School Report Card

Academic Year (2025-26)

SHS MODERN DEFENCE(08190404307)

School Profile Details

UDISE CODE	08190404307	**School Name**	SHS MODERN DEFENCE		
State	RAJASTHAN	**Educational District**	SIROHI	**Educational Block**	SHEOGANJ
Rural / Urban	2-Urban	**Cluster**	UCEEO9963- NP_SHEOGANJ, NP SHEOGANJ_WARD NO. 9 (SANGHAVI BHURMAL TEJAJI JAIN DHANAPURA WALA GSSS SHEOGANJ (213976)	**Pincode**	307027
LGD Block		**Urban Local Body**	Sheoganj-Town Panchayat	**LGD Ward**	Sheoganj (M) - Ward No.10

School Category	Pr. with Up.Pr. Sec. and H.Sec.	**Medium of Instruction**		**Visit to school for / by**	
School Management	5-Private Unaided (Recognized)	**Medium 1**	19-English	**Acad. Inspections**	0
School Type	3-Co-educational	**Medium 2**	4-Hindi	**CRC Coordinator**	0
Lowest & Highest Class	1-12	**Medium 3**	NA	**Block Level Officers**	0
Pre Primary	1-Yes	**Medium 4**	NA	**State/District Officers**	0

Year of Establishment	2004	**Is this a Shift School?**	2-No	**Anganwadi At Premises**	NA
Year of Recognition-Pri.	2005	**Building Status**	2-Rented	**Residential School**	3-Non Residential
Year of Recognition-Upr.Pr.	2005	**Boundary wall**	1-Pucca	**Residential Type**	NA
Year of Recognition-Sec.	2005	**No.of Building Blocks**	1	**Minority School**	2-No
Year of Recognition-Higher Sec.	2010	**Pucca Building Blocks**	1	**Approachable By All Weather Road**	1-Yes
Affiliation Board-Sec	2-State Board	**Is Special School for CWSN?**	2-No	**Availability of Handrails**	1-Yes
Affiliation Board-HSec	2-State Board	**Availability of Ramps**	1-Yes		

Infra & Other facility

Toilets	**Boys**	**Girls**	**Total Class Rooms**	32	**Drinking Water Available**	1-Yes
Total (Excluding CWSN)	18	15	**In Good Condition**	32	**Drinking Water Functional**	1-Yes
Functional	18	15	**Needs Minor Repair**	0	**Rain Water Harvesting**	1-Yes
Func. CWSN Friendly	1	1	**Needs Major Repair**	0	**Playground Available**	2-No
Urinal	10	10			**Furniture Availability**	1-Yes
Handwash Near Toilet	1-Yes		**Other Rooms**	13	**Electricity Availability**	1-Yes
Handwash Facility for Meal	1-Yes		**Library Availability**	1-Yes	**Solar Panel**	2-No
			Separate Room for HM	1-Yes	**Medical checkups**	1-Yes

Digital Facilities (Functional)						**No.of Students Received**	**Pri.**	**Up.Pri.**
ICT Lab	NA	**Internet**	1-Yes	**Desktop**	25	**Free text books**	0	0
Laptop	2	**Tablet**	0	**Printer**	3	**Transport**	0	0
Projector	10	**DTH**	1-Yes	**DigiBoard**	0	**Free uniform**	0	0

SMC & SMDC Information				**Indicators**	
SMC Exists	NA	**SMDC Constituted**	NA	**Instructional days**	213
Text Books Received	2-No			**CCE**	1-Yes
Grants Details under Samagra Shiksha					
Grants Receipt	0.0			**Grants Expenditure**	0.0

Teachers

Classes Taught				Nature of Appointment		Gender	
1-Primary	10	2-Up.Pr.	0	Regular	32	Male	16
3-Pr. & Up.Pr	3	5-Sec. only	7	Part-time	0	Female	16
6-H Sec only	2	7-Up pri and Sec.	2	Contract		Transgender	0
8-Sec and H Sec	7	10- Pre-Primary Only.	1	Total			32
11-Pre- Pri & Pr	0			Academic Qualification			
Teachers Aged above 55			2	Below Graduate	0	Graduate	8
No. of Total Teacher Received Service Training			13	Post Graduate and Above			24
Total Teacher Involve in Non Training Assignment			4	Total Teacher Trained in Computer			24

Teacher With Professional Qualification

Diploma or Certificate in basic teachers training	0	Bachelor of Elementary Education (B.El.Ed.)	0
B.Ed. or Equivalent	23	M.Ed. or Equivalent	0
Other	2	None	4
Diploma/degree in special Education	3	Pursuing any Relevant Professional Course	0
10-Diploma in Elementary Education (D.El.Ed.)	0	11-Diploma in Nursery Teacher Education/ Pre-school education/ Early Childhood Education Program of a duration not less than two years from NCTE recognized institution,	0
12-B. Ed (Nursery) from NCTE recognized institution),	0		

Note - Boys' Count is inclusive of Transgender Students.

Total no. of Students Enrolled Under Section 12 of the RTE Act

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
RTE	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
G.Total	0		0		0		0		0		0		0		0		0		0		0		0		0		0		0

Total no. of Economically Weaker Section*(EWS) Students

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
EWS	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
G.Total	0		0		0		0		0		0		0		0		0		0		0		0		0		0		0

Enrolment (By Social Category)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
General	6	6	10	5	7	9	6	13	10	7	15	13	17	12	17	17	26	13	27	19	43	32	47	30	36	23	267	199	466
SC	4	6	2	1	4	6	4	4	3	2	8	3	7	3	7	3	6	1	11	2	11	4	8	2	3	4	78	41	119
ST	4	0	6	1	5	0	6	2	2	1	2	1	5	3	4	1	7	1	6	1	8	1	4	0	0	1	59	13	72
OBC	25	22	16	7	8	9	12	14	20	13	29	13	34	21	34	22	31	30	56	31	59	26	60	35	64	44	448	287	735
Total	39	34	34	14	24	24	28	33	35	23	54	30	63	39	62	43	70	45	100	53	121	63	119	67	103	72	852	540	1392
G.Total	73		48		48		61		58		84		102		105		115		153		184		186		175		1392		1392

Enrolment (By Minority)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
Muslim	0	1	1	1	1	1	1	0	1	0	0	0	1	1	0	0	1	0	3	1	1	2	0	0	0	0	10	7	17
Christian	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Sikh	0	0	0	0	0	0	0	0	0	0	0	0	1	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	1
Buddhist	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Parsi	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Jain	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	0	0	1	1	2	1	3
Total	0	1	1	1	1	1	1	0	1	0	0	0	2	1	0	0	1	0	3	1	2	2	0	0	1	1	13	8	21
G.Total	1		2		2		1		1		0		3		0		1		4		4		0		2		21		21

Enrolment (By Others)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
BPL	0	0	0	1	2	0	0	0	2	1	1	0	1	0	0	1	0	0	2	0	2	1	0	0	1	0	11	4	15
Repeater	0	2	1	0	0	1	1	0	1	0	0	0	0	0	0	0	1	0	2	1	3	1	0	0	2	1	11	6	17
CWSN	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	0	0	0	0	0	0	0	0	1	0	1

Enrolment by grade in the current academic session (by Age in completed years)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
Age	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
3	14	5	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	14	5	19
4	10	10	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	10	10	20
5	13	13	12	4	2	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	27	18	45
6	2	2	20	9	4	3	2	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	28	14	42
7	0	4	1	1	15	18	8	14	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	24	37	61
8	0	0	1	0	3	2	15	15	13	13	4	2	0	0	0	0	0	0	0	0	0	0	0	0	0	0	36	32	68
9	0	0	0	0	0	0	3	4	17	9	21	13	5	3	1	0	0	0	0	0	0	0	0	0	0	0	47	29	76
10	0	0	0	0	0	0	0	0	4	1	23	13	22	15	2	2	1	1	0	0	0	0	0	0	0	0	52	32	84
11	0	0	0	0	0	0	0	0	1	0	4	2	25	18	35	20	5	1	1	0	0	0	0	0	0	0	71	41	112
12	0	0	0	0	0	0	0	0	0	0	1	0	9	2	19	18	40	20	9	2	2	0	0	0	0	0	80	42	122
13	0	0	0	0	0	0	0	0	0	0	1	0	1	1	5	3	19	19	45	26	11	7	0	1	0	0	82	57	139
14	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	4	4	34	21	54	26	8	4	1	1	101	56	157
15	0	0	0	0	0	0	0	0	0	0	0	0	1	0	0	0	0	0	8	4	43	24	43	25	3	5	98	58	156
16	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	2	0	8	5	55	34	49	39	115	78	193
17	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	2	1	11	3	41	24	55	28	83
18	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	1	0	8	3	10	3	13
19	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	1	0	1
20	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	0	0	1	0	1
21	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
22	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	39	34	34	14	24	24	28	33	35	23	54	30	63	39	62	43	70	45	100	53	121	63	119	67	103	72	852	540	1392
G.Total	73		48		48		61		58		84		102		105		115		153		184		186		175		1392		1392

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