School Report Card

Academic Year (2025-26)

MARUDHAR SER.SEC.V.P. JAITARAN(08200100103)

School Profile Details

UDISE CODE	08200100103	**School Name**	MARUDHAR SER.SEC.V.P. JAITARAN		
State	RAJASTHAN	**Educational District**	BEAWAR	**Educational Block**	JAITARAN
Rural / Urban	2-Urban	**Cluster**	UCEEO9964- NP JAITARAN, JAITARAN W.N. 2 (GSSS JAITARAN WN 2 (214037)	**Pincode**	306302
LGD Block		**Urban Local Body**	Jaitaran-Town Panchayat	**LGD Ward**	Jaitaran (M) - Ward No.13

School Category	Pr. with Up.Pr. Sec. and H.Sec.	**Medium of Instruction**		**Visit to school for / by**	
School Management	5-Private Unaided (Recognized)	**Medium 1**	4-Hindi	**Acad. Inspections**	0
School Type	3-Co-educational	**Medium 2**	NA	**CRC Coordinator**	0
Lowest & Highest Class	1-12	**Medium 3**	NA	**Block Level Officers**	0
Pre Primary	1-Yes	**Medium 4**	NA	**State/District Officers**	0

Year of Establishment	1992	**Is this a Shift School?**	2-No	**Anganwadi At Premises**	NA
Year of Recognition-Pri.	1992	**Building Status**	2-Rented	**Residential School**	3-Non Residential
Year of Recognition-Upr.Pr.	1992	**Boundary wall**	1-Pucca	**Residential Type**	NA
Year of Recognition-Sec.	2008	**No.of Building Blocks**	2	**Minority School**	2-No
Year of Recognition-Higher Sec.	2017	**Pucca Building Blocks**	2	**Approachable By All Weather Road**	1-Yes
Affiliation Board-Sec	2-State Board	**Is Special School for CWSN?**	2-No	**Availability of Handrails**	NA
Affiliation Board-HSec	2-State Board	**Availability of Ramps**	2-No		

Infra & Other facility

Toilets	**Boys**	**Girls**	**Total Class Rooms**	26	**Drinking Water Available**	1-Yes
Total (Excluding CWSN)	4	4	**In Good Condition**	26	**Drinking Water Functional**	1-Yes
Functional	4	4	**Needs Minor Repair**	0	**Rain Water Harvesting**	1-Yes
Func. CWSN Friendly	0	0	**Needs Major Repair**	0	**Playground Available**	1-Yes
Urinal	15	15			**Furniture Availability**	1-Yes
Handwash Near Toilet	1-Yes		**Other Rooms**	7	**Electricity Availability**	1-Yes
Handwash Facility for Meal	1-Yes		**Library Availability**	1-Yes	**Solar Panel**	2-No
			Separate Room for HM	1-Yes	**Medical checkups**	1-Yes

Digital Facilities (Functional)						**No.of Students Received**	**Pri.**	**Up.Pri.**
ICT Lab	NA	**Internet**	1-Yes	**Desktop**	2	**Free text books**	0	0
Laptop	1	**Tablet**	0	**Printer**	2	**Transport**	0	0
Projector	0	**DTH**	1-Yes	**DigiBoard**	0	**Free uniform**	0	0

SMC & SMDC Information				**Indicators**	
SMC Exists	NA	**SMDC Constituted**	NA	**Instructional days**	204
Text Books Received	2-No			**CCE**	2-No
Grants Details under Samagra Shiksha					
Grants Receipt	0.0			**Grants Expenditure**	0.0

Teachers

Classes Taught				Nature of Appointment		Gender	
1-Primary	3	2-Up.Pr.	0	Regular	32	Male	21
3-Pr. & Up.Pr	3	5-Sec. only	1	Part-time	0	Female	11
6-H Sec only	4	7-Up pri and Sec.	9	Contract		Transgender	0
8-Sec and H Sec	8	10- Pre-Primary Only.	0	Total			32
11-Pre- Pri & Pr	4			Academic Qualification			
Teachers Aged above 55			2	Below Graduate	0	Graduate	8
No. of Total Teacher Received Service Training			27	Post Graduate and Above			24
Total Teacher Involve in Non Training Assignment			0	Total Teacher Trained in Computer			10

Teacher With Professional Qualification

Diploma or Certificate in basic teachers training	0	Bachelor of Elementary Education (B.El.Ed.)	0
B.Ed. or Equivalent	30	M.Ed. or Equivalent	0
Other	0	None	2
Diploma/degree in special Education	0	Pursuing any Relevant Professional Course	0
10-Diploma in Elementary Education (D.El.Ed.)	0	11-Diploma in Nursery Teacher Education/ Pre-school education/ Early Childhood Education Program of a duration not less than two years from NCTE recognized institution,	0
12-B. Ed (Nursery) from NCTE recognized institution),	0		

Note - Boys' Count is inclusive of Transgender Students.

Total no. of Students Enrolled Under Section 12 of the RTE Act

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
RTE	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
G.Total	0		0		0		0		0		0		0		0		0		0		0		0		0		0		0

Total no. of Economically Weaker Section*(EWS) Students

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
EWS	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
G.Total	0		0		0		0		0		0		0		0		0		0		0		0		0		0		0

Enrolment (By Social Category)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
General	1	1	1	1	2	1	0	1	2	2	1	2	1	1	5	4	5	0	6	5	5	3	5	0	5	5	39	26	65
SC	1	0	0	1	3	0	2	0	1	1	1	6	2	3	6	2	5	3	3	6	11	9	3	4	9	8	47	43	90
ST	0	0	0	1	0	0	0	0	0	0	0	0	0	0	0	0	1	0	0	1	1	0	0	0	0	0	2	2	4
OBC	20	5	21	12	29	27	25	14	28	18	40	16	37	24	33	28	47	34	63	46	60	41	82	36	55	41	540	342	882
Total	22	6	22	15	34	28	27	15	31	21	42	24	40	28	44	34	58	37	72	58	77	53	90	40	69	54	628	413	1041
G.Total	28		37		62		42		52		66		68		78		95		130		130		130		123		1041		1041

Enrolment (By Minority)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
Muslim	4	1	9	3	10	5	8	10	7	4	10	2	10	7	4	2	5	6	7	11	4	5	9	1	2	9	89	66	155
Christian	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Sikh	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Buddhist	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Parsi	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Jain	0	0	0	0	0	0	0	0	0	0	1	1	0	0	2	0	0	0	2	0	0	0	0	0	0	1	5	2	7
Total	4	1	9	3	10	5	8	10	7	4	11	3	10	7	6	2	5	6	9	11	4	5	9	1	2	10	94	68	162
G.Total	5		12		15		18		11		14		17		8		11		20		9		10		12		162		162

Enrolment (By Others)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
BPL	0	0	0	0	1	0	1	0	0	1	0	0	0	0	0	1	1	0	2	0	1	0	2	2	0	1	8	5	13
Repeater	0	0	1	1	1	1	0	0	3	0	0	0	0	0	1	1	0	0	0	0	0	0	0	0	0	0	6	3	9
CWSN	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	1	0	0	0	0	0	1	1	2	3

Enrolment by grade in the current academic session (by Age in completed years)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
Age	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
3	3	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	3	0	3
4	11	3	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	11	3	14
5	7	3	6	5	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	14	8	22
6	1	0	13	7	10	10	1	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	25	18	43
7	0	0	3	3	19	12	5	3	1	3	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	28	21	49
8	0	0	0	0	2	4	14	6	12	8	4	3	1	0	0	0	0	0	0	0	0	0	0	0	0	0	33	21	54
9	0	0	0	0	2	2	6	4	10	4	7	10	6	5	0	0	0	2	0	0	0	0	0	0	0	0	31	27	58
10	0	0	0	0	0	0	1	1	5	5	17	7	14	11	7	7	1	0	0	0	0	0	0	0	0	0	45	31	76
11	0	0	0	0	0	0	0	0	3	1	9	4	10	10	19	14	14	5	3	5	2	0	0	0	0	0	60	39	99
12	0	0	0	0	0	0	0	0	0	0	4	0	7	1	13	12	20	15	8	12	3	1	1	1	0	0	56	42	98
13	0	0	0	0	0	0	0	0	0	0	1	0	1	1	4	1	16	10	21	19	12	11	4	1	1	1	60	44	104
14	0	0	0	0	0	0	0	0	0	0	0	0	1	0	1	0	6	4	23	15	36	18	14	7	2	3	83	47	130
15	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	1	16	6	11	18	34	15	13	8	75	48	123
16	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	10	5	24	10	23	25	58	40	98
17	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	3	0	12	5	24	12	39	17	56
18	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	0	1	1	5	4	6	6	12
19	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	1	1	1	2
20	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
21	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
22	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	22	6	22	15	34	28	27	15	31	21	42	24	40	28	44	34	58	37	72	58	77	53	90	40	69	54	628	413	1041
G.Total	28		37		62		42		52		66		68		78		95		130		130		130		123		1041		1041

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