School Report Card

Academic Year (2025-26)

MAHATMA GHANDHI GOVT. SCHOOL (ENG. MEDIUM) BAR(08200204302)

School Profile Details

UDISE CODE	08200204302	**School Name**	MAHATMA GHANDHI GOVT. SCHOOL (ENG. MEDIUM) BAR		
State	RAJASTHAN	**Educational District**	BEAWAR	**Educational Block**	RAIPUR
Rural / Urban	1-Rural	**Cluster**	PEEO7894- BAR (J MANGILAL PRAKASHCHAND RUNWAL JAIN GSSS BAR (214111)	**Pincode**	306105
LGD Block	Raipur	**LGD Panchayat**	Bar	**LGD Village**	

School Category	Pr. with Up.Pr. Sec. and H.Sec.	**Medium of Instruction**		**Visit to school for / by**	
School Management	1-Department of Education	**Medium 1**	19-English	**Acad. Inspections**	0
School Type	3-Co-educational	**Medium 2**	4-Hindi	**CRC Coordinator**	0
Lowest & Highest Class	1-12	**Medium 3**	NA	**Block Level Officers**	4
Pre Primary	1-Yes	**Medium 4**	NA	**State/District Officers**	3

Year of Establishment	1993	**Is this a Shift School?**	2-No	**Anganwadi At Premises**	1-Yes
Year of Recognition-Pri.	1993	**Building Status**	3-Government	**Residential School**	3-Non Residential
Year of Recognition-Upr.Pr.	1993	**Boundary wall**	1-Pucca	**Residential Type**	NA
Year of Recognition-Sec.	1993	**No.of Building Blocks**	2	**Minority School**	2-No
Year of Recognition-Higher Sec.	1993	**Pucca Building Blocks**	2	**Approachable By All Weather Road**	1-Yes
Affiliation Board-Sec	2-State Board	**Is Special School for CWSN?**	2-No	**Availability of Handrails**	1-Yes
Affiliation Board-HSec	2-State Board	**Availability of Ramps**	1-Yes		

Infra & Other facility

Toilets	**Boys**	**Girls**	**Total Class Rooms**	13	**Drinking Water Available**	1-Yes
Total (Excluding CWSN)	2	6	**In Good Condition**	1	**Drinking Water Functional**	1-Yes
Functional	2	6	**Needs Minor Repair**	0	**Rain Water Harvesting**	2-No
Func. CWSN Friendly	0	0	**Needs Major Repair**	12	**Playground Available**	1-Yes
Urinal	2	6			**Furniture Availability**	1-Yes
Handwash Near Toilet	1-Yes		**Other Rooms**	5	**Electricity Availability**	1-Yes
Handwash Facility for Meal	1-Yes		**Library Availability**	1-Yes	**Solar Panel**	2-No
			Separate Room for HM	1-Yes	**Medical checkups**	1-Yes

Digital Facilities (Functional)						**No.of Students Received**	**Pri.**	**Up.Pri.**
ICT Lab	1-Yes	**Internet**	1-Yes	**Desktop**	14	**Free text books**	152	119
Laptop	0	**Tablet**	0	**Printer**	3	**Transport**	0	2
Projector	1	**DTH**	2-No	**DigiBoard**	0	**Free uniform**	7	0

SMC & SMDC Information				**Indicators**	
SMC Exists	1-Yes	**SMDC Constituted**	1-Yes	**Instructional days**	205
Text Books Received	1-Yes			**CCE**	1-Yes
Grants Details under Samagra Shiksha					
Grants Receipt	115650.0			**Grants Expenditure**	115650.0

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Teachers

Classes Taught				Nature of Appointment		Gender	
1-Primary	6	2-Up.Pr.	3	Regular	20	Male	14
3-Pr. & Up.Pr	2	5-Sec. only	1	Part-time	0	Female	6
6-H Sec only	2	7-Up pri and Sec.	4	Contract		Transgender	0
8-Sec and H Sec	2	10- Pre-Primary Only.	0	Total			20
11-Pre- Pri & Pr	0			Academic Qualification			
Teachers Aged above 55			1	Below Graduate	0	Graduate	4
No. of Total Teacher Received Service Training			14	Post Graduate and Above			16
Total Teacher Involve in Non Training Assignment			0	Total Teacher Trained in Computer			10

Teacher With Professional Qualification

Diploma or Certificate in basic teachers training	3	Bachelor of Elementary Education (B.El.Ed.)	0
B.Ed. or Equivalent	15	M.Ed. or Equivalent	0
Other	2	None	0
Diploma/degree in special Education	0	Pursuing any Relevant Professional Course	0
10-Diploma in Elementary Education (D.El.Ed.)	0	11-Diploma in Nursery Teacher Education/ Pre-school education/ Early Childhood Education Program of a duration not less than two years from NCTE recognized institution,	0
12-B. Ed (Nursery) from NCTE recognized institution),	0		

Note - Boys' Count is inclusive of Transgender Students.

Total no. of Students Enrolled Under Section 12 of the RTE Act

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
RTE	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
G.Total	0		0		0		0		0		0		0		0		0		0		0		0		0		0		0

Total no. of Economically Weaker Section*(EWS) Students

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
EWS	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
G.Total	0		0		0		0		0		0		0		0		0		0		0		0		0		0		0

Enrolment (By Social Category)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
General	1	2	0	1	0	0	0	1	0	1	0	1	0	2	0	2	3	1	2	0	0	3	1	0	0	2	7	16	23
SC	4	4	3	1	7	3	2	5	3	6	2	4	4	9	7	4	1	3	4	1	5	2	0	0	4	1	46	43	89
ST	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	0	1	0	0	0	0	1	1	2
OBC	30	27	11	11	6	13	12	9	7	14	14	15	17	12	16	14	13	14	17	20	17	12	10	4	6	5	176	170	346
Total	35	33	14	13	13	16	14	15	10	21	16	20	21	23	23	20	17	18	24	21	22	18	11	4	10	8	230	230	460
G.Total	68		27		29		29		31		36		44		43		35		45		40		15		18		460		460

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Enrolment (By Minority)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
Muslim	4	2	0	3	2	2	0	3	0	0	2	3	1	2	1	2	0	5	1	2	4	3	2	0	0	0	17	27	44
Christian	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Sikh	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Buddhist	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Parsi	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Jain	0	0	0	0	0	0	0	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	1
Total	4	2	0	3	2	2	0	4	0	0	2	3	1	2	1	2	0	5	1	2	4	3	2	0	0	0	17	28	45
G.Total	6		3		4		4		0		5		3		3		5		3		7		2		0		45		45

Enrolment (By Others)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
BPL	0	0	0	0	0	1	0	0	0	1	0	0	2	1	1	1	0	0	1	3	0	0	1	0	2	1	7	8	15
Repeater	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	3	0	0	0	0	0	3	3
CWSN	0	0	1	0	0	0	0	0	0	2	0	0	0	0	1	0	0	0	0	0	1	0	0	0	0	0	3	2	5

Enrolment by grade in the current academic session (by Age in completed years)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
Age	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
3	12	13	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	12	13	25
4	9	7	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	9	7	16
5	13	11	1	3	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	14	14	28
6	1	2	11	10	5	9	0	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	17	22	39
7	0	0	1	0	7	5	7	9	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	15	14	29
8	0	0	1	0	1	2	5	5	5	14	2	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	14	21	35
9	0	0	0	0	0	0	2	0	5	6	9	7	2	3	0	0	0	0	0	0	0	0	0	0	0	0	18	16	34
10	0	0	0	0	0	0	0	0	0	1	5	9	10	5	2	1	0	0	0	0	0	0	0	0	0	0	17	16	33
11	0	0	0	0	0	0	0	0	0	0	0	4	4	9	4	12	1	2	0	0	0	0	0	0	0	0	9	27	36
12	0	0	0	0	0	0	0	0	0	0	0	0	3	4	12	6	5	6	1	0	0	0	0	0	0	0	21	16	37
13	0	0	0	0	0	0	0	0	0	0	0	0	0	1	3	1	11	6	9	9	3	2	0	0	0	0	26	19	45
14	0	0	0	0	0	0	0	0	0	0	0	0	2	1	1	0	0	3	10	10	8	4	0	0	0	1	21	19	40
15	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	0	1	3	1	8	9	3	2	2	2	17	15	32
16	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	1	3	2	7	2	4	2	15	7	22
17	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	1	0	3	3	4	4	8
18	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
19	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	1	0	1
20	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
21	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
22	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	35	33	14	13	13	16	14	15	10	21	16	20	21	23	23	20	17	18	24	21	22	18	11	4	10	8	230	230	460
G.Total	68		27		29		29		31		36		44		43		35		45		40		15		18		460		460

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