School Report Card

Academic Year (2025-26)

G.SR.SEC.S. CHIRPATIYA(08200603601)

School Profile Details

UDISE CODE	08200603601	**School Name**	G.SR.SEC.S. CHIRPATIYA		
State	RAJASTHAN	**Educational District**	PALI	**Educational Block**	MARWAR JUNCTION
Rural / Urban	1-Rural	**Cluster**	PEEO7829- CHIRPTIYA (GSSS CHIRPATIYA (221221)	**Pincode**	306023
LGD Block	Kharchi(Mar.Jun)	**LGD Panchayat**	Chirpatiya	**LGD Village**	

School Category	Pr. with Up.Pr. Sec. and H.Sec.	**Medium of Instruction**		**Visit to school for / by**	
School Management	1-Department of Education	**Medium 1**	4-Hindi	**Acad. Inspections**	10
School Type	3-Co-educational	**Medium 2**	NA	**CRC Coordinator**	48
Lowest & Highest Class	1-12	**Medium 3**	NA	**Block Level Officers**	10
Pre Primary	2-No	**Medium 4**	NA	**State/District Officers**	0

Year of Establishment	1955	**Is this a Shift School?**	2-No	**Anganwadi At Premises**	1-Yes
Year of Recognition-Pri.	1955	**Building Status**	3-Government	**Residential School**	3-Non Residential
Year of Recognition-Upr.Pr.	1985	**Boundary wall**	1-Pucca	**Residential Type**	NA
Year of Recognition-Sec.	2004	**No.of Building Blocks**	1	**Minority School**	2-No
Year of Recognition-Higher Sec.	2014	**Pucca Building Blocks**	1	**Approachable By All Weather Road**	1-Yes
Affiliation Board-Sec	2-State Board	**Is Special School for CWSN?**	2-No	**Availability of Handrails**	1-Yes
Affiliation Board-HSec	2-State Board	**Availability of Ramps**	1-Yes		

Infra & Other facility

Toilets	**Boys**	**Girls**	**Total Class Rooms**	11	**Drinking Water Available**	1-Yes
Total (Excluding CWSN)	1	1	**In Good Condition**	6	**Drinking Water Functional**	1-Yes
Functional	1	1	**Needs Minor Repair**	3	**Rain Water Harvesting**	2-No
Func. CWSN Friendly	0	0	**Needs Major Repair**	2	**Playground Available**	1-Yes
Urinal	5	2			**Furniture Availability**	1-Yes
Handwash Near Toilet	1-Yes		**Other Rooms**	14	**Electricity Availability**	1-Yes
Handwash Facility for Meal	1-Yes		**Library Availability**	1-Yes	**Solar Panel**	2-No
			Separate Room for HM	1-Yes	**Medical checkups**	1-Yes

Digital Facilities (Functional)						**No.of Students Received**	**Pri.**	**Up.Pri.**
ICT Lab	1-Yes	**Internet**	1-Yes	**Desktop**	1	**Free text books**	117	81
Laptop	2	**Tablet**	0	**Printer**	2	**Transport**	0	1
Projector	0	**DTH**	2-No	**DigiBoard**	2	**Free uniform**	1	2

SMC & SMDC Information				**Indicators**	
SMC Exists	1-Yes	**SMDC Constituted**	1-Yes	**Instructional days**	224
Text Books Received	1-Yes			**CCE**	1-Yes
Grants Details under Samagra Shiksha					
Grants Receipt	114985.0			**Grants Expenditure**	114985.0

Teachers

Classes Taught				Nature of Appointment		Gender	
1-Primary	4	2-Up.Pr.	0	Regular	15	Male	14
3-Pr. & Up.Pr	4	5-Sec. only	1	Part-time	0	Female	1
6-H Sec only	0	7-Up pri and Sec.	3	Contract		Transgender	0
8-Sec and H Sec	3	10- Pre-Primary Only.	0	Total			15
11-Pre- Pri & Pr	0			Academic Qualification			
Teachers Aged above 55			4	Below Graduate	1	Graduate	7
No. of Total Teacher Received Service Training			15	Post Graduate and Above			7
Total Teacher Involve in Non Training Assignment			0	Total Teacher Trained in Computer			6

Teacher With Professional Qualification

Diploma or Certificate in basic teachers training	3	Bachelor of Elementary Education (B.El.Ed.)	0
B.Ed. or Equivalent	10	M.Ed. or Equivalent	0
Other	1	None	0
Diploma/degree in special Education	0	Pursuing any Relevant Professional Course	0
10-Diploma in Elementary Education (D.El.Ed.)	1	11-Diploma in Nursery Teacher Education/ Pre-school education/ Early Childhood Education Program of a duration not less than two years from NCTE recognized institution,	0
12-B. Ed (Nursery) from NCTE recognized institution),	0		

Note - Boys' Count is inclusive of Transgender Students.

Total no. of Students Enrolled Under Section 12 of the RTE Act

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
RTE	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
G.Total	0		0		0		0		0		0		0		0		0		0		0		0		0		0		0

Total no. of Economically Weaker Section*(EWS) Students

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
EWS	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
G.Total	0		0		0		0		0		0		0		0		0		0		0		0		0		0		0

Enrolment (By Social Category)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
General	0	0	0	1	2	1	0	2	0	1	1	3	0	1	0	0	0	1	1	5	0	2	0	1	1	1	5	19	24
SC	0	0	3	5	8	5	8	5	8	3	6	3	4	5	5	5	6	5	9	7	4	6	1	3	1	1	63	53	116
ST	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
OBC	0	0	5	3	3	8	7	4	4	6	5	8	6	6	7	13	9	9	14	13	10	13	8	5	5	3	83	91	174
Total	0	0	8	9	13	14	15	11	12	10	12	14	10	12	12	18	15	15	24	25	14	21	9	9	7	5	151	163	314
G.Total	0		17		27		26		22		26		22		30		30		49		35		18		12		314		314

Enrolment (By Minority)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
Muslim	0	0	3	1	3	1	2	0	4	3	3	3	0	2	2	3	4	3	0	1	4	7	0	0	1	1	26	25	51
Christian	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Sikh	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Buddhist	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Parsi	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Jain	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	3	1	3	1	2	0	4	3	3	3	0	2	2	3	4	3	0	1	4	7	0	0	1	1	26	25	51
G.Total	0		4		4		2		7		6		2		5		7		1		11		0		2		51		51

Enrolment (By Others)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
BPL	0	0	0	0	0	0	0	1	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	1	0	0	0	3	3
Repeater	0	0	0	0	0	0	0	0	0	0	0	2	0	0	0	0	0	0	9	4	0	0	0	1	0	0	9	7	16
CWSN	0	0	0	0	0	0	1	0	0	0	1	1	0	0	0	0	2	0	1	0	0	0	0	0	0	0	5	1	6

Enrolment by grade in the current academic session (by Age in completed years)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
Age	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
3	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
4	0	0	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	1
5	0	0	4	5	0	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	4	6	10
6	0	0	3	3	6	5	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	9	8	17
7	0	0	0	1	5	3	9	3	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	14	7	21
8	0	0	0	0	1	2	1	7	3	3	2	2	0	0	0	0	0	0	0	0	0	0	0	0	0	0	7	14	21
9	0	0	0	0	0	3	2	0	4	7	5	5	0	2	0	0	0	0	0	0	0	0	0	0	0	0	11	17	28
10	0	0	0	0	1	0	2	1	1	0	4	4	5	4	1	2	0	0	0	0	0	0	0	0	0	0	14	11	25
11	0	0	0	0	0	0	1	0	2	0	0	2	2	5	6	10	1	5	0	0	0	0	0	0	0	0	12	22	34
12	0	0	0	0	0	0	0	0	1	0	1	0	2	1	4	5	8	4	3	7	0	0	0	0	0	0	19	17	36
13	0	0	0	0	0	0	0	0	1	0	0	1	1	0	1	0	4	5	4	6	3	2	0	0	0	0	14	14	28
14	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	1	1	8	11	7	9	0	1	0	0	16	23	39
15	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	5	1	2	8	2	3	1	1	11	13	24
16	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	3	0	1	1	5	5	4	0	13	6	19
17	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	1	1	2	0	2	3	6	4	10
18	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
19	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	1	1
20	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
21	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
22	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	8	9	13	14	15	11	12	10	12	14	10	12	12	18	15	15	24	25	14	21	9	9	7	5	151	163	314
G.Total	0		17		27		26		22		26		22		30		30		49		35		18		12		314		314

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