School Report Card

Academic Year (2025-26)

MAHATMA GANDHI GOVERNMENT (ENGLISH MEDIUM) SCHOOL KHARCHI(08200601101)

School Profile Details

UDISE CODE	08200601101	**School Name**	MAHATMA GANDHI GOVERNMENT (ENGLISH MEDIUM) SCHOOL KHARCHI		
State	RAJASTHAN	**Educational District**	PALI	**Educational Block**	MARWAR JUNCTION
Rural / Urban	2-Urban	**Cluster**	PEEO7850- KHARCHE (MGGS KHARCHI (221210)	**Pincode**	306001
LGD Block	Kharchi(Mar.Jun)	**Urban Local Body**	Marwar Junction	**LGD Ward**	dummy_ward

School Category	Pr. with Up.Pr. Sec. and H.Sec.	**Medium of Instruction**		**Visit to school for / by**	
School Management	1-Department of Education	**Medium 1**	19-English	**Acad. Inspections**	12
School Type	3-Co-educational	**Medium 2**	4-Hindi	**CRC Coordinator**	5
Lowest & Highest Class	1-12	**Medium 3**	NA	**Block Level Officers**	12
Pre Primary	1-Yes	**Medium 4**	NA	**State/District Officers**	4

Year of Establishment	1964	**Is this a Shift School?**	2-No	**Anganwadi At Premises**	2-No
Year of Recognition-Pri.	1964	**Building Status**	3-Government	**Residential School**	3-Non Residential
Year of Recognition-Upr.Pr.	1964	**Boundary wall**	7-Partial	**Residential Type**	NA
Year of Recognition-Sec.	1964	**No.of Building Blocks**	2	**Minority School**	2-No
Year of Recognition-Higher Sec.	1964	**Pucca Building Blocks**	2	**Approachable By All Weather Road**	1-Yes
Affiliation Board-Sec	2-State Board	**Is Special School for CWSN?**	2-No	**Availability of Handrails**	1-Yes
Affiliation Board-HSec	2-State Board	**Availability of Ramps**	1-Yes		

Infra & Other facility

Toilets	**Boys**	**Girls**	**Total Class Rooms**	7	**Drinking Water Available**	1-Yes
Total (Excluding CWSN)	1	1	**In Good Condition**	6	**Drinking Water Functional**	1-Yes
Functional	1	1	**Needs Minor Repair**	0	**Rain Water Harvesting**	2-No
Func. CWSN Friendly	0	0	**Needs Major Repair**	0	**Playground Available**	1-Yes
Urinal	1	2			**Furniture Availability**	1-Yes
Handwash Near Toilet	2-No		**Other Rooms**	6	**Electricity Availability**	1-Yes
Handwash Facility for Meal	2-No		**Library Availability**	1-Yes	**Solar Panel**	2-No
			Separate Room for HM	1-Yes	**Medical checkups**	2-No

Digital Facilities (Functional)						**No.of Students Received**	**Pri.**	**Up.Pri.**
ICT Lab	1-Yes	**Internet**	1-Yes	**Desktop**	2	**Free text books**	66	75
Laptop	1	**Tablet**	0	**Printer**	3	**Transport**	0	0
Projector	2	**DTH**	2-No	**DigiBoard**	0	**Free uniform**	66	47

SMC & SMDC Information				**Indicators**	
SMC Exists	1-Yes	**SMDC Constituted**	NA	**Instructional days**	215
Text Books Received	1-Yes			**CCE**	1-Yes
Grants Details under Samagra Shiksha					
Grants Receipt	80000.0			**Grants Expenditure**	80000.0

MAHATMA GANDHI GOVERNMENT (ENGLISH MEDIUM) SCHOOL KHARCHI(08200601101)

Teachers

Classes Taught				Nature of Appointment		Gender	
1-Primary	5	2-Up.Pr.	2	Regular	19	Male	14
3-Pr. & Up.Pr	1	5-Sec. only	6	Part-time	0	Female	5
6-H Sec only	2	7-Up pri and Sec.	1	Contract		Transgender	0
8-Sec and H Sec	0	10- Pre-Primary Only.	2	Total			19
11-Pre- Pri & Pr	0			Academic Qualification			
Teachers Aged above 55			1	Below Graduate	1	Graduate	10
No. of Total Teacher Received Service Training			8	Post Graduate and Above			8
Total Teacher Involve in Non Training Assignment			2	Total Teacher Trained in Computer			7

Teacher With Professional Qualification

Diploma or Certificate in basic teachers training	3	Bachelor of Elementary Education (B.El.Ed.)	1
B.Ed. or Equivalent	11	M.Ed. or Equivalent	0
Other	1	None	0
Diploma/degree in special Education	0	Pursuing any Relevant Professional Course	0
10-Diploma in Elementary Education (D.El.Ed.)	1	11-Diploma in Nursery Teacher Education/ Pre-school education/ Early Childhood Education Program of a duration not less than two years from NCTE recognized institution,	2
12-B. Ed (Nursery) from NCTE recognized institution),	0		

Note - Boys' Count is inclusive of Transgender Students.

Total no. of Students Enrolled Under Section 12 of the RTE Act

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
RTE	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
G.Total	0		0		0		0		0		0		0		0		0		0		0		0		0		0		

Total no. of Economically Weaker Section*(EWS) Students

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
EWS	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
G.Total	0		0		0		0		0		0		0		0		0		0		0		0		0		0		

Enrolment (By Social Category)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
General	1	3	0	1	0	1	1	0	0	2	1	0	0	1	1	2	0	0	1	2	1	2	0	3	0	0	6	17	23
SC	3	11	7	3	4	5	5	5	4	7	3	6	7	11	4	11	3	4	0	18	1	1	0	13	0	0	41	95	136
ST	0	0	0	0	0	0	1	0	0	0	0	0	0	0	2	1	1	0	0	25	0	0	0	2	0	0	4	28	32
OBC	3	4	1	1	0	1	2	2	1	1	0	1	8	2	4	6	2	5	1	12	3	7	0	6	0	0	25	48	73
Total	7	18	8	5	4	7	9	7	5	10	4	7	15	14	11	20	6	9	2	57	5	10	0	24	0	0	76	188	264
G.Total	25		13		11		16		15		11		29		31		15		59		15		24		0		264		264

MAHATMA GANDHI GOVERNMENT (ENGLISH MEDIUM) SCHOOL KHARCHI(08200601101)

Enrolment (By Minority)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
Muslim	0	1	0	0	0	1	0	2	0	0	0	0	2	1	2	1	0	0	0	0	1	0	0	0	0	0	5	6	11
Christian	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Sikh	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Buddhist	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Parsi	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Jain	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	1	0	0	0	1	0	2	0	0	0	0	2	1	2	1	0	0	0	0	1	0	0	0	0	0	5	6	11
G.Total	1		0		1		2		0		0		3		3		0		0		1		0		0		11		11

Enrolment (By Others)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
BPL	0	0	0	0	0	0	0	0	0	1	0	0	2	0	0	1	0	0	0	8	0	0	0	1	0	0	2	11	13
Repeater	0	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	1
CWSN	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0

Enrolment by grade in the current academic session (by Age in completed years)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
Age	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
3	1	4	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	4	5
4	4	10	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	5	10	15
5	2	3	0	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	2	4	6
6	0	1	7	3	0	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	7	5	12
7	0	0	0	1	4	4	2	4	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	6	9	15
8	0	0	0	0	0	1	7	1	4	5	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	11	7	18
9	0	0	0	0	0	1	0	1	1	3	0	3	2	2	0	0	0	0	0	0	0	0	0	0	0	0	3	10	13
10	0	0	0	0	0	0	0	1	0	2	1	1	5	5	0	3	0	0	0	0	0	0	0	0	0	0	6	12	18
11	0	0	0	0	0	0	0	0	0	0	3	1	2	4	6	7	0	1	0	1	0	0	0	0	0	0	11	14	25
12	0	0	0	0	0	0	0	0	0	0	0	2	3	2	4	6	2	3	0	5	0	0	0	0	0	0	9	18	27
13	0	0	0	0	0	0	0	0	0	0	0	0	3	1	1	2	4	4	1	23	0	0	0	1	0	0	9	31	40
14	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	1	1	18	2	5	0	1	0	0	3	26	29
15	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	0	0	6	3	4	0	10	0	0	3	21	24
16	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	3	0	1	0	7	0	0	0	11	11
17	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	0	0	3	0	0	0	4	4
18	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	2	0	0	0	2	2
19	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
20	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
21	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
22	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	7	18	8	5	4	7	9	7	5	10	4	7	15	14	11	20	6	9	2	57	5	10	0	24	0	0	76	188	264
G.Total	25		13		11		16		15		11		29		31		15		59		15		24		0		264		264

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