School Report Card

Academic Year (2025-26)

SANSKAR ENGLISH MEDIUM SENIOR SECONDARY SCHOOL SANCHORE(08180522611)

School Profile Details

UDISE CODE	08180522611	**School Name**	SANSKAR ENGLISH MEDIUM SENIOR SECONDARY SCHOOL SANCHORE		
State	RAJASTHAN	**Educational District**	JALORE	**Educational Block**	SANCHORE
Rural / Urban	2-Urban	**Cluster**	UCEEO9955- NP SANCHOR (M), NPSANCHORE_WARD NO.08 (SHRIMATI SANTI BEN CHHAGANLAL BOKDIYA GGSSS SANCHORE (213714)	**Pincode**	343041
LGD Block		**Urban Local Body**	Sanchore-Town Panchayat	**LGD Ward**	Sanchore (M) - Ward No.7

School Category	Pr. with Up.Pr. Sec. and H.Sec.	**Medium of Instruction**		**Visit to school for / by**	
School Management	5-Private Unaided (Recognized)	**Medium 1**	19-English	**Acad. Inspections**	0
School Type	3-Co-educational	**Medium 2**	NA	**CRC Coordinator**	0
Lowest & Highest Class	1-12	**Medium 3**	NA	**Block Level Officers**	0
Pre Primary	1-Yes	**Medium 4**	NA	**State/District Officers**	0

Year of Establishment	2007	**Is this a Shift School?**	2-No	**Anganwadi At Premises**	NA
Year of Recognition-Pri.	2007	**Building Status**	2-Rented	**Residential School**	3-Non Residential
Year of Recognition-Upr.Pr.	2011	**Boundary wall**	1-Pucca	**Residential Type**	NA
Year of Recognition-Sec.	2017	**No.of Building Blocks**	1	**Minority School**	2-No
Year of Recognition-Higher Sec.	2024	**Pucca Building Blocks**	1	**Approachable By All Weather Road**	1-Yes
Affiliation Board-Sec	2-State Board	**Is Special School for CWSN?**	2-No	**Availability of Handrails**	1-Yes
Affiliation Board-HSec	2-State Board	**Availability of Ramps**	1-Yes		

Infra & Other facility

Toilets	**Boys**	**Girls**	**Total Class Rooms**	24	**Drinking Water Available**	1-Yes
Total (Excluding CWSN)	4	6	**In Good Condition**	24	**Drinking Water Functional**	1-Yes
Functional	4	6	**Needs Minor Repair**	0	**Rain Water Harvesting**	1-Yes
Func. CWSN Friendly	1	1	**Needs Major Repair**	0	**Playground Available**	1-Yes
Urinal	12	12			**Furniture Availability**	1-Yes
Handwash Near Toilet	1-Yes		**Other Rooms**	8	**Electricity Availability**	1-Yes
Handwash Facility for Meal	1-Yes		**Library Availability**	1-Yes	**Solar Panel**	2-No
			Separate Room for HM	1-Yes	**Medical checkups**	1-Yes

Digital Facilities (Functional)						**No.of Students Received**	**Pri.**	**Up.Pri.**
ICT Lab	NA	**Internet**	1-Yes	**Desktop**	20	**Free text books**	0	0
Laptop	2	**Tablet**	1	**Printer**	3	**Transport**	0	0
Projector	1	**DTH**	1-Yes	**DigiBoard**	1	**Free uniform**	0	0

SMC & SMDC Information				**Indicators**	
SMC Exists	NA	**SMDC Constituted**	NA	**Instructional days**	0
Text Books Received	2-No			**CCE**	2-No
Grants Details under Samagra Shiksha					
Grants Receipt	0.0			**Grants Expenditure**	0.0

SANSKAR ENGLISH MEDIUM SENIOR SECONDARY SCHOOL SANCHORE(08180522611)

Teachers

Classes Taught				Nature of Appointment		Gender	
1-Primary	2	2-Up.Pr.	0	Regular	25	Male	13
3-Pr. & Up.Pr	6	5-Sec. only	1	Part-time	0	Female	12
6-H Sec only	2	7-Up pri and Sec.	4	Contract		Transgender	0
8-Sec and H Sec	7	10- Pre-Primary Only.	2	Total			25
11-Pre- Pri & Pr	1			Academic Qualification			
Teachers Aged above 55			0	Below Graduate	2	Graduate	14
No. of Total Teacher Received Service Training			23	Post Graduate and Above			9
Total Teacher Involve in Non Training Assignment			0	Total Teacher Trained in Computer			10

Teacher With Professional Qualification

Diploma or Certificate in basic teachers training	0	Bachelor of Elementary Education (B.El.Ed.)	1
B.Ed. or Equivalent	17	M.Ed. or Equivalent	0
Other	3	None	4
Diploma/degree in special Education	0	Pursuing any Relevant Professional Course	0
10-Diploma in Elementary Education (D.El.Ed.)	0	11-Diploma in Nursery Teacher Education/ Pre-school education/ Early Childhood Education Program of a duration not less than two years from NCTE recognized institution,	0
12-B. Ed (Nursery) from NCTE recognized institution),	0		

Note - Boys' Count is inclusive of Transgender Students.

Total no. of Students Enrolled Under Section 12 of the RTE Act

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
RTE	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
G.Total	0		0		0		0		0		0		0		0		0		0		0		0		0		0		0

Total no. of Economically Weaker Section*(EWS) Students

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
EWS	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
G.Total	0		0		0		0		0		0		0		0		0		0		0		0		0		0		0

Enrolment (By Social Category)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
General	7	4	12	7	11	15	13	8	14	5	8	5	13	14	14	8	11	8	22	9	8	7	5	10	5	4	143	104	247
SC	4	0	6	4	4	5	1	3	5	2	3	4	7	3	1	0	3	2	1	0	2	1	2	0	1	2	40	26	66
ST	0	0	0	0	1	0	1	0	1	0	0	1	0	0	0	0	0	0	0	0	0	0	0	0	1	0	4	1	5
OBC	34	28	33	16	39	22	28	16	21	26	44	32	49	23	28	20	31	29	36	21	22	18	9	25	16	7	390	283	673
Total	45	32	51	27	55	42	43	27	41	33	55	42	69	40	43	28	45	39	59	30	32	26	16	35	23	13	577	414	991
G.Total	77		78		97		70		74		97		109		71		84		89		58		51		36		991		991

SANSKAR ENGLISH MEDIUM SENIOR SECONDARY SCHOOL SANCHORE(08180522611)

Enrolment (By Minority)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
Muslim	4	6	4	2	3	1	3	2	0	0	1	1	1	0	0	0	0	1	0	0	0	0	0	0	0	0	16	13	29
Christian	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Sikh	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Buddhist	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Parsi	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Jain	0	0	0	0	0	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	1
Total	4	6	4	2	3	2	3	2	0	0	1	1	1	0	0	0	0	1	0	0	0	0	0	0	0	0	16	14	30
G.Total	10		6		5		5		0		2		1		0		1		0		0		0		0		30		30

Enrolment (By Others)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
BPL	0	0	2	1	1	0	3	1	3	0	4	2	3	1	0	0	0	0	0	0	0	0	0	0	1	0	17	5	22
Repeater	0	1	0	1	1	1	0	2	0	0	0	0	0	1	0	0	0	0	0	0	0	0	0	0	0	0	1	6	7
CWSN	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	0	0	0	0	0	0	0	0	1	1

Enrolment by grade in the current academic session (by Age in completed years)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
Age	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
3	5	6	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	5	6	11
4	20	17	3	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	23	17	40
5	18	9	17	7	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	35	16	51
6	2	0	29	19	21	15	3	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	55	35	90
7	0	0	2	1	31	25	16	13	2	1	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	52	40	92
8	0	0	0	0	3	2	23	10	22	14	6	6	2	2	0	0	0	0	0	0	0	0	0	0	0	0	56	34	90
9	0	0	0	0	0	0	1	2	16	16	22	20	3	4	0	0	0	0	0	0	0	0	0	0	0	0	42	42	84
10	0	0	0	0	0	0	0	1	1	2	23	14	39	18	3	3	1	0	0	0	0	0	0	0	0	0	67	38	105
11	0	0	0	0	0	0	0	0	0	0	2	2	18	12	16	14	2	4	0	1	1	0	0	0	0	0	39	33	72
12	0	0	0	0	0	0	0	0	0	0	1	0	7	4	23	11	13	15	8	1	1	0	0	1	0	0	53	32	85
13	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	23	16	19	10	7	0	0	0	0	0	50	26	76
14	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	4	3	24	13	9	11	0	5	1	0	38	32	70
15	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	2	1	6	5	9	12	4	10	0	3	21	31	52
16	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	2	0	5	3	11	13	6	6	24	22	46
17	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	6	14	3	15	9	24
18	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	1	0	1
19	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	1	1	1	2
20	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
21	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
22	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	45	32	51	27	55	42	43	27	41	33	55	42	69	40	43	28	45	39	59	30	32	26	16	35	23	13	577	414	991
G.Total	77		78		97		70		74		97		109		71		84		89		58		51		36		991		991

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