet**	0	**Printer**	2	**Transport**	0	5
Projector	1	**DTH**	2-No	**DigiBoard**	0	**Free uniform**	0	107

SMC & SMDC Information				**Indicators**	
SMC Exists	1-Yes	**SMDC Constituted**	1-Yes	**Instructional days**	219
Text Books Received	1-Yes			**CCE**	1-Yes
Grants Details under Samagra Shiksha					
Grants Receipt	75000.0			**Grants Expenditure**	75000.0

Teachers

Classes Taught				Nature of Appointment		Gender	
1-Primary	1	2-Up.Pr.	2	Regular	9	Male	8
3-Pr. & Up.Pr	0	5-Sec. only	1	Part-time	0	Female	1
6-H Sec only	1	7-Up pri and Sec.	1	Contract		Transgender	0
8-Sec and H Sec	3	10- Pre-Primary Only.	0	Total			9
11-Pre- Pri & Pr	0			Academic Qualification			
Teachers Aged above 55			1	Below Graduate	0	Graduate	4
No. of Total Teacher Received Service Training			5	Post Graduate and Above			5
Total Teacher Involve in Non Training Assignment			0	Total Teacher Trained in Computer			2

Teacher With Professional Qualification

Diploma or Certificate in basic teachers training	0	Bachelor of Elementary Education (B.El.Ed.)	1
B.Ed. or Equivalent	8	M.Ed. or Equivalent	0
Other	0	None	0
Diploma/degree in special Education	0	Pursuing any Relevant Professional Course	0
10-Diploma in Elementary Education (D.El.Ed.)	0	11-Diploma in Nursery Teacher Education/ Pre-school education/ Early Childhood Education Program of a duration not less than two years from NCTE recognized institution,	0
12-B. Ed (Nursery) from NCTE recognized institution),	0		

Note - Boys' Count is inclusive of Transgender Students.

Total no. of Students Enrolled Under Section 12 of the RTE Act

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
RTE	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
G.Total	0		0		0		0		0		0		0		0		0		0		0		0		0		0		0

Total no. of Economically Weaker Section*(EWS) Students

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
EWS	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
G.Total	0		0		0		0		0		0		0		0		0		0		0		0		0		0		0

Enrolment (By Social Category)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
General	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	0	0	0	0	0	0	1	0	0	0	2	0	2
SC	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
ST	0	0	5	6	5	9	5	5	7	9	13	7	15	12	31	15	28	13	54	53	29	40	42	46	36	17	270	232	502
OBC	0	0	0	0	0	0	0	0	0	0	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	1
Total	0	0	5	6	5	9	5	5	7	9	14	7	15	12	32	15	28	13	54	53	29	40	43	46	36	17	273	232	505
G.Total	0		11		14		10		16		21		27		47		41		107		69		89		53		505		505

Enrolment (By Minority)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
Muslim	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Christian	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Sikh	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Buddhist	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Parsi	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Jain	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
G.Total	0		0		0		0		0		0		0		0		0		0		0		0		0		0		0

Enrolment (By Others)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
BPL	0	0	0	0	0	1	3	3	0	2	0	0	1	1	6	2	3	1	8	14	8	11	15	19	0	0	44	54	98
Repeater	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	2	0	0	3	2	3	0	0	0	0	4	6	10
CWSN	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	0	0	1	1

Enrolment by grade in the current academic session (by Age in completed years)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
Age	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
3	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
4	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
5	0	0	1	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	1	2
6	0	0	1	3	0	5	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	8	9
7	0	0	2	1	4	4	2	2	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	8	7	15
8	0	0	1	1	1	0	1	0	1	3	0	0	1	0	0	0	0	0	0	0	0	0	0	0	0	0	5	4	9
9	0	0	0	0	0	0	1	3	5	2	6	3	2	1	0	0	0	0	0	0	0	0	0	0	0	0	14	9	23
10	0	0	0	0	0	0	1	0	1	1	3	3	6	5	11	1	0	0	0	0	0	0	0	0	0	0	22	10	32
11	0	0	0	0	0	0	0	0	0	2	2	1	4	5	10	8	4	2	0	0	0	0	0	0	0	0	20	18	38
12	0	0	0	0	0	0	0	0	0	0	3	0	2	1	8	4	11	5	7	6	1	0	0	0	0	0	32	16	48
13	0	0	0	0	0	0	0	0	0	1	0	0	0	0	3	2	9	6	29	18	2	6	0	0	0	0	43	33	76
14	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	2	0	13	22	10	10	2	3	0	0	27	35	62
15	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	2	0	5	5	9	19	12	17	2	2	30	43	73
16	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	7	4	20	18	10	6	37	28	65
17	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	2	0	1	5	4	15	7	20	14	34
18	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	2	2	7	1	9	3	12
19	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	2	1	1	2	3	5
20	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	1	0	2	0	2
21	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
22	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	5	6	5	9	5	5	7	9	14	7	15	12	32	15	28	13	54	53	29	40	43	46	36	17	273	232	505
G.Total	0		11		14		10		16		21		27		47		41		107		69		89		53		505		505

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